



VENDOR – SWAP MEET – FOOD TRUCK/VENDOR REGISTRATION
October 2-3, 2026

Date_____

Name, Business or Organization: _____

Sales Tax Number (if applicable): _____

Contact Person's Name _____

Address: _____

City/State/Zip: _____

Contact Person's Phone: _____

Email Address: _____

Please list a general idea of what you are selling:

Size of area you request: _____

Food Vendors: Please describe your electrical needs. If possible, electric will be provided.

Anderson County Flywheelers Event:

First – **WELCOME!** We appreciate your participation at the annual Anderson County Flywheelers Gas Engine, Tractor Show & Swap Meet where there are **NO** VENDOR FEES!

This event includes an “Education Day” on Friday for students of area schools, interactive demonstrations, exhibitions, displays, swap meet, tractor parade around the lake (each day of event), a tractor pull on Saturday afternoon, and more.

Please visit our website, www.acflywheelers.com to learn about our mission and our annual event. An event schedule will be posted on the website.

Vendors are located on the west side (lake side) of the East Shelter House area at Garnett's Lake Garnett (aka-North Lake Park). **Swap meet vendors** have a designated area north of exhibits and demonstrations. **Food vendors** are located east of the East Shelter House. A map will be provided to you upon your arrival or by email prior to the event. We ask that you complete this form and send it to us by mail or email if possible by September 15th so that we can place you in a spot and be ready for your arrival and so we can brag about you via our print and social media. You can also register on our website.

PLEASE NOTE:

Setup: Setup begins Thursday, October 1st.

Camping is available (n/c) on site without hookup to vendors. Campgrounds in the park are available through the City of Garnett Parks (campspot.com) providing electric and water, and electric-only hookup.

- All vendors **must provide their own insurance**.
 - It is up to the vendors to provide their own tables, chairs, tents, etc.
 - Water is not available directly at each vendor's location. Water is available in the park.
 - Trash receptacles will be provided at no charge to vendors for trash service.
- All vendors must clean up their area and leave it as clean as when they arrived.

Sales Tax: Vendors are required by Kansas law to charge and remit sales tax.

Current sales tax rate is 9.0%. We can provide you with a temporary festival sales tax certificate upon request. Remittance of sales tax is due to the Kansas Department of Revenue immediately following the festival. It is your responsibility to remit your sales tax to the State of Kansas. Per requirement by the Kansas Department of Revenue, by completing this application along with your signature, you are showing the following intent: *"All federal, state, and local laws governing retail sales tax must be followed. I understand the rules and regulations of this festival and will comply. I realize that failure to comply may result in expulsion from this festival"*.

If you have questions, please contact:

Scott Garrett, President – 785.893.0004

Helen Norman, Treasurer – 785.448.8745

Thank you for your interest in being a part of the 2026 Anderson County Flywheelers event.

Please complete and sign this form and send to the address below as soon as possible. If you wish to include a donation to help us with the event – any amount is appreciated, but most importantly we want to see you here on October 2-3, 2026.

Please send to:

Anderson County Flywheelers, Inc.

Attn: Helen Norman, Treasurer

41 Lakeshore Drive

Garnett, KS 66032

Release of Claims: My signature indicates that I have read the information provided in this registration form and understand it fully. My signature acknowledges that I and my organization or business I am representing cannot hold the Anderson County Flywheelers, Inc., its Board of Directors, members, volunteers, and any group affiliated with the Anderson County Flywheelers, City of Garnett or Anderson County, Kansas liable for any incidents, damages, losses, accidents or thefts that may occur to me or my organization or business during this event.

Signature: _____ Date: _____