



# Water on the Mountain 2022

West Virginia Rural Water Association Annual Technical Conference



**August 13-17, 2022**  
**Snowshoe Mountain Resort**

**Online registrations and payment are available at [www.wvrwa.org](http://www.wvrwa.org)**



**WEST VIRGINIA RURAL WATER ASSOCIATION**  
100 YOUNG STREET, SCOTT DEPOT, WV 25560  
PHONE (304) 201-1689 FAX (304) 201-1694  
[WWW.WVRWA.ORG](http://WWW.WVRWA.ORG)

The staff and board of West Virginia Rural Water Association are excited to announce that the West Virginia Rural Water Association Annual Technical Conference will now be known as Water on the Mountain.

Once again, our conference is offering a wide variety of topics, which includes classes for water, wastewater, source water, office personnel, and board members. Plan your schedule accordingly to make sure you receive the maximum number of continuing education hours (CEHs) to use towards your certification renewal.

Along with classes, we hope you take the opportunity to network with your peers and our vendors. This is the perfect time to socialize and gain valuable knowledge and insight. We know it's been a while since many of you have seen each other, so take this time to catch-up with everyone.

On Sunday, you can grab your registration packet in preparation for the week's activities. Stay and partake in the picnic activities—enjoy good food and beverages while watching and/or participating in our competitions.

Vendors will be exhibiting in the “Big Top” on Monday evening and again on Tuesday morning. Make sure to come out and show your support to all of our vendors. Monday evening will include the Exhibitors' Reception, a cash bar, and complimentary Hors D'oeuvres. Tuesday morning includes a continental breakfast at no charge. Please make sure to thank all of our vendor partners who help make this conference possible.

### **SNOWSHOE LODGING INFORMATION**

**1-877-441-4386**

WVRWA has a block of rooms located in the Village at Snowshoe in the following units:

- Allegheny Springs
- Seneca Lodge
- Rimfire
- Highland House
- Expedition Station
- Mountain Lodge
- The Inn at Snowshoe (located at the bottom of the hill)



#### *Snowshoe's Cancellation Policy:*

- A full refund minus a \$25 fee if cancelling more than 3 days prior to your reservation
- No refund if cancelling less than 3 days prior to your reservation

## AGENDA

### SATURDAY, AUGUST 13, 2022

- 1:00 p.m. Golf Tournament**  
Please arrive by 12:00 p.m. to ensure a timely start  
Boxed lunch will be provided

### SUNDAY, AUGUST 14, 2022

- 12:00 p.m. - 5:00 p.m. Early Registration**  
**12:00 p.m. - 5:00 p.m. Picnic**  
**1:00 p.m. Cornhole Competition**  
**1:30 p.m. Track Hoe Competition**  
**2:00 p.m. Horseshoe Competition**  
**2:30 p.m. Water Tapping Competition**  
**3:00 p.m. Meter Toss Competition**  
**6:00 p.m. - 8:00 p.m. Bingo**  
**8:00 p.m. - 1:00 a.m. Junction Restaurant Gathering Place (DJ/Karaoke)**

### MONDAY, AUGUST 15, 2022

- 8:00 a.m. - 4:00 p.m. Registration**  
**9:00 a.m. - 10:15 a.m. 1. Opening Session (W/WW), Awards, &  
Keynote Speaker: Charles Stephens, Assistant Administrator,  
Water and Environmental Programs, Rural Development at USDA**

**10:30 a.m. - 12:00 p.m.**

#### Concurrent Training Sessions

- 2. Understanding the New Lead and Copper Rule Service Line Inventory (W)**  
Service line inventory and what tools you may want to look at to ready your toolbelt for LCR compliance
- 3. Funding Agency Round Table (W/WW)**  
Open forum discussion with funding agencies to discuss infrastructure financing and funding
- 4. Workforce Development and Understanding the Apprenticeship Program (W/WW)**  
Review of workforce development initiatives and the operator specialist apprenticeship programs in WV
- 5. Inflow and Infiltration Studies for Existing Sewer Systems (WW)**  
Importance of removing inflow and infiltration (I&I) from a sewer system and information on modern methods of identifying sources of I&I

## AGENDA

### MONDAY, AUGUST 15, 2022

**12:00 p.m. Lunch—Grab-n-Go (outside training rooms)**

**12:00 p.m. Delegates' Luncheon/Business Meeting**

**1:00 p.m. - 2:30 p.m.**

#### Concurrent Training Sessions

**6. Resources & Funding for the Revised Lead & Copper Rule (W)**

A look into the many state and federal funding mechanisms that have been put in place to assist water systems in creating inventories, adopting new protocols, and planning for service line replacements

**7. Distribution System Water Quality Improvements with Implementation of Active Tank Mixing (W)**

A look at real-world case studies and data that underscore powerful tank mixing as an important and necessary step to water quality improvement and distribution asset protection

**8. Pump Sizing 101 and Best Practices (W/WW)**

Understanding how to best choose the correct pump for an application

**9. Preparing for an Audit (W/WW)**

Understanding of the annual audit that focuses on: the audit process, auditor responsibilities, management responsibilities, what information is required for an audit, and what you can do to ensure an effective and efficient audit

