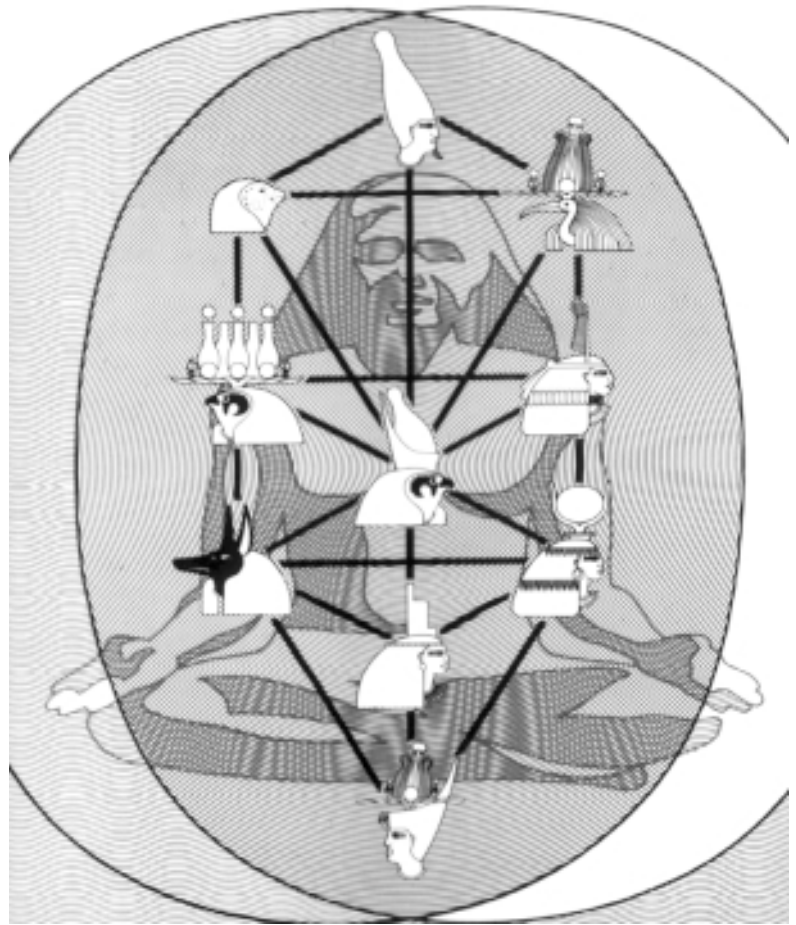


# Tree of Life

As the student progresses up the tree of life (spheres, chakras See page 3-4) via the various neteru (aspects See page 2) the aspects (virtues) are perfected.

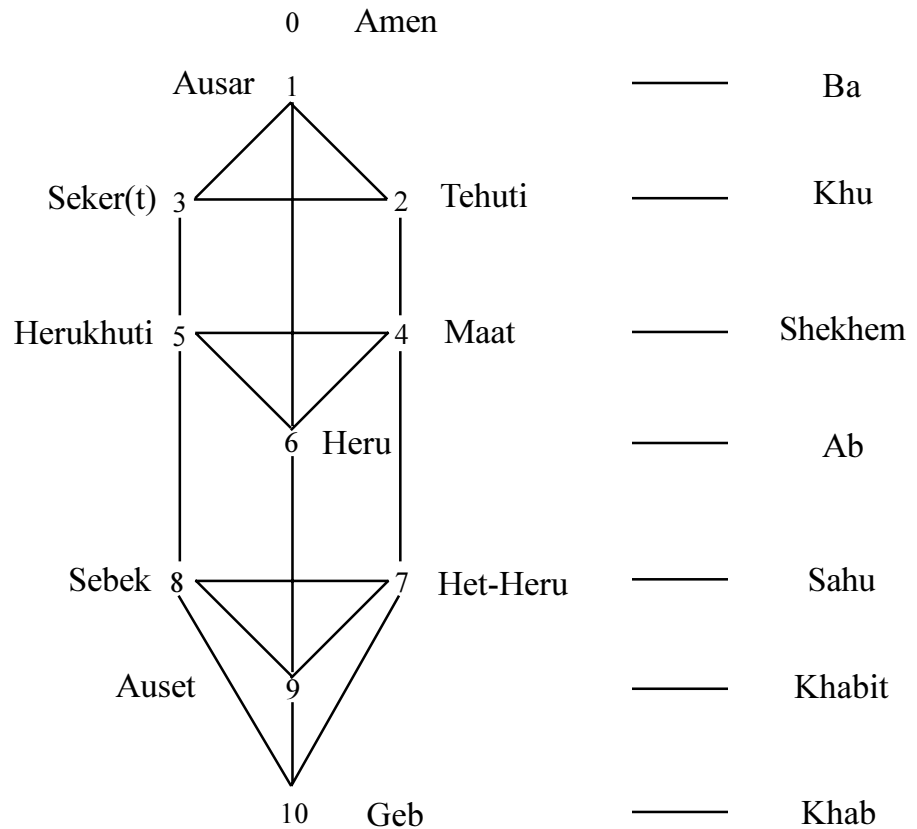
The seven principles of Maat, then, become the aspects below Maat (10 through 4, including Maat).

