



Water on the Mountain 2023

West Virginia Rural Water Association Annual Technical Conference



August 12-16, 2023

Online registrations and payment are available at www.wvrwa.org



WEST VIRGINIA RURAL WATER ASSOCIATION
100 YOUNG STREET, SCOTT DEPOT, WV 25560
PHONE (304) 201-1689 FAX (304) 201-1694
WWW.WVRWA.ORG

The staff and board of West Virginia Rural Water Association are excited to welcome everyone to Oglebay Resort for Water on the Mountain 2023.

As always, we will be offering a variety of classes with topics for water, wastewater, source water, office personnel, and board members. Make sure to plan your schedule accordingly to ensure you receive the maximum number of continuing education hours (CEHs) to use towards your certification renewal.

Between classes, we hope you take the opportunity to network with your peers and our vendors. There are plenty of experiences to be had at Oglebay. From shopping to walking and hiking trails to an aerial challenge course and everything in between, there are plenty of activities for all ages and interests.

Grab your registration packet on Sunday in preparation for the week's activities. Stay and partake in the picnic activities—enjoy good food and beverages while watching and/or participating in our competitions.

Vendors will be exhibiting in the Glessner Auditorium on Monday. Make sure to come out and show your support to all of our vendors. Monday evening will include the Exhibitors' Reception, a cash bar, and complimentary Hors D'oeuvres. Please make sure to thank all of our vendor partners who help make this conference possible.

Oglebay Lodging Information

1-877-436-1797

WVRWA has a block of rooms located at Oglebay Resort in:

- Wilson Lodge
- Oglebay Cottages



Oglebay's Cancellation Policy:

- A one-night deposit, including tax, per room is required with each reservation. **Advance deposits with credit cards are charged to your account the day the reservation is taken. Lodge room cancellations made less than 72 hours prior to the arrival date are not eligible for refunds. Late arrivals, no-shows, or early departures will be charged for the full amount of the original reservation. Cottage and Estate House cancellations made less than 30 days in advance of the arrival date results in forfeiture of the entire deposit. Cancellations made more than 30 days in advance will receive a full refund.
- **Advance purchase reservations require payment in full at the time reservation is made. Advance purchase rates are non-refundable. Cancellation and changes to reservation will forfeit the total room payment plus taxes. Advance purchase rates will be identified at the time of booking. Offer is not applicable to groups of 8 or more. Blackout dates and restrictions may apply. Advance purchase rates cannot be combined with any other offer, sale, promotion, package or prior reservation.

AGENDA

SATURDAY, AUGUST 12, 2023

2:30 p.m. Golf Tournament
Please arrive by 1:30 p.m. to ensure a timely start

SUNDAY, AUGUST 13, 2023

7:00 a.m. - 7:45 a.m. Worship Service
9:00 a.m. Miniature Golf Tournament
11:45 a.m. - 5:00 p.m. Picnic
12:00 p.m. - 5:00 p.m. Early Registration
1:00 p.m. Water Tapping Competition
2:30 p.m. Meter Toss Competition
3:30 p.m. Cornhole Competition
6:00 p.m. - 8:00 p.m. Bingo

MONDAY, AUGUST 14, 2023

8:00 a.m. - 4:00 p.m. Registration
9:00 a.m. - 10:15 a.m. 1. Opening Session (W/WW) & Keynote Speaker

10:30 a.m. - 12:00 p.m.

Concurrent Training Sessions

2. Achieving LCRR Compliance with Confidence (W)

General understanding of what the new rule will require and the day-to-day impact. Valuable tools and resources decision makers can use to maneuver the complexities of the LCRR and ensure program success.

3. Discussion of Developments and Trends at the Public Service Commission (W/WW)

Discussion of the latest trends in rate cases at the PSC and how the trends are impacting PSDs and municipalities. Discussion of distressed and failing utility proceedings and how the PSC is managing such proceedings. Moreover, the discussion will include a review of recent legislation and how certain changes to the W. Va. Code are impacting PSDs and municipalities. Overview of recent changes to the PSC's water and sewer rules.

4. Engineering-Grade Cybersecurity—Because Ransomware Only Cares If You Pay (W/WW)

Overview of threats, the Cyber-Informed Engineering strategy and specific examples and use cases of infrastructure outages due to ransomware.

5. Understanding Financial Statements (W/WW)

Understanding financial statements.

AGENDA

MONDAY, AUGUST 14, 2023

- | | |
|------------------------|---|
| 12:15 p.m. - 1:45 p.m. | Lunch—Grab-n-Go (outside training rooms) |
| 12:15 p.m. - 1:45 p.m. | Delegates' Luncheon/Business Meeting |
| 12:15 p.m. - 1:45 p.m. | Making Waves—Women in Rural Water Luncheon |
| 1:00 p.m. - 7:00 p.m. | Exhibit Hall Opening & Vendor Reception (Cash bar, Hors D'oeuvres) |
| 6:00 p.m. | Water Taste Test Judging |

TUESDAY, AUGUST 15, 2023

- 8:00 a.m. - 4:00 p.m. Registration**

9:00 a.m. - 10:30 a.m.

