**DISTRICT DIRECTOR TALLY SHEET /ACHIEVEMENT**

**AWARD YEAR \_\_\_\_\_\_\_\_\_\_ DISTRICT \_\_\_\_\_\_\_\_\_\_\_\_**

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| **Name of** **Volunteer Services**  | **Paid Dues**  | **Donate** **To Wilmot** **Bull** **Scholarship** |  | **News Letters (2)** | **Invite Dist.** **Dir.**  |  | **Attend** **Fall** **Conf.**  | **Attend** **Pres /** **Pres** **Elect Mtg.**  | **Attend** **Spring Dist.** **Mtg.**  |  |  | **Annual** **Pres** **Report** **To D/D**  | **Achievement Award form** **to District Directors**  | **TALLY** **Vol. Serv.** **Will** **Receive** **Award** **Yes/No**  |
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9/2019