

# WEST VIRGINIA RURAL WATER ASSOCIATION ANNUAL TECHNICAL CONFERENCE



WEST VIRGINIA  
RURAL WATER  
ASSOCIATION  
Every drop counts.

Mail form to: 100 Young St., Scott Depot, WV 25560

Fax form to: 304-201-1694

## 2021 VOTING CREDENTIAL FORM

\_\_\_\_\_ authorizes \_\_\_\_\_ as its Voting Delegate  
*(Name of Member System)* *(Name of Voting Delegate)*  
to the 2021 Annual Business Meeting of the West Virginia Rural Water Association to be held at Snowshoe Mountain on Monday, August 16, 2021 at 12:00 p.m.

The Authorized Alternate Delegate is: \_\_\_\_\_

\_\_\_\_\_  
*Mayor, General Manager, or Other Authorized Official*

\_\_\_\_\_  
*Date Signed*

## BOARD ELECTIONS

**REGION III** Seat currently held by Eric Bennett, Parkersburg Utility Board  
Calhoun, Doddridge, Jackson, Mason, Pleasants, Ritchie, Roane, Tyler, Wirt, Wood

**REGION IV** Seat currently held by Valli Davis, Central Barbour Public Service District  
Barbour, Braxton, Gilmer, Lewis, Pocahontas, Randolph, Tucker, Upshur, Webster

**REGION V** Seat currently held by Dina Foster, Pea Ridge Public Service District  
Boone, Cabell, Clay, Kanawha, Lincoln, Logan, Mingo, Putnam, Wayne

**REGION VI** Seat currently held by Porter Robertson, Red Sulphur Public Service District  
Fayette, Greenbrier, McDowell, Mercer, Monroe, Nicholas, Raleigh, Summers, Wyoming

## 2021 WVRWA BOARD OF DIRECTORS NOMINATION FORM

\_\_\_\_\_ is hereby nominated to serve as a Candidate for the office of Director of West Virginia Rural Water Association (WVRWA) representing Region \_\_\_\_\_. This nominee has been selected as our Voting Delegate at the next WVRWA Annual Meeting and during the interim. Directors will be elected from Delegates or Alternate Delegates attending the Annual Business Meeting. The Voting Delegates in attendance at the Annual Business Meeting can determine by simple majority vote that the absence of a candidate nominated for the position of Board of Director is due to an emergency situation and waive the attendance requirement.

\_\_\_\_\_  
(Name of Voting Member System)

\_\_\_\_\_  
Authorized Official (Mayor, Board  
or City Council Member)

\_\_\_\_\_  
Date

### NOMINEE'S RESUME

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Relationship to Voting Member System (Officer, Employee, User, etc.): \_\_\_\_\_

Record of Experience in Water/Waste Water Operations:  
\_\_\_\_\_  
\_\_\_\_\_

**Note: nominations will also be accepted from the floor**