**DISTRICT DIRECTOR TALLY SHEET /ACHIEVEMENT**

**AWARD YEAR \_\_\_\_\_\_\_\_\_\_ DISTRICT \_\_\_\_\_\_\_\_\_\_\_\_**

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| **Name of**  **Volunteer Services** | **Paid Dues** | **Donate**  **To Wilmot**  **Bull**  **Scholarship** |  | **News Letters (2)** | **Invite Dist.**  **Dir.** |  | **Attend**  **Fall**  **Conf.** | **Attend**  **Pres /**  **Pres**  **Elect Mtg.** | **Attend**  **Spring Dist.**  **Mtg.** |  |  | **Annual**  **Pres**  **Report**  **To D/D** | **Achievement Award form**  **to District Directors** | **TALLY**  **Vol. Serv.**  **Will**  **Receive**  **Award**  **Yes/No** |
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9/2019