

**WEST VIRGINIA RURAL WATER ASSOCIATION**  
100 Young Street  
Scott Depot, WV 25560  
Telephone (304)201-1689 Fax (304)201-1694

FOR OFFICE USE ONLY  
Date Rec'd: \_\_\_\_\_  
Check #: \_\_\_\_\_  
Amount: \_\_\_\_\_

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**APPLICATION FOR ASSOCIATE MEMBERSHIP**

**COMPANY NAME:** \_\_\_\_\_

**MAILING ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_ **FAX:** \_\_\_\_\_

**E-MAIL ADDRESS:** \_\_\_\_\_

**CONTACT PERSON:** \_\_\_\_\_

**TYPE OF SERVICE/PRODUCTS OFFERED:** \_\_\_\_\_

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Associate Memberships are available to manufacturers, distributors, other commercial business establishments, consulting firms, engineers, attorneys, government agencies, and individuals involved in the construction, maintenance, or operation of small and rural water and wastewater systems in West Virginia.

**\*\*0.065% of membership dues are used for lobbying.\*\***

**Levels of Associate Memberships are as follows:**

- |  |                                |
|--|--------------------------------|
| _____ <b>SUSTAINING ASSOCIATE:</b>   | <b>ANNUAL DUES: \$1,700.00</b> |
| Includes black and white full page (8.5" x 7.25") advertisement in four issues of Mountain State Water Line Magazine       |                                |
| _____ <b>SPONSORING ASSOCIATE:</b>   | <b>ANNUAL DUES: \$1,000.00</b> |
| Includes black and white half page (4.25" x 7.25") advertisement in four issues of Mountain State Water Line Magazine      |                                |
| _____ <b>ASSOCIATE:</b>  | <b>ANNUAL DUES: \$450.00</b>   |
| Includes black and white business card size (3.5" x 2") advertisement in four issues of Mountain State Water Line Magazine |                                |

**Color ads are available at an additional fee per issue:**

- |  |  |
|--|--|
| <b>I have reviewed my current ad and</b> | <b>- Sustaining (full page) = \$500 per issue</b>    |
| _____ <b>will keep it as is</b>          | <b>- Sponsoring (half page) = \$250 per issue</b>    |
| _____ <b>will send an updated ad</b>     | <b>- Associate (business card) - \$130 per issue</b> |

If you have a new ad for the Mountain State Water Line Magazine, please send it as a PDF or JPEG to Amanda Cochran at [amandacochran@wvrwa.org](mailto:amandacochran@wvrwa.org). Advise if you wish to upgrade to color.

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**Voluntary Surcharges\*\***

<u>Type</u>	<u>Amount</u>
Equipment Surcharge	\$ _____
Legislative Surcharge	\$ _____
Scholarships Surcharge	\$ _____

**\*\*Explanation of Voluntary Surcharges on the back of this application for membership.\*\***

**\*\*Explanation of Voluntary Surcharges:** Each of these WVRWA efforts provides benefits to member systems. Payment of any of these surcharges is **strictly voluntary** and is solely at the discretion of the member system.

**Equipment Surcharge:** Contributions to this account will be used to purchase equipment for use by WVRWA Circuit Riders, the Sourcewater Protection Specialist, and the Wastewater Technician to benefit member needs.

**Legislative Surcharge:** Contributions to this account will be used to further WVRWA's legislative efforts and to offset expenses related to those efforts.

**Scholarships Surcharge:** Contributions to this account will be used to fund additional \$1,000 scholarships to member employee's families who desire to further their educations.