West Virginia Rural Water Association Annual Technical Conference

Mail form to: 100 Young St., Scott Depot, WV 25560
Fax form to: 304-201-1694

2023 VOTING CREDENTIAL FORM

_____**authorizes** _____**as its Voting Delegate**
      (Name of Member System)   *(Name of Voting Delegate)*

to the 2023 Annual Business Meeting of the West Virginia Rural Water Association to be held at Oglebay Resort on Monday, August 14, 2023 at 12:15 p.m.

The Authorized Alternate Delegate is: _____

_____
Mayor, General Manager, or Other Authorized Official

_____
Date Signed

BOARD ELECTIONS

REGION I   **Seat currently held by Mary Seymour, Summit Park PSD**
                         Brooke, Hancock, Harrison, Marion, Marshall, Monongalia, Ohio, Preston, Taylor, Wetzel

REGION II   **Seat currently held by Brian Shade, Berkeley County Public Service Water District**
                         Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan, Pendleton

REGION IV   **Seat currently held by Jason Myers, City of Parsons**
                         Barbour, Braxton, Gilmer, Lewis, Pocahontas, Randolph, Tucker, Upshur, Webster

REGION V   **Seat currently held by James Evers, Putnam Public Service District**
                         Boone, Cabell, Clay, Kanawha, Lincoln, Logan, Mingo, Putnam, Wayne

2023 WVRWA BOARD OF DIRECTORS NOMINATION FORM

_____ **is hereby nominated to serve as a Candidate for the office of Director of West Virginia Rural Water Association (WVRWA) representing Region _____. This nominee has been selected as our Voting Delegate at the next WVRWA Annual Meeting and during the interim. Directors will be elected from Delegates or Alternate Delegates attending the Annual Business Meeting. The Voting Delegates in attendance at the Annual Business Meeting can determine by simple majority vote that the absence of a candidate nominated for the position of Board of Director is due to an emergency situation and waive the attendance requirement.**

_____   _____   _____
  (Name of Voting Member System)   **Authorized Official (Mayor, Board**   **Date**
                                        or City Council Member)

NOMINEE'S RESUME
Name: _____   **Phone:** _____
Address: _____
Relationship to Voting Member System (Officer, Employee, User, etc.): _____
Record of Experience in Water/Waste Water Operations:
_____
_____

Note: nominations will also be accepted from the floor