Concurrent Training Sessions

6. What Water Industry Administrators Need to Know about LCRR (W)

Learn the specifics of the regulations in your state and what other systems are doing. Overview of the impact of LCRR on your customers, and walk away with strategies on how you can best communicate with your customers about LCRR.

7. Modeling for Success: Upgrading Lagoon Based Treatment Systems to Meet More Stringent Limits for BOD, TSS and Nutrient Removal (WW)

Wastewater treatment process design modeling software, which models biological, chemical, and physical treatment processes, can be used to optimize the design, performance and reliability of lagoon based treatment systems.

8. UCMR 5 Updates for Water Systems (W)

Learn the likely impact in Year 1 and beyond when PFOA and PFOS are added to the SDWA MCL, how the new Health Advisory levels correlate to current EPA test methods and their detection limits, what happens with the Health Advisory levels when MCLs are issued, UCMR 5—PFAS will be included again, for a longer list and at lower reporting limits, UCMR 5 test methods and compound lists and UCMR 5 sampling schedules and sampling requirements.

9. Mobile GIS, Asset Management, Work Orders, and Integration of Leak Detection (W/WW)

Discussion of GIS and asset management mobile apps and how they can help manage your system. Overview of leak detection, correlation, and pressure logging into a system. GPS resolution will also be explained.

AGENDA

TUESDAY, AUGUST 15, 2023

10:45 a.m. - 12:15 p.m.

Concurrent Training Sessions

10. Why Water Utilities are Investing in Cellular Advanced Metering Infrastructure (AMI) (W)

Review of the combination of new and evolving challenges that water utilities are facing due to environmental and economic changes and how a cellular advanced metering solution can make a significant impact in achieving enhanced operations at utilities.

11. Beyond the Manual Bail Screen (WW)

Market overview of wastewater screening, including design, major components and technologies used to remove debris from a plant's influent water.

12. Developing an Asset Management Plan for Your Future Utility Organization (W/WW)

Overview of the components of an Asset Management Plan and how internationally published findings are relative to generational traits and values of various generations in the utility workplace.

13. DHHR Sourcewater & Certification and Training Update (W/WW)

A look at sourcewater protection plan approvals and electronic submittal and schedule changes; certification and training program updates; review of CEH, exams, and recertification.

12:30 p.m. - 2:00 p.m. Awards of Excellence Luncheon

2:15 p.m. - 3:45 p.m.

Concurrent Training Sessions

14. Top Ten Employment Practices to Maintain Legal Operations (W/WW)

Discussion of the most problematic areas for employers, with guidance on best policies and practices to maintain lawful employment practices.

15. PFAS Considerations for Wastewater Professionals and Understanding the Potential Impacts to Wastewater Biosolid (WW)

With PFAS becoming a growing concern, it is important to understand sources of PFAS contamination, transport mechanisms, and receivers of PFAS waste in the environment.

16. On-Site Sodium Hypochlorite Generation: A Safe and Reliable Disinfection Alternative to Bulk Sodium Hypochlorite and Gas Chlorine (W/WW)

Understanding the science and implementation behind on-site sodium hypochlorite generation (OSHG) as a source of chlorine disinfection for water, wastewater, and distributed well systems.

17. EPA OIG Fraud Awareness Briefing and Focus on SRFs and IJA Funds (W/WW)

Overview of the EPA OIG's background, mission and focus. Discussion of fraud indicators, investigation process, and our enforcement capabilities—with specific emphasis on SRF and IJA. Wrap up discussion on some types of investigations, specifically involving SRFs, as well as how and when to report matters to the OIG.

AGENDA

TUESDAY, AUGUST 15, 2023

4:00 p.m. - 5:30 p.m.

Concurrent Training Sessions

18. Board and Employee Matters: Overview of Legal Requirements and Governance Considerations (W/WW)

General overview of the following topics: Open Governmental Proceedings Act, WV Ethics Act, Freedom of Information Act, Employment Law and Board Governance Best Practices.

19. Water and Wastewater System Motor Energy Management (W/WW)

Learn about establishing a facility Energy Management Program, identifying and evaluating energy conservation opportunities on motor-driven equipment and designing a motor improvement plan.

20. DBP Compliance—A Hardy County PSD Case Study (W)

Focus on the quest for compliance of the Hardy County Baker Water Plant to meet Disinfection By Product limits by improving the quality of treatment at the Water Plant. Discussion of operational modification and other options that led to the decision to include an Ion Exchange system for the raw water.

21. Clean Water Needs Survey Update (WW)

Update of the comprehensive assessment of the capital costs to meet water quality goals, address water quality, and water-quality-related public health concerns.

