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**It's so simple a dog can do it, so why can't you!! Please pick up after your pets to keep all the pets & kids in our community safe.**

[www.madisonplacecondos.com](http://www.madisonplacecondos.com)

March 2026

# Madison Place Condos

## 2026 Board Meeting Schedule

*The following is the Open Meeting Schedule of remaining meetings for 2026. All Open Meetings will via Zoom at this point. The Zoom meeting invitations can be found on [www.madisonplacecondos.com](http://www.madisonplacecondos.com)*

**June 10<sup>th</sup>**

**September 9<sup>th</sup>**

**November 1<sup>th</sup>**



## Bird & Squirrel Feeders

We wanted to thank everyone for their cooperation last year with keeping the bird feeders away from the building. We saw a huge decrease in rodent activity around buildings. Just a reminder, this was not done because we hate wildlife, it has to do with maintenance of the buildings as well as the safety of the residents. Bird feeders not only attract birds but as we all know they also can attract squirrels, which can cause all kinds of havoc and health issues.

Thank you again to those of you that have cooperated, and we are hoping the rest of the community follows your lead coming into the Spring again.

### Reminder:

#### **2026 MONTHLY DUES ARE \$215**

make sure you have updated your bank's bill pay or payment amounts on [propertypay.firstcitizens.com](http://propertypay.firstcitizens.com)

## DRYER VENT CLEANING UPDATE

Your Board voted at the last open meeting to require proof of dryer vent cleaning to be provided to the Association every OTHER year, not every year as previously required. If you are unsure if you need yours done or not, please contact management to see when you need to get it done.

## DOG MAINTENANCE REGISTRATION DUE

forms can be found on [madisonplacecondos.com](http://madisonplacecondos.com)

**If you adopted a new furry friend recently or you haven't filled out your yearly form yet, you must fill out the form and register your 4-legged friend with the Association to avoid fines.**

The Board thanks you in advance for your cooperation with filling out & sending this information to us.