**2:45 p.m. - 4:15 p.m.**

#### Concurrent Training Sessions

**10. Where Does a PSD Come From and How Does It Borrow Money (W/WW)**

Introduction to the origins of a PSD and how it obtains funding

**11. Chloramine Disinfectant Residual Optimization and Management in Distribution Systems (W)**

Discussion of chloramine chemistry and automatic chloramine residual management with the use of several disinfectant residual management case studies

**12. Hydrant and Valve Installation and Maintenance (W)**

Review of the basic breakdown and maintenance of a fire hydrant, as well as valve installation

**13. Application of GIS in Rural Water (W/WW)**

A look at several case studies showing how small systems use GIS; demonstration of different techniques of mapping your assets; understanding how to use and buy GIS equipment; learn how to track maintenance, such as valve exercising, flushing, cleaning, and smoke testing

**4:30 p.m. - 7:30 p.m. Exhibit Hall Opening & Vendor Reception (Cash bar, Hors D'oeuvres)**

**6:00 p.m. Water Taste Test Judging**

**8:00 p.m. - 1:00 a.m. Junction Restaurant Gathering Place (DJ/Karaoke)**

## AGENDA

### TUESDAY, AUGUST 16, 2022

- |                               |  |
|-------------------------------|--|
| <b>9:00 a.m.</b>              | <b>Board Meeting</b>                     |
| <b>9:00 a.m. - 12:00 p.m.</b> | <b>Exhibit Hall Opens</b>                |
| <b>9:30 a.m. - 11:00 a.m.</b> | <b>Exhibitors' Continental Breakfast</b> |
| <b>12:30 p.m. - 4:00 p.m.</b> | <b>Registration</b>                      |

**1:00 p.m. - 2:30 p.m.**

#### Concurrent Training Sessions

#### **14. PSC Round Table (W/WW)**

Open forum to discuss the PSC's current jurisdiction, issues, and policies and engage in a discussion about how water and wastewater systems are impacted by them

#### **15. Lead Service Lines: The Clarksburg Story (W)**

An in-depth look at how the Clarksburg Water Board has dealt with the New Lead and Copper Rule

#### **16. Aging Infrastructure - Repair or Replace? (W/WW)**

Understanding the importance of maintenance and how it pertains to our aging infrastructure

#### **17. Source Water Protection and Certification & Training Program Updates for 2022 (W/WW)**

A look at source water protection plan approvals and electronic submittal and schedule changes; certification and training program updates; review of CEH, exams, and recertification

**2:45 p.m. - 4:15 p.m.**

#### Concurrent Training Sessions

#### **18. PSC Rules and Regulations Refresher (W/WW)**

Review of the PSC's rules and requirements for meters, customer information, customer deposits, billing information, billing adjustments, and customer terminations

#### **19. The Total Cost Equation of Pipeline Material Selection (W/WW)**

Breakdown of the costs involved when selecting pipeline material

#### **20. Clean Water Needs Survey (WW)**

Comprehensive assessment of the capital costs to meet the water quality goals, address water quality, and water-quality-related public health concerns

#### **21. Algae Analysis (WW)**

A look into algae blooms and the analysis onsite

**6:00 p.m. Dinner, Ultimate Meter Challenge, Rural Water Family Feud, & Raffle Drawings**

## AGENDA

### WEDNESDAY, AUGUST 17, 2022

**8:00 a.m. - 10:45 a.m. Registration**

**9:00 a.m. - 10:30 a.m.**

#### Concurrent Training Sessions

**22. SCADA Does Not Have to be Complicated or Expensive (W/WW)**

Understanding that a modern SCADA system allows operators to monitor, alarm, and control their operations from anywhere; a look at how easy a SCADA system is to operate

**23. WV811 and Damage Prevention (W/WW)**

An aid to help anyone planning excavation or other earth disturbance activities in WV

**24. Water Operator Open Forum (W)**

Round table discussion that allows water operators from across the state an opportunity to talk about issues that are important to them, as well as gain insight from other operators

**25. NSF 600 and Other Coating/Lining Considerations for Potable Water Storage Tanks (W)**

An in-depth look at the different coatings and linings available for storage tanks

**10:45 a.m. - 12:15 p.m.**

#### Concurrent Training Sessions

**26. Electronic Submissions System, ESS Security, and Storm Water Permitting Requirements (WW)**

Learn everything you need to know about WV DEP's Electronic Submission System: create and submit eDMRs, troubleshoot through common issues, learn how to use attachments with the new electronic report feature and manage security for your company; obtain credentials, add employees and consultants to your account, give submittal privileges, manage email notifications, and even disable employee and consultant access. Learn everything you need to know about Stormwater Construction Permits: what construction activities are regulated under your WV/NPDES permit, guidelines to obtain permit coverage, Stormwater prevention plans, and how to prepare your application.