5:30 p.m. Water on the Mountain Social & Raffle Drawings*

**Please note the following changes to Water on the Mountain. Instead of a Banquet on Tuesday evening, an Awards of Excellence Luncheon will be held Tuesday afternoon to allow WVRWA to recognize and honor its operators and systems. Raffle drawings will still take place Tuesday evening, but will be accompanied by the Water on the Mountain Social, in which there will be a cash bar and light hors d'oeuvres.*

AGENDA

WEDNESDAY, AUGUST 16, 2023

8:00 a.m. - 9:00 a.m. **Registration**
9:00 a.m. - 12:00 p.m. **Board Meeting**

9:00 a.m. - 10:30 a.m.

Concurrent Training Sessions

22. PSC Roundtable (W/WW)

Open forum to discuss the PSC's current jurisdiction, issues, and policies and engage in a discussion about how water and wastewater systems are impacted by them.

23. Water Operator Roundtable (W)

Roundtable discussion that allows water operators from across the state an opportunity to talk about issues that are important to them, as well as gain insight from other operators.

24. Energy Efficiency in Water & Wastewater Utilities (W/WW)

Introduction to WVRWA's energy efficiency program and how it can benefit your system.

25. Cyber Security for Water & Wastewater Utilities (W/WW)

Discussion of implementing cyber security best practices to reduce the risk of threats to water and wastewater utilities.

10:45 a.m. - 12:15 p.m.

Concurrent Training Sessions

26. Wastewater Operator Roundtable (WW)

Roundtable discussion that allows wastewater operators from across the state an opportunity to talk about issues that are important to them, as well as gain insight from other operators.

27. Successful Communications (W/WW)

Overview of successful community engagement regarding public outreach for water and wastewater utilities for when they need to raise awareness about issues, inform consumers about rate changes, etc.

28. Financial Sustainability (W/WW)

Discussion of strategies for budget development and to help water and wastewater utilities get the rates they need.

29. Understanding the Apprenticeship Program (W/WW)

Review of the operator specialist apprenticeship programs in WV.

12:30 p.m. **Conference Concludes**



West Virginia Rural Water Association Annual Technical Conference

Registration and payment are available online

REGISTRATION FORM

FOR OFFICE USE ONLY

Name: _____ Phone: _____
 System/Company/Agency: _____
 Email Address: _____
 Mailing Address: _____ City, State, Zip: _____

Date Rec'd: _____
 Check #: _____
 Amount: _____

FULL REGISTRATION—Includes: Sunday Picnic, Monday Lunch, Monday Exhibitors' Reception, and Tuesday Awards of Excellence Luncheon (**Registrations postmarked after July 7 must pay the after July 7 rate**)

SYSTEMS SERVING LESS THAN 500 CUSTOMERS:	<u>Registration</u>	<u>Registration with Banquet</u>
	<input type="checkbox"/> \$0.00	<input type="checkbox"/> \$60.00
	<u>Prior to July 7</u>	<u>After July 7</u>
MEMBERS:	<input type="checkbox"/> \$150.00	<input type="checkbox"/> \$190.00
NON-MEMBERS:	<input type="checkbox"/> \$300.00	<input type="checkbox"/> \$340.00

SINGLE DAY REGISTRATION (**Registrations postmarked after July 7 must pay the after July 7 rate**)

EXHIBIT HALL ONLY:	<u>Monday Only</u>	<u>Tuesday Only</u>
	<input type="checkbox"/> \$50.00	<input type="checkbox"/> \$50.00
	<u>Prior to July 7</u>	<u>After July 7</u>
MONDAY 8/14/23 —Includes: Lunch and Exhibitors' Reception		
MEMBERS:	<input type="checkbox"/> \$90.00	<input type="checkbox"/> \$130.00
NON-MEMBERS:	<input type="checkbox"/> \$150.00	<input type="checkbox"/> \$190.00
TUESDAY 8/15/23		
MEMBERS:	<input type="checkbox"/> \$60.00	<input type="checkbox"/> \$100.00
NON-MEMBERS:	<input type="checkbox"/> \$105.00	<input type="checkbox"/> \$145.00
WEDNESDAY 8/16/23		
MEMBERS:	<input type="checkbox"/> \$30.00	<input type="checkbox"/> \$70.00
NON-MEMBERS:	<input type="checkbox"/> \$75.00	<input type="checkbox"/> \$115.00

GUEST REGISTRATION/EXTRAS (**If your guest will be attending events, then you will need to purchase food tickets)

Name of Guest(s): _____

Extra Monday Lunch Ticket(s): Number of tickets _____ X \$25.00 = \$ _____
 Extra Tuesday Awards of Excellence Luncheon Ticket(s): Number of tickets _____ X \$30.00 = \$ _____

Making Waves—Women in Rural Water Luncheon Ticket(s): Number of tickets _____
 *See page 20 for more information

TOTAL AMOUNT ENCLOSED WITH REGISTRATION: \$ _____

Please mail form and payment to:
 WVRWA, 100 Young Street, Scott Depot, WV 25560

Cancellation Policy:
 \$40.00 Administrative Fee prior to Friday, July 28, 2023
 No refunds after Friday, July 28, 2023

An event membership of one-cent per person is included in your registration fee(s) allowing participation in WVRWA fundraising activities. This is required by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at the conference for your refund of this one-cent fee.

