

Registration and payment are available online

| Name: Phone:  |   | FOR OFFICE USE ONLY  |  |
|---|---|--|--|
|   |   | Date Rec'd:  |  |
| System/Company/Agency:  |   | Amount:  |  |
| Email Address:  |   |  |  |
| Mailing Address: City.  | , State, Zip:   |  |  |
|   |   |  |  |
| FULL REGISTRATION—Includes: Sunday Picnic, Monday Lunch, Monday Exhibitors' Reception, and Tuesday Awards of Excellence Luncheon (**Registrations postmarked after July 7 must pay the after July 7 rate**) |   |  |  |
|   | <b>Registration</b>   | Registration with Banquet  |  |
| SYSTEMS SERVING LESS THAN 500 CUSTOMERS:  | □\$0.00   | □\$60.00   |  |
|   | Prior to July 7   | After July 7   |  |
| MEMBERS:  | □\$150.00   | □\$190.00  |  |
| NON-MEMBERS:  | □\$300.00   | □\$340.00  |  |
|   |   |  |  |
| SINGLE DAY REGISTRATION (**Registrations postmarked after July 7 must pay the after July 7 rate**)  |   |  |  |
|   | Monday Only   | Tuesday Only   |  |
| EXHIBIT HALL ONLY:  | □\$50.00  | □\$50.00   |  |
|   | Prior to July 7   | After July 7   |  |
| MONDAY 8/14/23—Includes: Lunch and Exhibitors' Reception  |   |  |  |
| MEMBERS:  | □\$90.00  | □\$130.00  |  |
| NON-MEMBERS:  | □\$150.00   | □\$190.00  |  |
| TUESDAY 8/15/23   |   |  |  |
| MEMBERS:  | □\$60.00  | □\$100.00  |  |
|   | □\$105.00   | □\$145.00  |  |
| NON-MEMBERS:  | □\$105.00   | □\$145.00  |  |
| WEDNESDAY 8/16/23   |   |  |  |
| MEMBERS:  | □\$30.00<br>—   | □\$70.00<br>—  |  |
| NON-MEMBERS:  | □\$75.00  | □\$115.00  |  |
| GUEST REGISTRATION/EXTRAS (**If your guest will be attending events, then you will need to purchase food tickets)   |   |  |  |
| Name of Guest(s):   |   |  |  |
|   |   |  |  |
| Extra Monday Lunch Ticket(s): Extra Tuesday Awards of Excellence Luncheon Ticket(s):  | Number of tickets   | X \$25.00 = \$<br>X \$30.00 = \$   |  |
| Extra Tuesday Awards of Excellence Editcheon Ticket(s).   | Number of fierets   | X \$30.00 - \$   |  |
| Making Waves—Women in Rural Water Luncheon Ticket(s):  *See page 20 for more information  | Number of tickets   | <u></u>  |  |
| TOTAL AMOUNT ENCLOSED WITH REGISTRATION: \$   |   |  |  |
|   |   |  |  |
| Please mail form and payment to:<br>WVRWA, 100 Young Street, Scott Depot, WV 25560  | An event membership of one-cent per person is included in your registration fee(s) allowing participation in WVRWA fundraising activities. This is required |  |  |
|   |   |  |  |
| Cancellation Policy:<br>\$40.00 Administrative Fee prior to Friday, July 28, 2023<br>No refunds after Friday, July 28, 2023   |   | by Federal Election Commission laws. If you wish to opt-out, please go to the registration booth at the conference for your refund of this one-cent fee. |  |