**27. Water Supply and the Public Protection Classification (W/WW)**

Understanding the impact that a water service provider has on the communities it serves as it pertains to commercial and residential property insurance

**28. Wastewater Operator Open Forum (WW)**

Round table discussion that allows wastewater operators from across the state an opportunity to talk about issues that are important to them, as well as gain insight from other operators

**29. iHydrant Remote Pressure Monitoring and Leak Detection (W)**

A look at the iHydrant device followed by a discussion of how it can be used as a pressure monitoring device to provide leak detection

**12:30 p.m. Conference Concludes**



West Virginia Rural Water Association Annual Technical Conference

**Registration and payment are available online**

**REGISTRATION FORM**

**FOR OFFICE USE ONLY**

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 System/Company/Agency: \_\_\_\_\_  
 Email Address: \_\_\_\_\_  
 Mailing Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

Date Rec'd: \_\_\_\_\_  
 Check #: \_\_\_\_\_  
 Amount: \_\_\_\_\_

**FULL REGISTRATION**—Includes: Sunday Picnic, Monday Lunch, Monday Exhibitors' Reception, Tuesday Exhibitors' Breakfast, and Tuesday Banquet (\*\*Registrations postmarked after July 8 must pay the after July 8 rate\*\*)

	<u>Registration</u>	<u>Registration with Banquet</u>
SYSTEMS SERVING LESS THAN 500 CUSTOMERS:	<input type="checkbox"/> \$0.00	<input type="checkbox"/> \$60.00
	<u>Prior to July 8</u>	<u>After July 8</u>
MEMBERS:	<input type="checkbox"/> \$150.00	<input type="checkbox"/> \$190.00
NON-MEMBERS:	<input type="checkbox"/> \$300.00	<input type="checkbox"/> \$340.00

**Please fill out how many will be attending the following events to ensure we plan accordingly:**  
 Sunday Picnic \_\_\_\_\_ Monday Exhibitors' Reception \_\_\_\_\_ Monday Lunch \_\_\_\_\_ Tuesday Exhibitors' Breakfast \_\_\_\_\_  
 Tuesday Banquet \_\_\_\_\_ \*If you need more than one banquet ticket, then you will need to purchase additional ticket(s)

**SINGLE DAY REGISTRATION** (\*\*Registrations postmarked after July 8 must pay the after July 8 rate\*\*)

	<u>Monday Only</u>	<u>Tuesday Only</u>
EXHIBIT HALL ONLY:	<input type="checkbox"/> \$50.00	<input type="checkbox"/> \$50.00
	<u>Prior to July 8</u>	<u>After July 8</u>
<b>MONDAY 8/15/22—Includes: Lunch and Exhibitors' Reception</b>		
MEMBERS:	<input type="checkbox"/> \$90.00	<input type="checkbox"/> \$130.00
NON-MEMBERS:	<input type="checkbox"/> \$150.00	<input type="checkbox"/> \$190.00
<b>TUESDAY 8/16/22—Includes Exhibitors' Breakfast</b>		
MEMBERS:	<input type="checkbox"/> \$60.00	<input type="checkbox"/> \$100.00
NON-MEMBERS:	<input type="checkbox"/> \$105.00	<input type="checkbox"/> \$145.00
<b>WEDNESDAY 8/17/22</b>		
MEMBERS:	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$70.00
NON-MEMBERS:	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$115.00

**Please fill out how many will be attending the following events to ensure we plan accordingly:**  
 Sunday Picnic \_\_\_\_\_ Monday Exhibitors' Reception \_\_\_\_\_ Monday Lunch \_\_\_\_\_ Tuesday Exhibitors' Breakfast \_\_\_\_\_  
 Tuesday Banquet \_\_\_\_\_ \*If you need more than one banquet ticket, then you will need to purchase additional ticket(s)

Name of Guest(s): \_\_\_\_\_

An event membership of one-cent per person is included in your registration fee(s) allowing participation in WVRWA fundraising activities. This is required by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at the conference for your refund of this one-cent fee.

**EXTRA BANQUET TICKETS (One ticket included with full registration)**

Number of tickets \_\_\_\_\_ X \$60.00 = \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED WITH REGISTRATION: \$ \_\_\_\_\_**

**Please mail form and payment to: WVRWA, 100 Young Street, Scott Depot, WV 25560**

**Cancellation Policy: \$40.00 Administrative Fee prior to Friday, July 29, 2022  
 No refunds after Friday, July 29, 2022**



West Virginia Rural Water Association Annual Technical Conference

## WEST VIRGINIA RURAL WATER ASSOCIATION'S ANNUAL AWARDS

### **Purpose:**

The Annual Awards Presentation is a way for WVRWA to honor and recognize its members. Although only one person or system is annually awarded, the awards are intended to praise all individuals and systems associated with the organization. Award recipients will be announced at the Banquet on Tuesday, August 16.

### **Eligibility & Selection:**

Winners from the previous year (2021) will not be eligible for the 2022 awards. The WVRWA Awards/Scholarship Committee, composed of WVRWA Board Members, reviews all nominations and makes the final selections for the awards.

An award will not be given for the year if no nominations are received for a category.

