



Regular Meeting of Council  
January 26, 2026, 7:00 PM  
AT SANDRINGHAM COMMUNITY CENTRE

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**PRESENT:** Mayor M. Harvey Deputy Mayor K. Brown  
Councilor S. Burry Councilor G. Arnold  
Councilor P. George Councilor R. Hapgood  
Councilor D. Samson

**ALSO PRESENT:** Darlene Tuck, Town Clerk

**CALL TO ORDER**

Mayor Harvey called the meeting to order at 7:05 pm.

**Resolution #2026-001**

**Motion:** To accept January 26, 2026 agenda.

**Moved by:** Burry **Seconded by:** Brown **In Favor:** 7 **MOTION CARRIED**

**Resolution #2026-002**

**Motion:** To accept Minutes from Regular Council meeting on December 17, 2025.

**Moved by:** Brown **Seconded by:** Samson **In Favor:** 7 **MOTION CARRIED**

**OLD BUSINESS**

**Generator and Water Maintenance**

Repairs to the pumphouse leak remain outstanding. The generator needs a new lock.

**Resolution #2026-003**

**Motion:** Town Clerk will get a lock installed on the generator.

**Moved by:** Burry **Seconded by:** Samson. **In Favor:** 7 **MOTION CARRIED**

**Community Center Affidavit**

Tabled to February

**NEW BUSINESS**

**Resolution #2026-004**

**Motion:** To approve payment of all payables

**Moved by:** Brown **Seconded by:** Burry **In Favor:** 7 **MOTION CARRIED**

**2026 Budget**

**Resolution #2026-005**

**Motion:** That councilor's remunerations remain at \$120.00.

**Moved by:** Hapgood **Seconded by:** George **In Favor:** 7 **MOTION CARRIED**

**Resolution #2026-006**

**Motion:** That Council levy taxes on vacant properties that are not attached to a primary residence and that water fees be charged on properties with access to connect to the municipal water line, as per section 131 of the Towns and Local Service Districts Act.

**Moved by:** Burry **Seconded by:** Brown **In Favor:** 7 **MOTION CARRIED**



### **Resolution #2026-007**

**Motion:** The 2026 budget be approved with remunerations reverting to their original amounts.

**Moved by:** Brown **Seconded by:** Burry **In Favor:** 7 **MOTION CARRIED**

### **Vegetable Cellar**

An individual raised concerns regarding poor ventilation in the community cellar, noting that vegetables purchased do not keep for extended periods. It was determined that the ventilation was covered when the new addition was added to the building. Councilors Hapgood and Samson will consult with the local farming community to determine what options may be available and will bring forward recommendations at the next Council meeting.

### **Community Center – Outdoor Lighting**

#### **Resolution #2026-008**

**Motion:** To change the light fixture on the community center main door and install a new motion flood light to side of office door.

**Moved by:** Brown **Seconded by:** Samson **In Favor:** 7 **MOTION CARRIED**

### **Water Issues**

Resident concerns regarding water issues. Councilor Arnold will check in both pump houses to see if pumps are running properly.

### **Building Application**

A building application was received. Council determined that a new application must be completed, as the one submitted was two years old. Town Clerk was directed to contact the applicant to seek clarification on questions that arose.

### **Howells' Hideaway**

Town Clerk read testimonials from 3 individuals clarifying that a motion was carried to provide outstanding permits for mini cabins at Howell's Hideaway at the August 2024 meeting, which was not recorded in the minutes.

### **Road Conditions**

Department of Transportation and Infrastructure is asking residents for opinions on improvement projects to be considered for the 2026-27 road construction season. Town Clerk will put this issue on the joint council meeting agenda for February .

### **OTHER BUSINESS**

The Town of Happy Adventure has given Sandringham their old photocopier.

Councilors Hapgood and George missed 2 of their modules due to power outages. Town Clerk will re-register them for an alternate date.

Town Clerk will get pumphouse keys made for Councilors.

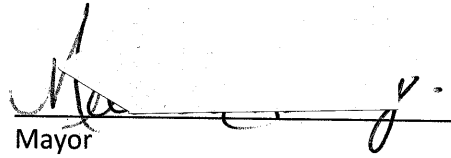


**Resolution #2026-009**

**Motion:** To adjourn the meeting at 8:06 pm

**Moved by:** Arnold **Seconded by:** Brown **In Favor:** 7

**MOTION CARRIED**

  
Mayor

  
Town Clerk