The levels of complexity are based on the units of governance, that is, the self, the community, the nation continuing infinitely in all directions.



## Spheres of Consciousness/Will

## Divisions of the Spirit



- 0 Amen Be able to remain peaceful in the face of the greatest difficulties. It is concerned with the issue of happiness.
- 1 Ausar Be able to unify all aspects of our lives; there must be unity between all of our beliefs, emotions, and actions; we must be in unity with nature and all other people. This is the chief determinant of prosperity and peace in the world, and it is accomplished through the fulfillment of the spiritual requirements for bringing God into the forefront of our consciousness to rule as our true Self.
- 2 Tehuti Be able to avoid and solve all conflicts, especially where there are no precedents to guide us. This is accomplished through the fulfillment of the spiritual requirements that enables the manifestation of God's wisdom through our minds.
- 3 Seker Be able to overcome all difficulties and accomplish all necessary objectives, especially where there are no external means of doing so. This is accomplished through the fulfillment of the spiritual requirements that enables the manifestation of God's spiritual power in our spirits.
- 4 Maat Be able to understand and live in harmony with all things, given the fact that all things are ultimately related and interdependent with each other. And for this reason, to be able to love—that is, to give seeking nothing in return.
- 5 Herukhuti Be able to protect ourselves against those who violate us when there are no external means of defending ourselves or removing obstructions.
- 6 Heru Be able to establish and maintain control over the lower agents of our behavior (imagination, intellect, emotional, sensual faculties, and states of consciousness). This ability flows out of the essential freedom of Man's will.
- 7 Het-Heru Be able to awaken and direct our emotional energies, and to program our subconscious at will, through the proper use of the imagination.
- 8 Sebek Be able to awaken and direct our emotional energies, and to program our subconscious at will, through the proper use of the intellect.
- 9 Auset Be able to have pre-knowledge of what will take place in our lives. This takes place through the proper understanding of our dreams. Be able to establish and maintain our devotion to a specific objective (i.e., to be one-pointed). This is established through mastery of trance which also enables us to accomplish the memorization aspect of learning any subject with great ease.
- 10 Geb To have the vitality and health to carry out our objectives.

*from Metu Neter, vol 1 and 2, The Afrocentric Guide to a Spiritual Union, and The Tree of Life Meditation System, by Ra Un Nefer Amen*