WEST VIRGINIA RURAL WATER ASSOCIATION'S ANNUAL AWARDS

Purpose:

The Annual Awards Presentation is a way for WVRWA to honor and recognize its members. Although only one person or system is annually awarded, the awards are intended to praise all individuals and systems associated with the organization. Award recipients will be announced at the Awards of Excellence Luncheon on Tuesday, August 15.

Eligibility & Selection:

Winners from the previous year (2022) will not be eligible for the 2023 awards. The WVRWA Awards/Scholarship Committee, composed of WVRWA Board Members, reviews all nominations and makes the final selections for the awards.

An award will not be given for the year if no nominations are received for a category.

All nominations need to include answers to the pertinent questions on the 2023 Awards Nomination Form, including a brief letter that explains why the individual or system is thought to be deserving of the award. When listing the primary reasons for nomination, the nominator can choose to make a simple list of reasons or create a detailed narrative. Nominations submitted without this letter will not be considered.

Nomination Categories

- **Office Manager of the Year**—Must currently be employed as an office manager of a water/wastewater system
- **Water Operator of the Year**—Must currently be employed as a certified water operator
- **Water System of the Year**—Must treat and/or distribute potable water for community consumption
- **Wastewater Operator of the Year**—Must currently be employed as a certified wastewater operator
- **Wastewater System of the Year**—Must treat and/or collect wastewater
- **West Virginia Rural Water Association System Manager of the Year**—Must currently be employed as a water/wastewater system manager

Deadline for Submission of Nominations: July 17, 2023

2023 AWARDS NOMINATION FORM—INDIVIDUAL

Person Submitting Nomination Name: _____

Person Submitting Nomination Phone: _____

Award Category: _____

Individual Nominee Name: _____

System Name: _____

Nominee Phone: _____

Nominee Address: _____

How long has individual nominee been employed for the system: _____

How long has individual nominee been employed in present position: _____

Is individual nominee certified? (If yes, what certifications do they hold?): _____

Has individual ever won an award from WVRWA in the past? _____

If yes, what award and year received? _____

Submit a short letter of support explaining the reasons for the nomination to provide valuable information to the Awards Committee during the selection process.

2023 AWARDS NOMINATION FORM—SYSTEM

Person Submitting Nomination Name: _____

Person Submitting Nomination Phone: _____

Award Category: _____

System Nominee Name: _____

Nominee Phone: _____

Nominee Address: _____

How long has system nominee been in operation? _____ How many persons are employed? _____

How many customers are served by system? _____ Has system ever been out of compliance? _____

(If yes, for what reason?): _____

Has System or Individual Ever Won an Award from WVRWA in the past? _____ If yes, what award and year received? _____

Submit a short letter of support explaining the reasons for the nomination to provide valuable information to the Awards Committee during the selection process.

Mail form to: WVRWA, 100 Young Street, Scott Depot, WV 25560

Fax form to: (304) 201-1694

Deadline for Submissions: August 4, 2023

WVRWA ANNUAL GOLF TOURNAMENT



Format: Shotgun start—scramble format

Time: Saturday, August 12, 2023 at 2:30 p.m. (please arrive by 1:30 p.m.)

Cost: \$125 per person or \$500 per team (includes green fees and cart)

Mulligans: Available for \$10. All proceeds go towards the WVRWA Scholarship Fund

Hole Sponsor: \$100 per hole

Payor Information

Company: _____ **Attention:** _____

Mailing Address: _____

City: _____ **State:** _____ **Zip:** _____

Phone: _____ **E-mail Address:** _____

Player Information

Name: _____ **Name:** _____

Company: _____ **Company:** _____

Name: _____ **Name:** _____

Company: _____ **Company:** _____

MINI GOLF TOURNAMENT

Format: Shotgun start—scramble format

Time: Sunday, August 13, 2023 at 9:00 a.m. (please arrive by 8:30 a.m.)

Cost: \$5 per person or \$20 per team (includes green fees and cart)

Hole Sponsor: \$100 per hole



Player Information

Name: _____ **Name:** _____

Company: _____ **Company:** _____

Name: _____ **Name:** _____

Company: _____ **Company:** _____

Mail form to: 100 Young St., Scott Depot, WV 25560
Fax form to: 304-201-1694

WVRWA ANNUAL WATER TAPPING COMPETITION



Time: Sunday, August 13, 2023 at 1:00 p.m.