All nominations need to include answers to the pertinent questions on the 2022 Awards Nomination Form, including a brief letter that explains why the individual or system is thought to be deserving of the award. When listing the primary reasons for nomination, the nominator can choose to make a simple list of reasons or create a detailed narrative. Nominations submitted without this letter will not be considered.

### **Nomination Categories**

- **Office Manager of the Year**—Must currently be employed as an office manager of a water/wastewater system
- **Water Operator of the Year**—Must currently be employed as a certified water operator
- **Water System of the Year**—Must treat and/or distribute potable water for community consumption
- **Wastewater Operator of the Year**—Must currently be employed as a certified wastewater operator
- **Wastewater System of the Year**—Must treat and/or collect wastewater
- **West Virginia Rural Water Association System Manager of the Year**—Must currently be employed as a water/wastewater system manager





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**Deadline for Submission of Nominations: July 18, 2022**

### 2022 AWARDS NOMINATION FORM—INDIVIDUAL

Person Submitting Nomination Name: \_\_\_\_\_

Person Submitting Nomination Phone: \_\_\_\_\_

Award Category: \_\_\_\_\_

Individual Nominee Name: \_\_\_\_\_

System Name: \_\_\_\_\_

Nominee Phone: \_\_\_\_\_

Nominee Address: \_\_\_\_\_

How long has individual nominee been employed for the system: \_\_\_\_\_

How long has individual nominee been employed in present position: \_\_\_\_\_

Is individual nominee certified? (If yes, what certifications do they hold?): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Has individual ever won an award from WVRWA in the past? \_\_\_\_\_

If yes, what award and year received? \_\_\_\_\_

\_\_\_\_\_

**Submit a short letter of support explaining the reasons for the nomination to provide valuable information to the Awards Committee during the selection process.**

### 2022 AWARDS NOMINATION FORM—SYSTEM

Person Submitting Nomination Name: \_\_\_\_\_

Person Submitting Nomination Phone: \_\_\_\_\_

Award Category: \_\_\_\_\_

System Nominee Name: \_\_\_\_\_

Nominee Phone: \_\_\_\_\_

Nominee Address: \_\_\_\_\_

How long has system nominee been in operation? \_\_\_\_\_ How many persons are employed? \_\_\_\_\_

How many customers are served by system? \_\_\_\_\_ Has system ever been out of compliance? \_\_\_\_\_

(If yes, for what reason?): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Has System or Individual Ever Won an Award from WVRWA in the past? \_\_\_\_\_ If yes, what award and

year received? \_\_\_\_\_

\_\_\_\_\_

**Submit a short letter of support explaining the reasons for the nomination to provide valuable information to the Awards Committee during the selection process.**

Mail form to: WVRWA, 100 Young Street, Scott Depot, WV 25560

Fax form to: (304) 201-1694



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Mail form to: 100 Young St., Scott Depot, WV 25560  
Fax form to: 304-201-1694

### 2022 VOTING CREDENTIAL FORM

\_\_\_\_\_ authorizes \_\_\_\_\_ as its Voting Delegate  
*(Name of Member System)* *(Name of Voting Delegate)*  
to the 2022 Annual Business Meeting of the West Virginia Rural Water Association to be held at Snowshoe Mountain on Monday, August 15, 2022 at 12:00 p.m.

The Authorized Alternate Delegate is: \_\_\_\_\_

\_\_\_\_\_  
*Mayor, General Manager, or Other Authorized Official*

\_\_\_\_\_  
*Date Signed*

### BOARD ELECTIONS

**REGION I** Seat currently held by Mike McNulty, Morgantown Utility Board  
Brooke, Hancock, Harrison, Marion, Marshall, Monongalia, Ohio, Preston, Taylor, Wetzel

**REGION II** Seat currently held by Curtis Keller, Berkeley County Public Service Sewer District  
Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan, Pendleton

**REGION III** Seat currently held by A.J. Allen, Claywood Park Public Service District  
Calhoun, Doddridge, Jackson, Mason, Pleasants, Ritchie, Roane, Tyler, Wirt, Wood

**REGION VI** Seat currently held by Barry Milam, Crab Orchard-MacArthur Public Service District  
Fayette, Greenbrier, McDowell, Mercer, Monroe, Nicholas, Raleigh, Summers, Wyoming

### 2022 WVRWA BOARD OF DIRECTORS NOMINATION FORM

\_\_\_\_\_ is hereby nominated to serve as a Candidate for the office of Director of West Virginia Rural Water Association (WVRWA) representing Region \_\_\_\_\_. This nominee has been selected as our Voting Delegate at the next WVRWA Annual Meeting and during the interim. Directors will be elected from Delegates or Alternate Delegates attending the Annual Business Meeting. The Voting Delegates in attendance at the Annual Business Meeting can determine by simple majority vote that the absence of a candidate nominated for the position of Board of Director is due to an emergency situation and waive the attendance requirement.

