Southwick-Tolland-Granville Regional School District School Committee
Regular Meeting
DATE: **Monday, May 5, 2026**
TIME: **6:00 P.M. Regular Session**
NOTE LOCATION: Superintendent's Conference Room
86 Powder Mill Road, Southwick, MA 01077
***NOTE TIME AND LOCATION**

Community members who do not wish to attend in-person are also able to watch the meeting on LiveStream via ZOOM Webinar. However, public comment will not be allowed via Zoom. In the event of disruption of the LiveStream, the in-person meeting shall continue to proceed.

Please click the link below to join from PC, Mac, iPad, or Android:
https://us02web.zoom.us/j/86583922103?pwd=6vWVNyWYc15uUhx1DpBeCjhbotziMp.1
Passcode: mi4mMM
Phone one-tap:
+13092053325,,84888901222#,,,,*926931# +13126266799,,84888901222#,,,,*926931#
Join via audio:
+1 309 205 3325 +1 312 626 6799 +1 646 931 3860 +1 929 205 6099 +1 301 715 8592 +1 305 224 1968
+1 669 444 9171 +1 669 900 6833 +1 689 278 1000 +1 719 359 4580 +1 253 205 0468 +1 253 215 8782
+1 346 248 7799 +1 360 209 5623 +1 386 347 5053 +1 507 473 4847 +1 564 217 2000
Webinar ID: 848 8890 1222
Passcode: mi4mMM
International numbers available: https://us02web.zoom.us/u/kbA1WAdWED

AGENDA

The listing of matters are those reasonably anticipated by the Chair which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.
Agenda times are estimates.

I. ROUTINE (6:00 p.m.) – BEGIN PUBLIC SESSION & Zoom Webinar
- A. Attendance
- B. Opening Ceremony
- C. Consent Agenda –
  - 1) Homeschool Proposal HS-2526-49,
  - 2) Approve $900 in donations towards Helping Hands/ Kindness in Motion program
    1. $500 from Southwick Fireman's Association,
    2. $100 from Matther Leblanc,
    3. $100 Superintendent Lepage,
    4. $200 from JSJS Enterprises LLC (Mr. Sterlein's Dad)
  - 3) Minutes of 3/23/26, 3/30/26, 4/13/2026 and 4/15/2026,
  - 4) Approve of Class of 2026 Field Trip to Camp Jewell, Colebrook CT
- D. Correspondence

II. STUDENT ADVISORY REPORT

III. EDUCATIONAL PRESENTATION
- A. AP Exam Presentation – Erin Fahey Carrier

IV. REPORTS
- A. Superintendent
- B. Director of Finance and Operations
  - 1) Sub rates for paras, cafeteria workers, custodians and clerical staff.

Posted 04/30/26 @ 3:00 p.m.

V. PUBLIC COMMENT – excluding personnel issues

Anyone wishing to make a public comment must appear in-person at the meeting.
In-person speakers will be allowed three (3) minutes to present their material and must begin by stating their name and address. The total time limit for public comment is fifteen (15) minutes. The presiding chairperson may permit extension of this time limit, in extenuating circumstances.
Improper conduct and remarks will not be allowed. Comments may offer such objective criticisms of the school operations and programs as concern them, but in public session, the committee will not hear personal complaints of school personnel nor against any member of the school community. Under most circumstances, administrative channels are the proper means for disposition of legitimate complaints involving staff members.

VI. POLICIES

VII. ACTION ITEMS

A. Approve Consent Agenda

B. Approve Superintendent's agreement for Cafeteria workers

C. Approve Non-Contract Salary increases

D. Approve Paraprofessional Special Education Class 2 job description

VIII. SUBCOMMITTEES AND LIAISONS

- Negotiations: Stevenson, Fox, TBD, (TBD Alternate)
- Finance: Stevenson, Fox, Burkholder; (Stanley - Alternate)
- L.P.V.E.C. Bd. Collaborative: Morrissey
- L.P.V.E.C. Bd. Corporation: Stanley
- Policy: Stevenson, Petschke, Korobkov
- Buildings and Grounds Liaison: Stevenson, Fox, Petschke
- Instructional Leadership Team (ILT) Liaison: Petschke, Korobkov, TBD
- Wellness Liaison: Korobkov, Burkholder, TBD
- SPED Liaison: Petschke, Korobkov, TBD
- Technology Liaison: Petschke, Stanley, TBD
- Southwick Capital Committee Liaison (January): Fox
- Athletics Liaison: Stevenson
- Legislative Liaison (November): Rotating attendance at MASC

IX. COMMITTEE DISCUSSION

A. Old Business
B. New Business
   1.

X. ADJOURNMENT

Posted 04/30/26 @ 3:00 p.m.