Scoring: The event will be judged on safety, accuracy, penalty defects, and total time

Teams: 2 person teams—if you have a partner, fill out the form below with both names. If you don't have a partner, fill in your name on the form below and we will place you with a partner.

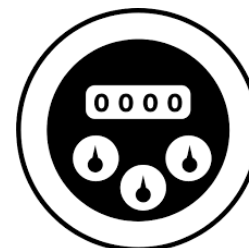
Participants are required to bring the appropriate safety apparel.

Name: _____ **System:** _____

Name: _____ **System:** _____

Deadline for submissions is August 4, 2023. If there aren't enough participants at this time, then the competition will be cancelled.

WVRWA ANNUAL METER TOSS COMPETITION



Format: Single elimination with winners advancing to the finals

Time: Sunday, August 13, 2023 at 2:30 p.m.

Name: _____ **System:** _____

Cutoff for participation will be 15 minutes before the start time

WVRWA ANNUAL CORNHOLE COMPETITION



Format: Single elimination with winners advancing to the finals

Time: Sunday, August 13, 2023 at 3:30 p.m.

Teams: 2 person teams—if you have a partner, fill out the form below with both names. If you don't have a partner, fill in your name on the form below and we will place you with a partner.

Name: _____ **Name:** _____

System: _____ **System:** _____

Cutoff for participation will be 15 minutes before the start time

WVRWA ANNUAL TASTE TEST COMPETITION

****Congratulations to our 2022 Taste Test Winner: Putnam PSD****

WVRWA is sponsoring its Annual Water Taste Test Competition at Water on the Mountain 2023 at Oglebay Resort. If there are more than 10 participating systems, then the event will be done in two phases. **Phase One will be held on Monday, August 14 at 10:00 a.m. and Phase Two will be held at 6:00 p.m.**

During Phase One, the water samples will go through a series of analytical testing with the top 75% from each division advancing to the next level. The first round of sampling will be turbidity, the second round will be chlorine residual, and the final round will be pH. All samples that qualify from the final round will automatically advance to Phase Two.

A select panel of 3 judges will evaluate based on: appearance – 5 points maximum, odor – 5 points maximum; flavor – 10 points maximum; mouth feel – 5 points maximum; aftertaste – 5 points maximum; and overall impression – 4 points maximum. The utility judged to have the best tasting water will be announced at the Awards of Excellence Luncheon on Tuesday afternoon, August 15.

Requirements:

- **All water sample entries must be turned in at the registration desk in Wilson Lodge by 10:00 a.m. on Monday, August 14. No exceptions!**
- Samples should be submitted in a one (1) quart glass jar with a lid and clearly tagged using a removable label with the utility name on it.
- A system representative must accompany the entry.
- Systems entering the competition must not have incurred any state or federal drinking water violations during the previous 12 months.

Winning Water System:

- The winning water system will receive a traveling trophy. The winning system will receive the trophy within 2 months of winning and will be able to display the trophy until it is returned to WVRWA at the following conference.
- The winning water system will be awarded a plaque for Water Taste Excellence.
- The winning water system will be entered to compete in the Great American Water Taste Test that is held in Washington D.C. at the 2024 NRWA Water Rally.

WVRWA System Member Name: _____

Contact Person and Phone Number: _____

Local Newspaper Name: _____

Newspaper Address: _____

**Utilities MUST submit the entry form to the WVRWA office by August 1, 2023.
No entries will be accepted at the conference.**

Mail form to: WVRWA, 100 Young Street, Scott Depot, WV 25560
Fax Form to: (304) 201-1694

Exhibitor Registration



EXHIBITOR CONTACT INFORMATION

Contact Name: _____ Phone: _____

System/Company/Agency: _____

Email Address: _____

Address: _____ City, State, Zip: _____

EXHIBIT BOOTH INFORMATION

Exhibitor Name(s) for Badges:

(Each booth is permitted to have 3 exhibitors. Additional exhibitors are an extra \$50 per exhibitor.)

I will have a door prize (**Door prizes will be given away at booth**): _____Yes _____No

Top 5 choices for my booth space(s) are (*See Exhibit Hall Layout on page 18):

ADDITIONAL INFORMATION

Exhibitors:

If you are attending classes, then you must purchase a general registration. Exhibitors are limited to the Exhibit Hall.

Early Set-Up: Sunday, August 13—7:30 p.m.-9:30 p.m.

Set-Up: Monday, August 14—9:00 a.m.-12:00 p.m.

Tear-Down: Monday, August 14—7:00 p.m.