\_\_\_\_\_  
*(Name of Voting Member System)* Authorized Official (Mayor, Board or City Council Member) \_\_\_\_\_ Date \_\_\_\_\_

#### NOMINEE'S RESUME

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_  
Relationship to Voting Member System (Officer, Employee, User, etc.): \_\_\_\_\_  
Record of Experience in Water/Waste Water Operations: \_\_\_\_\_

**Note: nominations will also be accepted from the floor**

**WVRWA ANNUAL GOLF TOURNAMENT**

**Deadline for submissions is August 5, 2022. If there aren't enough participants at this time, then the tournament will be cancelled and money will be refunded.**



**Format:** Shotgun start—scramble format

**Time:** Saturday, August 13, 2022 at 1:00 p.m. (please arrive by 12:00 p.m. to ensure timely start). Boxed lunch will be provided.

**Cost:** \$125 per person (includes green fees and cart)

**Mulligans:** Available for purchase at \$10. All proceeds go towards the WVRWA Scholarship Fund

**Hole Sponsor:** \$100 per hole

Those who are not registering as a team will be placed on a team. All players who are registering as a team must be placed on one form and the \$500 fee must accompany this form.

**Payor Information**

**Company:** \_\_\_\_\_ **Attention:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **E-mail Address:** \_\_\_\_\_

**Player Information**

**Name:** \_\_\_\_\_ **Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **Name:** \_\_\_\_\_

**Company:** \_\_\_\_\_ **Company:** \_\_\_\_\_

**Mail form to:** WVRWA, 100 Young Street, Scott Depot, WV 25560

**Fax form to:** (304) 201-1694

**Mail form to:** 100 Young St., Scott Depot, WV 25560  
**Fax form to:** 304-201-1694

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### WVRWA ANNUAL CORNHOLE COMPETITION

**Format:** Single elimination with winners advancing to the finals

**Time:** Sunday, August 14, 2022 at 1:00 p.m.

**Teams:** 2 person teams—if you have a partner, fill out the form below with both names. If you don't have a partner, fill in your name on the form below and we will place you with a partner.



**Name:** \_\_\_\_\_ **Name:** \_\_\_\_\_

**System:** \_\_\_\_\_ **System:** \_\_\_\_\_

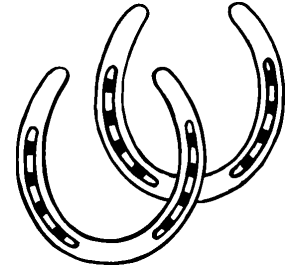
**Cutoff for participation will be 15 minutes before the start time**

### WVRWA ANNUAL HORSESHOE COMPETITION

**Format:** Single elimination with winners advancing to the finals

**Time:** Sunday, August 14, 2022 at 2:00 p.m.

**Teams:** 2 person teams—if you have a partner, fill out the form below with both names. If you don't have a partner, fill in your name on the form below and we will place you with a partner.



**Name:** \_\_\_\_\_ **Name:** \_\_\_\_\_

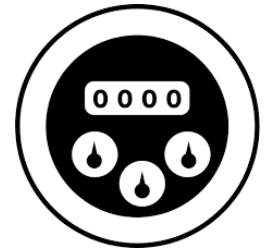
**System:** \_\_\_\_\_ **System:** \_\_\_\_\_

**Cutoff for participation will be 15 minutes before the start time**

### WVRWA ANNUAL METER TOSS COMPETITION

**Format:** Single elimination with winners advancing to the finals

**Time:** Sunday, August 14, 2022 at 3:00 p.m.



**Name:** \_\_\_\_\_ **System:** \_\_\_\_\_

**Cutoff for participation will be 15 minutes before the start time**

**Mail form to:** 100 Young St., Scott Depot, WV 25560  
**Fax form to:** 304-201-1694

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### WVRWA ANNUAL TRACK HOE COMPETITION

**Time:** Sunday, August 14, 2022 at 1:30 p.m.

**Equipment:** John Deere 50G or 60G



**Name:** \_\_\_\_\_

**System:** \_\_\_\_\_

**Deadline for submissions is August 5, 2022. If there aren't enough participants at this time, then the competition will be cancelled.**

### WVRWA ANNUAL WATER TAPPING COMPETITION

**Time:** Sunday, August 14, 2022 at 2:30 p.m.

**Scoring:** The event will be judged on safety, accuracy, penalty defects, and total time

**Teams:** 2 person teams—if you have a partner, fill out the form below with both names. If you don't have a partner, fill in your name on the form below and we will place you with a partner.



**Participants are required to bring the appropriate safety apparel.**

**Name:** \_\_\_\_\_ **System:** \_\_\_\_\_

**Name:** \_\_\_\_\_ **System:** \_\_\_\_\_

**Deadline for submissions is August 5, 2022. If there aren't enough participants at this time, then the competition will be cancelled.**



West Virginia Rural Water Association Annual Technical Conference

## WVRWA ANNUAL TASTE TEST COMPETITION

### **\*\*Congratulations to our 2021 Taste Test Winner: Morgantown Utility Board\*\***

WVRWA is sponsoring its Annual Water Taste Test Competition at Water on the Mountain 2022 at Snowshoe Mountain. If there are more than 10 participating systems, then the event will be done in two phases. **Phase One will be held on Monday, August 15 at 10:00 a.m. and Phase Two will be held at 6:00 p.m.**

During Phase One, the water samples will go through a series of analytical testing with the top 75% from each division advancing to the next level. The first round of sampling will be turbidity, the second round will be chlorine residual, and the final round will be pH. All samples that qualify from the final round will automatically advance to Phase Two.

