



West Virginia Rural Water Association Annual Technical Conference

Mail form to: 100 Young St., Scott Depot, WV 25560  
Fax form to: 304-201-1694

### 2022 VOTING CREDENTIAL FORM

\_\_\_\_\_ authorizes \_\_\_\_\_ as its Voting Delegate  
*(Name of Member System)* *(Name of Voting Delegate)*  
to the 2022 Annual Business Meeting of the West Virginia Rural Water Association to be held at Snowshoe Mountain on Monday, August 15, 2022 at 12:00 p.m.

The Authorized Alternate Delegate is: \_\_\_\_\_

\_\_\_\_\_  
*Mayor, General Manager, or Other Authorized Official*

\_\_\_\_\_  
*Date Signed*

### BOARD ELECTIONS

**REGION I** Seat currently held by Mike McNulty, Morgantown Utility Board  
Brooke, Hancock, Harrison, Marion, Marshall, Monongalia, Ohio, Preston, Taylor, Wetzel

**REGION II** Seat currently held by Curtis Keller, Berkeley County Public Service Sewer District  
Berkeley, Grant, Hampshire, Hardy, Jefferson, Mineral, Morgan, Pendleton

**REGION III** Seat currently held by A.J. Allen, Claywood Park Public Service District  
Calhoun, Doddridge, Jackson, Mason, Pleasants, Ritchie, Roane, Tyler, Wirt, Wood

**REGION VI** Seat currently held by Barry Milam, Crab Orchard-MacArthur Public Service District  
Fayette, Greenbrier, McDowell, Mercer, Monroe, Nicholas, Raleigh, Summers, Wyoming

### 2022 WVRWA BOARD OF DIRECTORS NOMINATION FORM

\_\_\_\_\_ is hereby nominated to serve as a Candidate for the office of Director of West Virginia Rural Water Association (WVRWA) representing Region \_\_\_\_\_. This nominee has been selected as our Voting Delegate at the next WVRWA Annual Meeting and during the interim. Directors will be elected from Delegates or Alternate Delegates attending the Annual Business Meeting. The Voting Delegates in attendance at the Annual Business Meeting can determine by simple majority vote that the absence of a candidate nominated for the position of Board of Director is due to an emergency situation and waive the attendance requirement.

\_\_\_\_\_  
*(Name of Voting Member System)* Authorized Official (Mayor, Board or City Council Member) \_\_\_\_\_ Date \_\_\_\_\_

#### NOMINEE'S RESUME

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Relationship to Voting Member System (Officer, Employee, User, etc.): \_\_\_\_\_

Record of Experience in Water/Waste Water Operations: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Note: nominations will also be accepted from the floor**