Registration and payment are available online

Exhibitor Registration



EXHIBIT BOOTH OPTIONS	
Member 10' Booth	\$800
Non-Member 10' Booth	\$1,300
Outdoor Equipment 10' Space	\$500

PREMIUM SPONSORSHIP PACKAGES	
Each of the packages below will receive recognition in the conference program booklet, <i>Mountain State Water Line</i> , conference monitors, and all conference announcements.	
Gold Sponsor Package	\$2,000
Includes color full-page ad in the conference program booklet; logo with website link on the WVRWA website for a year; logo with website link on the <i>News Droplets</i> e-Newsletter for a year; 8x10" gold plaque presented at the Exhibit Hall; permitted to have 6 exhibitors	
Silver Sponsor Package	\$1,500
Includes color half-page ad in the conference program booklet; logo with website link on the <i>News Droplets</i> e-Newsletter for a year; 7x9" silver plaque presented at the Exhibit Hall; permitted to have 5 exhibitors	
Bronze Sponsor Package	\$1,000
Includes color business card ad in the conference program booklet; 6x8" bronze plaque presented at the Exhibit Hall; permitted to have 4 exhibitors	

SPONSORSHIP OPPORTUNITIES	
All of the following sponsorship opportunities will receive recognition in the conference program booklet, <i>Mountain State Water Line</i> , conference monitors, and all conference announcements. For more details on Sponsorship Opportunities, please see page 17.	
Awards of Excellence Luncheon Sponsors	\$250
Beer Sponsors	\$250
Cup Sponsor (1 available)	\$500
GD&F Engineers	
Exhibitors' Reception Sponsors	\$100
Golf Hole Sponsor	\$100
Lanyard Sponsor (1 available)	\$1,000
The Thrasher Group	
Making Waves—Women in Rural Water Luncheon Sponsors	\$100
Mini Golf Hole Sponsors	\$100
Picnic Competition Sponsors	\$100
Picnic Sponsors	\$200
Tote Bag Sponsor (1 available)	\$1,800
Training Lunch Sponsors	\$100
Training Room Sponsors (4 available)	\$250
Water on the Mountain Social Sponsors	\$150

For WVRWA Use Only	
<u>Amount Received</u>	<u>Check #</u>
<u>Date Received:</u>	<u>Exhibit #</u>

An event membership of one-cent per person is included in your registration fee(s) allowing participation in WVRWA fundraising activities. This is required by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at the conference for your refund of this one-cent fee.

Additional Exhibitors	# _____	X	\$50
Awards of Excellence Luncheon Tickets	# _____	X	\$30
Late Registration Fee (postmarked after July 7)			add \$150
TOTAL AMOUNT ENCLOSED	\$ _____		

Mail Registration & Payment to: West Virginia Rural Water Association
100 Young Street, Scott Depot, WV 25560

Phone: 304-201-1689

SPONSORSHIP OPPORTUNITIES

Please note that all of the following Sponsorship Opportunities below will receive recognition in the conference program booklet, *Mountain State Water Line*, conference monitors, and all conference announcements.

Awards of Excellence Luncheon Sponsors: \$250

This sponsorship helps fund the Awards of Excellence Luncheon on Tuesday

Beer Sponsors: \$250

Signage will be displayed at the picnic on Sunday

Cup Sponsor (1 available): \$500

Picnic cups with your company logo

Exhibitors' Reception Sponsors: \$100

This sponsorship helps fund the Exhibitors' Reception on Monday

Golf Hole Sponsors: \$100

This sponsorship helps fund the golf tournament on Saturday

Lanyard Sponsor (1 available): \$1,000

Lanyards with your company logo

Making Waves—Women in Rural Water Luncheon Sponsors: \$100

This sponsorship helps fund the Making Waves Luncheon

Mini Golf Hole Sponsors: \$100

This sponsorship helps fund the mini golf tournament on Sunday

Picnic Competition Sponsors: \$100

Signage will be displayed at the picnic on Sunday

Picnic Sponsors: \$200

This sponsorship helps fund the picnic food on Sunday

Tote Bag Sponsor (1 available): \$1,800

Tote bags with your company logo

Training Lunch Sponsors: \$100

This sponsorship helps fund the training luncheon on Monday

Training Room Sponsors (4 available): \$250

One of the four training rooms will be named after your company; your company can provide specialized advertising for the conference monitor outside your training room

