National Police Canine Association
Master Certification Sheet

Certification #_____

Narcotics/Wildlife/Contraband/Gun
(Circle One)

**DATE:** _____ **LOCATION:** _____

| | Handler | K-9 | Department & State | Veh/Int P/F | CO # | ADD#1 P/F | CO # | ADD#2 P/F | CO # | ADD #3 P/F | CO # | PAID |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
| 3 | | | | | | | | | | | | |
| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | |
| 15 | | | | | | | | | | | | |

| | FIND | Amount |
|---|---|---|
| VEH | #1 | |
| | #2 | |
| | #3 | |
| INT | #1 | |
| | #2 | |
| | #3 | |
| ADD | #1 | |
| | #2 | |
| | #3 | |
| | #4 | |
| | #5 | |

Certfying Official & #

Certfying Official & #

Certfying Official & #

Certfying Official & #

Certifying Official & #

Certfying Official & #

Certfying Official & #

Certifying Official & #

Certfying Official & #