A select panel of 3 judges will evaluate based on: appearance – 5 points maximum, odor – 5 points maximum; flavor – 10 points maximum; mouth feel – 5 points maximum; aftertaste – 5 points maximum; and overall impression – 4 points maximum. The utility judged to have the best tasting water will be announced at the Banquet on Tuesday evening, August 16.

#### **Requirements:**

- **All water sample entries must be turned in at the registration desk in the Mountain Lodge by 10:00 a.m. on Monday, August 15. No exceptions!**
- Samples should be submitted in a one (1) quart glass jar with a lid and clearly tagged using a removable label with the utility name on it.
- A system representative must accompany the entry.
- Systems entering the competition must not have incurred any state or federal drinking water violations during the previous 12 months.

#### **Winning Water System:**

- The winning water system will receive a traveling trophy. The winning system will receive the trophy within 2 months of winning and will be able to display the trophy until it is returned to WVRWA at the following conference.
- The winning water system will be awarded a plaque for Water Taste Excellence.
- The winning water system will be entered to compete in the Great American Water Taste Test that is held in Washington D.C. at the 2023 NRWA Water Rally.

**WVRWA System Member Name:** \_\_\_\_\_

**Contact Person and Phone Number:** \_\_\_\_\_

**Local Newspaper Name:** \_\_\_\_\_

**Newspaper Address:** \_\_\_\_\_

**Utilities MUST submit the entry form to the WVRWA office by August 2, 2022.  
No entries will be accepted at the conference.**

Mail form to: WVRWA, 100 Young Street, Scott Depot, WV 25560  
Fax Form to: (304) 201-1694

# Exhibitor Registration



## EXHIBITOR CONTACT INFORMATION

Contact Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
System/Company/Agency: \_\_\_\_\_  
Email Address: \_\_\_\_\_  
Address: \_\_\_\_\_ City, State, Zip: \_\_\_\_\_

## EXHIBIT BOOTH INFORMATION

### Exhibitor Name(s) for Badges:

(Each booth is permitted to have 3 exhibitors. Additional exhibitors are an extra \$50 per exhibitor.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**I will have a door prize** (\*\*Door prizes will be given away at booth\*\*): \_\_\_\_\_Yes \_\_\_\_\_No

**Top 5 choices for my booth space(s) are** (\*See Exhibit Hall Layout on page 20):

\_\_\_\_\_

## ADDITIONAL INFORMATION

### Exhibitors:

If you are attending classes, then you must purchase a general registration. Exhibitors are limited to the Exhibit Hall.

Early Set-Up: Sunday, August 14—7:30 p.m.-9:30 p.m.

Set-Up: Monday, August 15—9:00 a.m.-2:00 p.m.

Tear-Down: Tuesday, August 16—12:00 p.m.-2:00 p.m.

**Registration and payment are available online**

# Exhibitor Registration



West Virginia Rural Water Association Annual Technical Conference

EXHIBIT BOOTH OPTIONS	
Member 10' Booth	<b>\$700</b>
Member Premium 10' Booth Location	<b>\$1,000</b>
Non-Member 10' Booth	<b>\$1,200</b>
Non-Member Premium 10' Booth Location	<b>\$1,500</b>
Outdoor Equipment 10' Space	<b>\$500</b>

PREMIUM SPONSORSHIP PACKAGES	
Each of the packages below will receive recognition in the conference program booklet, <i>Mountain State Water Line</i> , conference monitors, and all conference announcements.	
<b>Gold Sponsor Package</b> <span style="float: right;"><b>\$2,000</b></span> Includes color full-page ad in the conference program booklet; logo with website link on the WVRWA website for a year; logo with website link on the <i>News Droplets</i> e-Newsletter for a year; special recognition in the <i>Mountain State Water Line</i> with a color 2x3" photo; 8x10" gold plaque presented at the Exhibit Hall; permitted to have 6 exhibitors	
<b>Silver Sponsor Package</b> <span style="float: right;"><b>\$1,500</b></span> Includes color half-page ad in the conference program booklet; logo with website link on the <i>News Droplets</i> e-Newsletter for a year; special recognition in the <i>Mountain State Water Line</i> with a color 1.67x2.5" photo; 7x9" silver plaque presented at the Exhibit Hall; permitted to have 5 exhibitors	
<b>Bronze Sponsor Package</b> <span style="float: right;"><b>\$1,000</b></span> Includes business card ad in the conference program booklet; special recognition in the <i>Mountain State Water Line</i> with a color 1.33x2" photo; 6x8" bronze plaque presented at the Exhibit Hall; permitted to have 4 exhibitors	