Water on the Mountain Social Sponsors: \$150

This sponsorship helps fund the Water on the Mountain Social on Tuesday

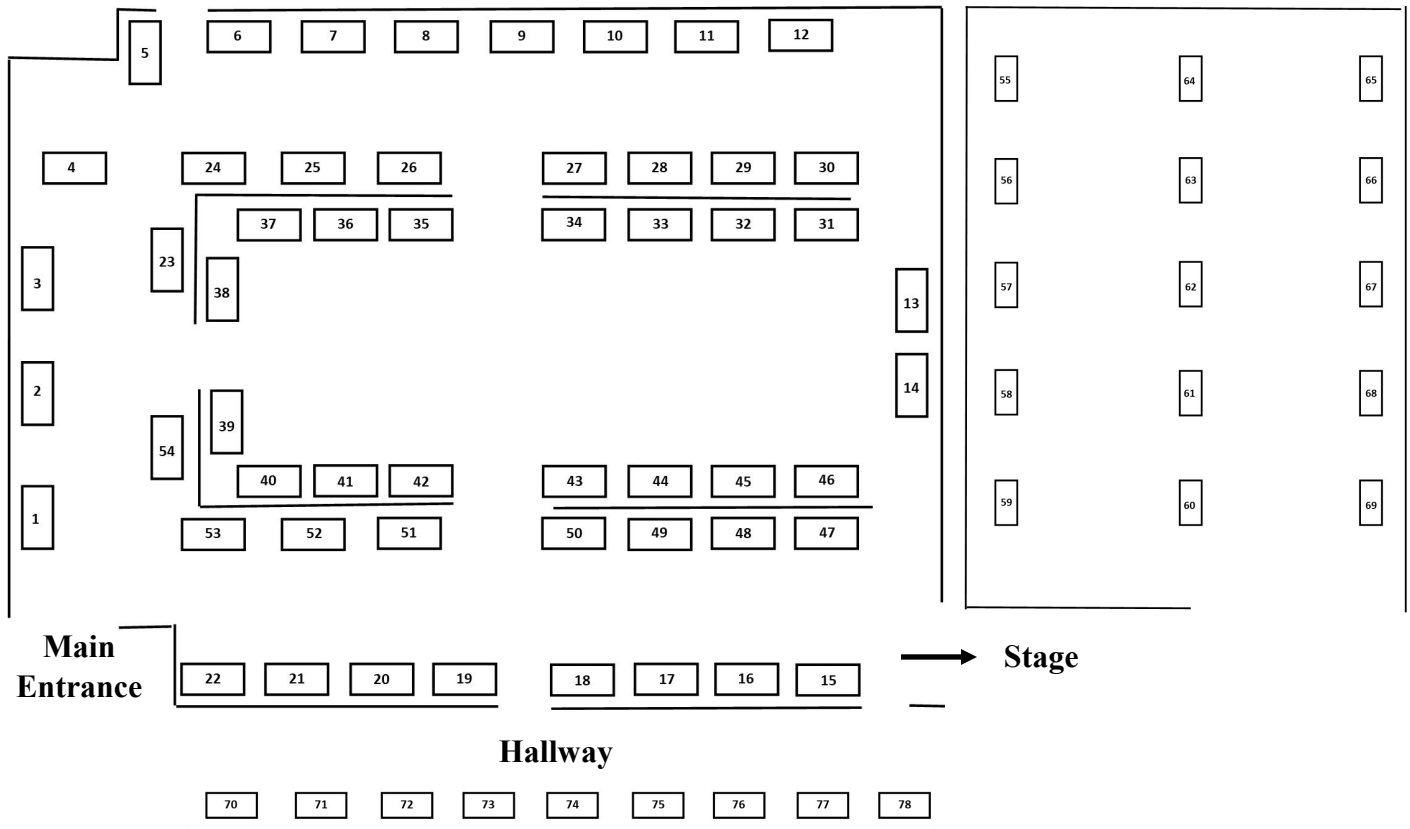
**BECOME A SPONSOR
AND GET YOUR BUSINESS NOTICED**

EXHIBIT HALL LAYOUT

*All exhibit booths are 10'

