



**Regular Meeting of Council  
November 24, 2025, 7:00 PM  
AT SANDRINGHAM COMMUNITY CENTRE**

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**PRESENT:**

Mayor M. Harvey  
Councilor S. Burry  
Councilor P. George  
Councilor D. Samson

Deputy Mayor K. Brown  
Councilor G. Arnold  
Councilor R. Hapgood

**ALSO PRESENT:**

Darlene Tuck, Town Clerk

**CALL TO ORDER**

Mayor Harvey called the meeting to order at 7:02 pm.

**Resolution #2025-163**

**Motion:** To accept November 24, 2025 agenda.

**Moved by:** Brown **Seconded by:** Burry **In Favor:** 7 **MOTION CARRIED**

**Resolution #2025-164**

**Motion:** To accept Minutes from Regular Council meeting on October 16, 2025

**Moved by:** Burry **Seconded by:** Samson **In Favor:** 7 **MOTION CARRIED**

**Council Note:**

Let the minutes show that Councilor Hapgood is not permitted to vote on any government-related issues moving forward.

**OLD BUSINESS**

**Generator and Water Maintenance**

Mayor Harvey has learned how to operate the generator and offered to provide instruction to any Council members interested. Council discussed an ongoing water leak in the pumphouse. Councillor Hapgood will reach out to his maintenance contact.

**Resolution #2025-165**

**Motion:** To fill the generator up and get maintenance done on the pumphouse.

**Moved by:** Burry **Seconded by:** Brown **In Favor:** 7 **MOTION CARRIED**

**Community Center Affidavit**

Affidavit was presented to Council. Document needs to include clarification that basement is owned by the Community Farmers. Councillor Hapgood will provide the Clerk with a copy of the letter. **TABLED.**

**White's Blvd / NL Power**

The Clerk reported that NL Power had been contacted regarding cutting back trees on White's Blvd; however, no response has been received to date. A follow-up request will be sent.

**Resolution #2025-166**

**Motion:** To approve payment of all outstanding bills.

**Moved by:** Brown **Seconded by:** Samson **In Favor:** 7 **MOTION CARRIED**

**Resolution #2025-167**

**Motion:** Donate \$50.00 to the Santa Claus parade, if available in the budget.

**Moved by:** Burry **Seconded by:** Hapgood **In Favor:** 7 **MOTION CARRIED**

The Municipal Assessment Agency requested that Council submit a vote for the position of Central Regional Director.

**Action:** Councillor Arnold cast Council's vote for the Central Regional Director position.

**Resident Contract**

A land lease agreement for the placement of a generator was presented to the resident. Discussion was tabled until the Clerk can obtain further information.

**Howells' Hideaway**

Waiting for government services to come back with information on 5 cabins. Council unanimously reaffirmed its decision from last month to follow the recommendation of legal counsel and not issue permits while the ongoing litigation remains active.

**Resolution #2025-157**

**Motion:** To charge Howell's Hideaway for only 3 curb stops

**Moved by:** Hapgood **Seconded by:** George **Opposed:** Samson **In Favor:** 6 **MOTION CARRIED**

**Resolution #2025-169**

**Motion:** To award the 2026 snow clearing contract to G & R Contracting.

**Moved by:** Burry **Seconded by:** Brown **In Favor:** 7 **MOTION CARRIED**

Garbage quotes need further clarification.

**Resolution #2025-170**

**Motion:** Resolve that the Town of Sandringham cancels its CCBF funding in the amount of \$188,194.04, allocated to projects 225-2017-6284 & 225-2020-7236 for water/sewer services for use on future projects.

**Moved by:** Samson **Seconded by:** Hapgood **In Favor:** 7 **MOTION CARRIED**

**Code of Conduct Complaint**

A Code of Conduct complaint was filed with the Clerk regarding Councillor Samson and Deputy Mayor Brown, alleging a conflict of interest with Howell's Hideaway. The Clerk has issued a response to Council with her findings.

**Resolution #2025-171**

**Motion:** To find Deputy Mayor Brown not in conflict of interest.

**Moved by:** Burry **Seconded by:** Samson **Abstained:** 1 (Brown) **In Favor:** 6 **MOTION CARRIED**

**Resolution #2025-172**

**Motion:** To find Councilor Samson not in conflict of interest.

**Moved by:** Hapgood **Seconded by:** George **Abstained:** 1 (Samson) **In Favor:** 6 **MOTION CARRIED**



### **2026 Budget**

A committee will consist of Councilors Arnold, Burry and Mayor Harvey to work on 2026 budget.

### **Resolution #2025-173**

**Motion:** That salary be increased by \$2.00, with an additional \$1.00 retroactive to December 1, pending the approval of the 2026 final budget.

**Moved by:** Samson **Seconded by:** Brown **Opposed:** 1 (Arnold) **In Favor:** 6 **MOTION CARRIED**

### **Tablets**

Clerk informed Council that using dedicated tablets for Council business would be beneficial, as personal devices could be subject to seizure in the event of any legal proceedings. Tabled until after the budget is finalized.

### **Resolution #2025-174**

**Motion:** To include in the 2026 budget the amount of \$2,138.00 to pay the legal fees associated with the two Human Rights cases.

**Moved by:** Brown **Seconded by:** Burry **Abstained:** 2 (George, Hapgood) **In Favor:** 5 **MOTION CARRIED**

### **Permits**

One (1) Business permit received for catering company

### **BURNING AT LOOK OUT**

Council granted permission for CEEP workers to burn the alders they are cutting down at the lookout.

### **COUNCILOR ARNOLD**

Attended the Parks Canada / Community Leader Forum meeting. They are currently undertaking park clean-up initiatives, and NL Power is performing tree-cutting operations. Minutes from the meeting will be provided.

### **MAYOR HARVEY**

Clerk will contact government services to determine the required frequency of Town water testing. If daily testing is needed, coverage will be arranged during any holidays Glenda takes.

### **OTHER BUSINESS**

ATIPP training is mandatory for all Council members. Failure to complete this training will result in the loss of a Council seat.

### **Resolution #2025-175**

**Motion:** To adjourn the meeting at 9:40 p.m.

**Moved by:** George **Seconded by:** Arnold **In Favor:** 7

**MOTION CARRIED**

  
Mayor

  
Town Clerk