SPONSORSHIP OPPORTUNITIES	
All of the following sponsorship opportunities will receive recognition in the conference program booklet, <i>Mountain State Water Line</i> , conference monitors, and all conference announcements. For more details on Sponsorship Opportunities, please see pages 17-18.	
Banquet Dinner Sponsors	<b>\$250</b>
Banquet Entertainment Sponsors	<b>\$250</b>
Banquet Entertainment Gift Card Sponsors	<b>\$200</b>
Banquet Raffle Item Sponsors	<b>\$200</b>
Beer Sponsors	<b>\$250</b>
Cornhole Sponsors	<b>\$100</b>
Cup Sponsor (1 available)	<b>\$500</b>
Exhibitors' Breakfast Sponsors	<b>\$100</b>
Exhibitors' Reception Sponsors	<b>\$100</b>
Golf Hole Sponsor	<b>\$100</b>
Golf Tournament Lunch Sponsors	<b>\$100</b>
Horseshoe Sponsors	<b>\$100</b>
Lanyard Sponsor (1 available)	<b>\$1,000</b>
<b>E.L. Robinson Engineering Co.</b>	
Meter Toss Sponsors	<b>\$100</b>
Picnic Sponsors	<b>\$200</b>
Shuttle Sponsors	<b>\$100</b>
Tote Bag Sponsor (1 available)	<b>\$1,800</b>
Training Lunch Sponsors	<b>\$100</b>
Training Room Sponsors (4 available)	<b>\$250</b>
Water Tapping Sponsors	<b>\$100</b>

For WVRWA Use Only	
Amount Received	Check #
Date Received:	Exhibit #

An event membership of one-cent per person is included in your registration fee(s) allowing participation in WVRWA fundraising activities. This is required by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at the conference for your refund of this one-cent fee.

Additional Exhibitors	# _____	X	\$50
Banquet Tickets	# _____	X	\$60
Late Registration Fee (postmarked after July 8)			add \$150
TOTAL AMOUNT ENCLOSED		\$	_____

Mail Registration & Payment to: West Virginia Rural Water Association  
100 Young Street, Scott Depot, WV 25560

Phone: 304-201-1689



## SPONSORSHIP OPPORTUNITIES

Below are details on Sponsorship Opportunities available for Water on the Mountain 2022. We appreciate your contributions. Without the continued support of our vendors, Water on the Mountain would not be possible.

Please note that all of the following Sponsorship Opportunities below will receive recognition in the conference program booklet, *Mountain State Water Line*, conference monitors, and all conference announcements.

**Banquet Dinner Sponsors: \$250**

This sponsorship helps fund the banquet dinner on Tuesday

**Banquet Entertainment Sponsors: \$250**

This sponsorship helps fund the entertainment at the banquet on Tuesday

**Banquet Entertainment Gift Card Sponsors: \$200**

Gift cards will be given away in the company's name during the banquet entertainment on Tuesday

**Banquet Raffle Item Sponsors: \$200**

A raffle item will be given away in the company's name during the raffle drawing after the banquet on Tuesday

**Beer Sponsors: \$250**

Signage will be displayed at the picnic on Sunday

**Cornhole Sponsors: \$100**

Signage will be displayed at the picnic on Sunday

**Cup Sponsor (1 available): \$500**

Picnic cups with your company logo

**Exhibitors' Breakfast Sponsors: \$100**

This sponsorship helps fund the Exhibitors' Breakfast on Tuesday

**Exhibitors' Reception Sponsors: \$100**

This sponsorship helps fund the Exhibitors' Reception on Monday

**Golf Hole Sponsors: \$100**

This sponsorship helps fund the golf tournament on Saturday

## **SPONSORSHIP OPPORTUNITIES - CONTINUED**

### **Golf Tournament Lunch Sponsors: \$100**

This sponsorship helps fund the golf tournament luncheon on Saturday

### **Horseshoe Sponsors: \$100**

Signage will be displayed at the picnic on Sunday

### **Lanyard Sponsor (1 available): \$1,000**

Lanyards with your company logo

### **Meter Toss Sponsors: \$100**

Signage will be displayed at the picnic on Sunday

### **Picnic Sponsors: \$200**

This sponsorship helps fund the picnic food on Sunday

### **Shuttle Sponsors: \$100**

This sponsorship helps fund the shuttle service from Allegheny Springs to the Exhibit Hall Monday and Tuesday

### **Tote Bag Sponsor (1 available): \$1,800**

Tote bags with your company logo

### **Training Lunch Sponsors: \$200**

This sponsorship helps fund the training luncheon on Monday

### **Training Room Sponsors (4 available): \$250**

One of the four training rooms will be named after your company; your company can provide specialized advertising for the conference monitor outside your training room

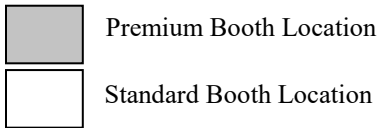
### **Water Tapping Sponsors: \$100**

Signage will be displayed at the picnic on Sunday

A large blue graphic with the text "BECOME A SPONSOR AND GET YOUR BUSINESS NOTICED" in white, bold, sans-serif capital letters. The text is split across two lines, with "BECOME A SPONSOR" on the top line and "AND GET YOUR BUSINESS NOTICED" on the bottom line.

