

**Mail form to:** 100 Young St., Scott Depot, WV 25560

**Fax form to:** 304-201-1694

## 2025 VOTING CREDENTIAL FORM

- \_\_\_\_\_ authorizes \_\_\_\_\_ as its Voting Delegate  
(Name of Member System) (Name of Voting Delegate)  
to the 2025 Annual Business Meeting of the West Virginia Rural Water Association to be held at Oglebay Resort  
on Monday, August 18, 2025 at 12:00 p.m.

The Authorized Alternate Delegate is: \_\_\_\_\_

\_\_\_\_\_  
Mayor, General Manager, or Other Authorized Official

\_\_\_\_\_  
Date Signed

## BOARD ELECTIONS

**REGION I**      **Seat currently held by Michael McNulty, Morgantown Utility Board**  
Hancock, Brooke, Ohio Marshall, Wetzel, Monongalia, Preston, Marion, Taylor, Harrison

**REGION II**      **Seat currently held by Curtis Keller, Berkeley County Public Sewer Service District**  
Pendleton, Grant, Hardy, Mineral, Hampshire, Morgan, Berkeley, Jefferson

**REGION III**      **Seat currently held by A.J. Allen, Claywood Park Public Service District**  
Calhoun, Doddridge, Jackson, Mason, Pleasants, Richie, Roane, Tyler, Wirt, Wood

**REGION VI**      **Seat currently held by Scott Howells, Bradley Public Service District**  
Fayette, Greenbrier, McDowell, Mercer, Monroe, Nicholas, Raleigh, Summers, Wyoming

## 2025 WVRWA BOARD OF DIRECTORS NOMINATION FORM

\_\_\_\_\_ is hereby nominated to serve as a Candidate for the office of  
Director of West Virginia Rural Water Association (WVRWA) representing Region \_\_\_\_\_. This nominee has  
been selected as our Voting Delegate at the next WVRWA Annual Meeting and during the interim. Directors  
will be elected from Delegates or Alternate Delegates attending the Annual Business Meeting. The Voting  
Delegates in attendance at the Annual Business Meeting can determine by simple majority vote that the absence  
of a candidate nominated for the position of Board of Director is due to an emergency situation and waive the  
attendance requirement.

\_\_\_\_\_  
(Name of Voting Member System)

\_\_\_\_\_  
Authorized Official (Mayor, Board  
or City Council Member)

\_\_\_\_\_  
Date

### NOMINEE'S RESUME

Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Relationship to Voting Member System (Officer, Employee, User, etc.): \_\_\_\_\_

Record of Experience in Water/Waste Water Operations:  
\_\_\_\_\_  
\_\_\_\_\_

**Note: nominations will also be accepted from the floor**