



## Grimes County Democratic Party April 9, 2019 Agenda

AGENDA is hereby given that a Regular Meeting of THE EXECUTIVE BOARD will be held **APRIL 9, 2019, BEGINNING AT 6:30 PM** in the **PROGRESSIVE OUTREACH CENTER MAIN HALL**, 615 WEST VIRGINIA STREET; NAVASOTA, TEXAS 77868.

Should any final action, decision, or vote be required in the opinion of **THE EXECUTIVE BOARD** with regard to any matter concerned in such closed or executive meeting or session, then the final action, decision, or vote shall be either in open meeting, or at a public meeting upon notice thereof.

**CALL TO ORDER.....THE CHAIR**

- PLEDGE
- PRAYER

ACTION ITEMS:

- |    |  |               |
|----|--|---------------|
| 1. | Discuss guidelines for laptop use      | Patrick Heep  |
| 2. | Appointment of committees              | Chair         |
|    | a. Policies, Procedures & Local Bylaws |               |
|    | b. Fundraising                         |               |
|    | c. Candidate Recruitment               |               |
|    | d. Strategic Planning                  |               |
| 3. | Minutes from March 2019 Meeting        | Crystal Davis |

INFORMATION ITEMS:

- |    |                               |              |
|----|-------------------------------|--------------|
| 1. | Chamber Expo "Vendor Blender" | Patrick Heep |
| 2. | Table Cloth                   | Patrick Heep |
| 3. | Precinct Chairs Comments      |              |
| 4. | Public Comments               |              |

DISCUSSION ITEMS:

- |    |                         |               |
|----|-------------------------|---------------|
| 1. | Webpage                 | Crystal Davis |
| 2. | Fundraising             | Chair         |
| 3. | VAN Account Application | Chair         |

Finance Report

|                                 |          |
|---------------------------------|----------|
| Last meeting                    | 14889.56 |
| Patrick Heep (table cloth)      | 179.54   |
| Crystal Davis (lap top)         | 428.88   |
|                                 |          |
| Deposit (Chamber donation)      | 50.00    |
| Deposit (James Harris donation) | 25.00    |
| Total for April                 | 14336.14 |

Please remember that the meeting will start promptly at 6:30 and will not exceed 1 hour.

\*Confirmation of next meeting, Party meeting May 14, 2019, 6:30pm.

**ADJOURNMENT**