**BECOME A SPONSOR  
AND GET YOUR BUSINESS NOTICED**

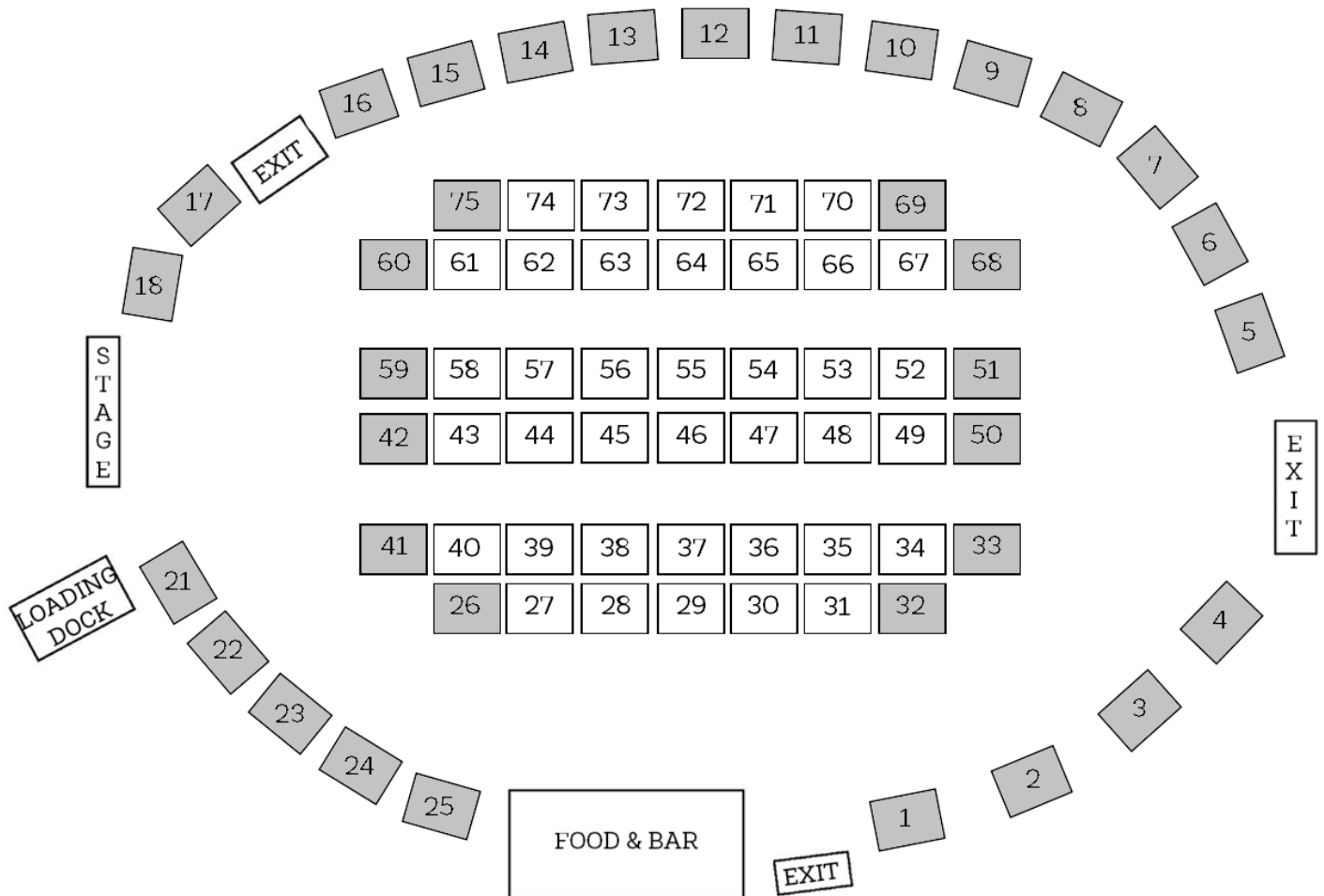
## EXHIBIT HALL LAYOUT



\*All exhibit booths are 10'

### REGISTER TODAY

Exhibit spaces are on a first-come, first-serve basis. Register early to get the space you want and to be part of the largest water and wastewater conference in WV.



To see which booths are available, please visit our website, [www.wvrwa.org](http://www.wvrwa.org), and select the Exhibitors page under the Conference section for an up-to-date, interactive exhibit hall layout.

## RURAL WATER FAMILY FEUD

Competing rural water families, each represented by three members, will go head-to-head to name the most popular answers to survey questions in order to win prizes. Does your team have the speed and skills it takes to win it all?

Team Name: \_\_\_\_\_

Names and System(s) of your Team of 3:

Name: \_\_\_\_\_ System: \_\_\_\_\_

Name: \_\_\_\_\_ System: \_\_\_\_\_

Name: \_\_\_\_\_ System: \_\_\_\_\_

**The game will be played by four (4) teams competing in a bracket-style tournament. The competition will consist of three (3) games with a total of four (4) teams. Each game will be played using two (2) teams consisting of three (3) individuals on each team. The winner of each semi-final match will advance to the final game.**