## The Divisions Of the Spirit

<b>Division</b>	<b>Functions performed by consciousness when it operates in the given division of the spirit</b>
1st-Ba. Not evolved in most persons. Initiation needed.	Ability to unite all Interests In society, as this part of the spirit is beyond all likes and dislikes. It is the Universal spirit, the World spirit. All creatures are integral parts of this body. It corresponds to the Kamitic deity Ausar, and the 1st sphere of the Tree of Life.
2nd-Khu. Not evolved in most persons. Initiation needed.	Ability to Intuit perfect solutions to all problems. Can Intuit the Truth of a logical premise. It Is the oracular faculty of prophets. It corresponds to the Kamitic deity of wisdom, Tehuti, and the 2nd sphere of the Tree of Life.
3rd-Shekem. Not evolved in most persons Initiation needed.	Ability to affect nature and the course of events through the use of spiritual power (specifically, through the use of the power of sound--hekau, mantras). It corresponds to the Kamitic deity Seker, and the 3rd sphere of the Tree of Life.
4th-Ab Not evolved in most persons. Initiation needed.	a) Ability to synthesize (think cosmologically): the ability to see the abstract unity and interdependence between all things. Can establish the Truth of a logical premise. The ability to love, depends on the elevation of consciousness to this part of the spirit The synthesizing function of the Ab corresponds to the Kamitic deity Mast, and the 4th sphere of the Tree of Life.
Not evolved in most persons. Initiation needed.	b) Ability to analyze (able to see the abstract difference between things. Justice depends on the elevation of consciousness to this part of the spirit It corresponds to the Kamitian deity Herukhuti, and the 5th sphere of the Tree of Life.
1/3 evolved in most people. 5th-Sahu	c) Ability to think circumspectly. i.e., able to coordinate the activity of all the faculties of the spirit This is reasoning. It establishes the will, and enables It to carry out Its function which Is to control the lower animal Impulses, so that the higher parts of the spirit can guide our behavior. It corresponds to the Kamitic deity Hew, and the 6th sphere of the Tree of Life.
evolved, but highly misused.	a) Imagination and congregative thinking but able to coordinate externals Into harmonious patterns to appeal to the emotions (aesthetics). In the state of trance, the imagination can be used to control and effect changes In the body and emotions. It corresponds to the Kamitic deity Het-Heru (Nebt-Het), and the 7th sphere of the Tree of Life.
same <b>Division</b>	b) Syllogistic, logical, and segregative thinking. Able to separate parts of a

same

### **Functions performed by consciousness when it operates in the given division of the spirit**

whole (usually mistaken for analysis), to focus on isolated parts. It works through definition and names. It is the master source of delusions and troubles in people's lives. It corresponds to the Kamitic deity Sebek (captured and used for his own perverted agenda, by Set), and the 8th sphere of the Tree of Life. same.

c) Memory and imitative learning) faculty. It is also the 'faculty of trance induction. It corresponds to the Kamitic deity Auset, and the 9th sphere of the Tree of Life.

6th-Khaibit

The animal soul. It is the source of emotions, sense perception, sensual phenomena (desires, pleasure, irritability, pain, etc.), and physical movement. It is the motor of our being. It corresponds to the Kamitic deities Nekhebet and Uatchet, and the 10th sphere of the Tree of Life.

7th-Khab

This is our physical body which gives us the illusion that we are separate beings, and that reality is broken into a time and space continuum. It corresponds to the Kamitic deity Geb, and the 10th sphere of the Tree of Life.

### **Uses Made of the Knowledge of the Divisions of the Spirit**

The most important points to note from the African Kamitic understanding of the spirit is the arrangement of its various parts in a hierarchical order. This means that the higher functions control the lower ones, and that the higher the division of the spirit we function out of, the less evil there will be to our behavior. Unlike western tradition which concentrates on pouring information into the person (education) in the belief that this will make a better person, African societies concentrated on the graduated awakening and development (initiation) of the higher divisions of the spirit. All the information given to a person is grasped by the Sahu part of the spirit (lower Intellect) which is in charge of such functions. To solely feed information to someone expecting upliftment in the character is analogous to feeding someone, and expecting physical well being without exercise or physical activity. The meditations and rituals used in the initiation process is analogous to exercise and physical activity for the body.

That is why the Nazis, in spite of having an education as good as it can be, failed to rise above the lower parts of the spirit which authored their unpardonable crimes against humanity. It cannot be overstated that education is merely an act of pouring information into one of the divisions of the lower spirit (the 5th or Sahu), while behavioral control is the function of the four higher divisions.

There is an evolutionary perspective to the divisions of the spirit. The majority of people have already evolved the three lower divisions of the spirit (the physical body or Khab, the animal soul or Khaibit, and the lower Intellect or Sahu) and 1/3 of the 4th division (the higher intellect or Ab) of the spirit. It seems that while nature will evolve man up to the lower third of the spirit, the rest is up to his own efforts of spiritual cultivation (culture).