

DAINIK YAJNA

(To be performed in Schools or places where short Havan is necessary without the performance of Sandhyā)

- Combined morning and afternoon Havan procedure - commence on page 33 and continue up to purnahuti on page 49, then recite Shānti Pāth on the same page .
- For morning Havan procedure only - commence on page 33 and continue up to "Om agne naya supathā" on page 44, then offer pūrnahuti on page 49 and recite Shānti Pāth on the same page .
- For afternoon Havan procedure only - commence on page 33 and continue up to Jal Sinchan on page 40. Then offer Āghārāvājyāhuti on page 44 and continue up to pūrnahuti on page 49 and recite Shānti Pāth on the same page .

ATHA ĪSHWAR STUTI PRĀRTHANĀ UPĀSANĀ MANTRA

(Invocation Prayer and Communion)

At the commencement of all sacraments the following eight mantras of Īshwarstuti Prārthanā and Upāsanā together with their meanings are to be recited, with full concentration in God.

Om vishwāni deva savitar duritāni parāsuva . Yad bhadran tanna āsuva. Yajur Veda. 30 . 3

O All-creating , Almighty, Pure- natured God You are the giver of all pleasures, please keep far from us all evils, bad habits and pains and make us attain whatever be beneficial to us.

Hiranyagarbhah samavartatāgre bhūtasya jātah patireka āsīt. Sa dādhāra prithivīm dyāmutemām kasmai devāya havishā vidhema. Yajur Veda. 13. 4.

The Divine Power who is refulgent (*brilliant*) by nature and who possesses all the luminous worlds within Himself and existed before creation of this world and from the very eternity (*endless time*) is the only one conspicuous and animate Lord of all the created objects. He is sustaining this earth and the sun etc., to that All-blissful Divinity, we offer our humble worship with attainable yogic concentration and devotion.

**Ya ātmada baladā yasya vishwa upāsate
prashisham yasya devāh. Yasya chhāyā mritam
yasya mrityuh kasmai devāya havisha vidhema.**

Yajur Veda. 25 : 13 .

He who is the giver of spiritual inspiration and physical, spiritual and social vigour, He who is worshipped by all, whose governance and order is carried out by all, whose shelter (*grace*) is immortality, whose disfavour and disobedience is the cause of pains like death etc. to that All-blissful Divinity who is the giver of all knowledge, we offer our humble worship with conscience and spirit and be ready to obey His command.

**Yah prānato nimishato mahitwaika idrājā jagato
babhūva. Ya īshe asya dwipadashchatushpadah
kasmai devāya havishā vidhema.** Yajur Veda. 25 : 11

He who by His sublimity (*glory*) is the sole ruler of the living and non-living beings existing in this world, He who governs the bipeds and quadrupeds; to that All-blissful Divinity we offer our humble homage dedicating to Him all that belongs to us in obeying His command.

**Yena dyau rugrā prithivī cha dridhā yena swah
stabhitam yena nākah. Yo antarikshe rajaso
vimānah kasmai devāya havishā vidhema.**

Yajur Veda. 32 : 6 .

He by whom the resplendent sun and the earth have been made firm, who has held under His possession the pleasure and the bliss of salvation, who has measured, created and gave motion to all the worlds in the unbounded space moving in the manner as birds fly in it, to That All-blissful Divinity we offer our worship with our full devotion.

**Prajāpate na twadetānyanyo vishwā jātāni paritā
babhūva. Yat kāmāste juhumastanno astu vayam
syāma patayo rayīnām.** Rīgveda. 10. 121. 10 .

Lord of entire creatures, there is no other entity besides You who can maintain command over and surpass all these created animate and inanimate objects, i.e. You are Paramount. Aspirant of whatsoever we offer our worship to You, please grant them. We may by Your grace be possessors of all kinds of wealths and high possessions.

