INTERNATIONAL HARVESTER COLLECTORS

Indiana Chapter #7

| 2024-2025 | Scho | larship | Form |
|-----------|------|---------|------|
|-----------|------|---------|------|

| NAME | | |
|-----------------------------------|---|-----------------|
| ADDRESS | CITY | STATE |
| ZIP | | |
| DATE OF BIRTH | / HOME PHONE # | |
| YOUR CELL PHONE # | # DO YOU TEXT? YES NO | |
| NAME(S) OF PAREN | TS OR GUARDIAN | |
| COLLEGE OR UNIVE | RSITY ATTENDING | |
| TRADE OR TECHNIC | AL SCHOOL ATTENDING | |
| NUMBER OF YEARS | MAJOR | |
| START DATE/_ | /CAREER GOAL | |
| High School Attende | edYear of Graduatio | n |
| In the blanks provid FFA, 4-H, | led, list your primary extra-curricular activities and years ir | volved (sports, |
| Honor Society, etc.) | | |
| Activity | Numl | ber of Years |
| Activity | Numb | er of Years |
| Activity | Numbo | er of Years |
| Activity | Numb | er of Years |

On the back of this page or attach a sheet with a few sentences describing what winning this Scholarship would mean to you.

SCHOLARSHIPS

This is a one-time award, one per applicant.

ELIGIBILITY

Any high school senior, college or trade school student who has proof of acceptance in an accredited, post-secondary program is eligible for the scholarship. Applicant must be or have a parent, step-parent, grandparent or step-grandparent that is a current member of International Harvester Collectors Indiana Chapter 7.

| Member's Name and Relationship | Membership# |
|--------------------------------|-------------|
|--------------------------------|-------------|

HOW TO APPLY

Applicant must fill out the Scholarship Form and send proof of acceptance to an accredited institution to:

Randy C. Barrett

9611 E. State Road 46

Bloomington, IN 47401

No later than May 14, 2025.

Applicant will be notified by letter of determination of the Scholarship Committee. Funds will be available once the student has completed one successful semester with proof from the attending institution by transcript or completion certificate. Applicant will be required to attend a quarterly meeting where a check will be presented directly to the winners.

| Signature | Date | / | / |
|-----------|------|---|---|
| | | | |