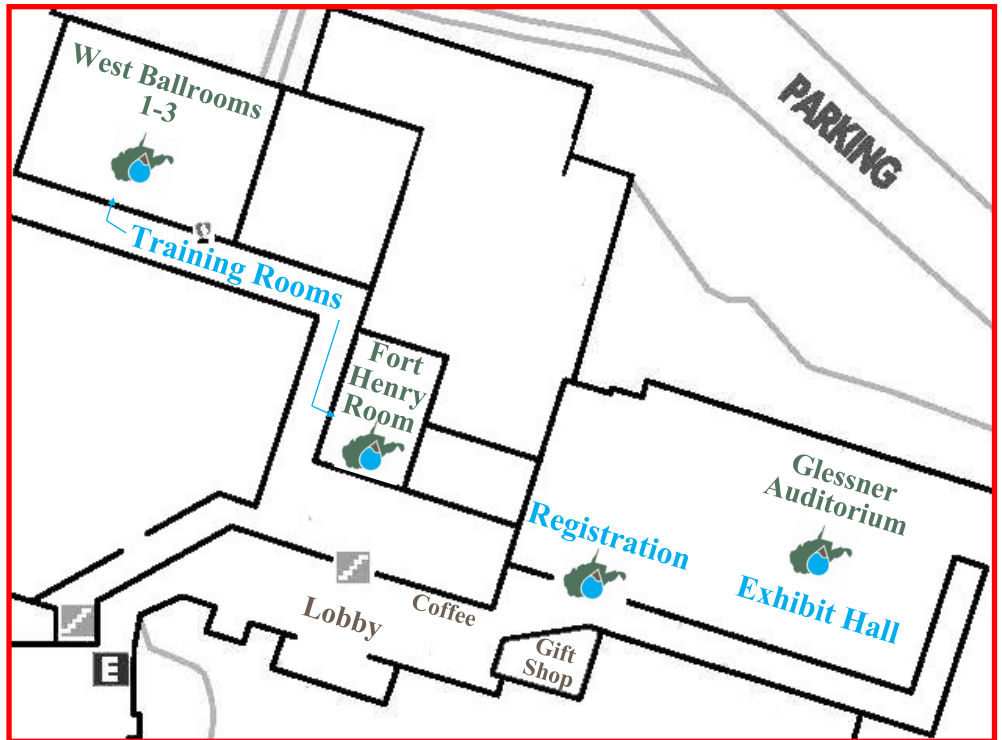
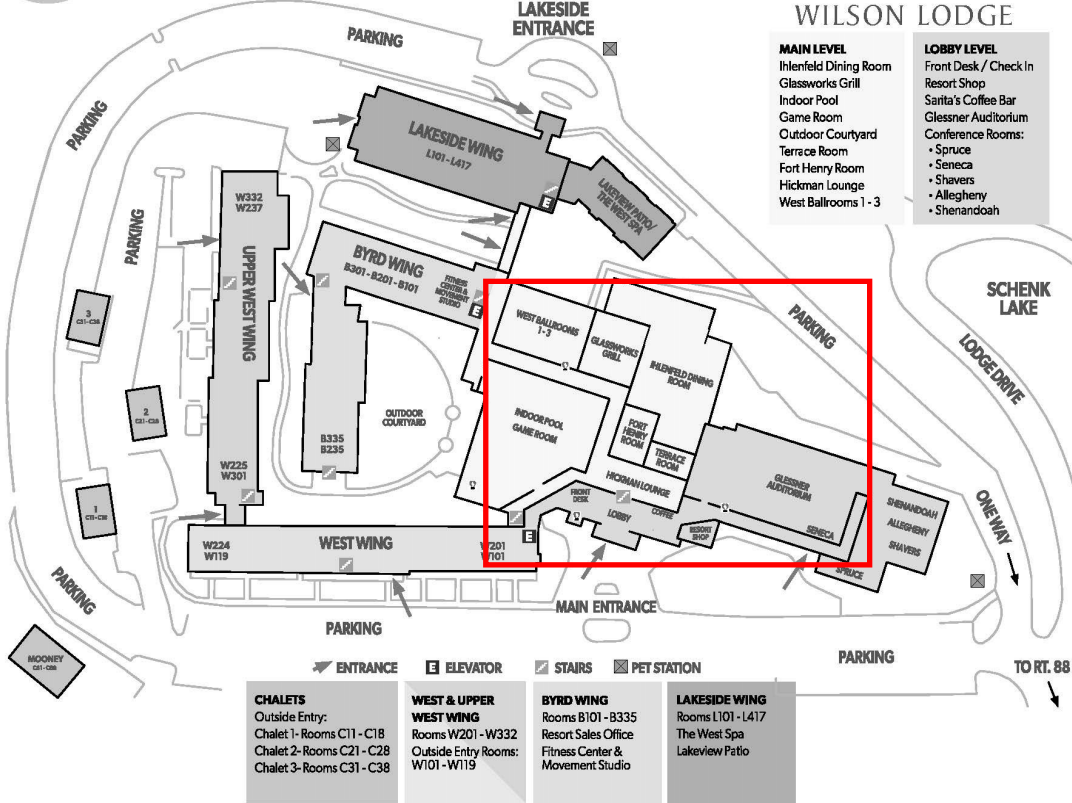
REGISTER TODAY

Exhibit spaces are on a first-come, first-serve basis. Register early to get the space you want and to be part of the largest water and wastewater conference in WV.



To see which booths are available, please visit our website, www.wvrwa.org, and select the Exhibitors page under the Conference section for an up-to-date, interactive exhibit hall layout.

WILSON LODGE LAYOUT



MAKING WAVES—WOMEN IN RURAL WATER

Attention Women in Water and Wastewater: You are Invited!

Exciting changes are coming to Water on the Mountain. West Virginia Rural Water Association recognizes the important role that women contribute to the water and wastewater professions in our great state. From the office to the field to the plant, women are Making Waves through hard work, integrity and dedication.

Join us for this inaugural luncheon to unite and inspire by building strong connections together. Preregistration is required, so please select this event when registering on page 8 to ensure your spot to contribute in a powerful way. Mark your calendar for this luncheon on Monday, August 14 at 12:15 p.m.