**Sa no bandhurjanitā sa vidhātā dhāmāni veda
bhuvanāni vishwā. Yatra devā amritamāna
shānāstritiye dhāmānnadhyai rayanta.** Yajur Veda. 32 . 10

He is giver of all prosperity to us like brother, He is our procreator and He fulfills all of our aspirations, He knows all the worlds , all the names, localities and created objects of this universe, it is in Him where the person of wisdom obtaining salvation move freely after having been free from worldly pleasures and pains in the third stage of their divine life. He is our preceptor, teacher, ruler and administrator of justice. We with all devotion offer our worship to Him.

**Agne naya supathā rāye asmān vishwāni deva
vayunāni vidwān. Yuyo dhyasma jjuhūrāna meno
bhūyishthānte nama uktim vidhema.** Yajur Veda. 40. 16 .

O luminous , all knowing God ! You are the source of all knowledge. Please lead us on the path of virtuous people so that we may also acquire knowledge, kingdom, fame , full wisdom and righteousness. Remove from us all vices and sins. Thus may we offer special prayers to You and live in happiness.

-ITI ĪSHWAR STUTI PRĀRTHANĀ UPĀSANĀ MANTRA -



ĀCHMAN MANTRA

(Water sipping)

The number of containers available for water for āchman should be no less than the number of persons performing the yajna. Each one should perform āchman using his or her own container.

The performers of the yajna should take a little water in their right palm, watch and concentrate on it, and perform āchman (sipping of water) three times after reciting each mantra with determination. Thus first āchman is performed with first mantra , second with second and third with third.

Om amritopastaranamasi swāhā. ||1|| (first time)

O God ! This water is the protector of my body. May it protect all parts of my body and make them healthy.

Om amritāpidhanamasi swāhā . || 2 || (second time)
 O God ! This water nourishes my body. May it provide strength to my body.

Om satyam yashah shrīrmayi shrīh shrayatām swāhā. || 3 || (third time) (*Taitirīye Aranyak 10, 32, 35*)

O God ! May we achieve truth (i.e. true knowledge), high regard in society, intellectual and material prosperity, and spiritual advancement through Your grace.

After performing Āchman (water sipping) clean both hands and then perform Anga Sparsha.

ANGA SPARSHA MANTRĀ Touching different organs of the body

Take little water in the left palm and dip the tips of the middle and ring fingers of the right hand , and touch the different organs of the body, first right then left with them, as you recite the following mantras:

Om vāngma āsyē'stu . (touch the mouth)
 O God ! Let the power of speech ever exist in my mouth .

Om nasorme prāno'stu. (touch right and left nostrils)
 O God ! Let power of breath ever exist in my nostrils.

Om akshnorme chakshurastu . (touch right and left eyes)
 O God ! Let the power of vision ever exist in my eyes.

Om karnayorme shrotramastu. (touch right and left ears)
 O God ! Let the power of hearing ever exist in my ears.

Om bāhvorme balamastu . (touch right and left arms)
 O God ! Let full strength ever exist in my arms.

Om urvorma ojo'stu . (touch right and left thighs)
 O God ! Let strength ever exist in my thighs.

Om arishtāni me'ngani tanūstanvā me saha santu.

[Pāraskar Grihasutra 1,3,25]

(sprinkle the remaining water on the body with both hands)

O God ! Let my body and all its parts be healthy and strong .

AGNYĀDHĀN MANTRA (Lighting of Fire)

Recite the following mantra and light the Diya.

Om bhūrbhuvah swah. (Gobhiliye Grihasutra Prapathak 1 Sukta 11i)

O God ! You are the life-breath of all, the remover of pains and imparter of bliss .

After this place camphor in a spoon and light it from the flame of the Diyā. Recite the following mantra and place the burning camphor in the middle of the small wood sticks placed in the Havan Kund before-hand .

Om bhūr bhuvah swar dyauriva bhūmnā prithivīva varimnā. Tasyāste prithivi devayajani prishthe'gni mannā damannādyāyādadhe.

(Yajur Veda 3 . 5)

O God! This yajna is the vital breath of all (living and non-living), the remover of all pains and purifier of the universe which is positively affected by it. In accordance with Your injunction of performing daily yajna, we establish the sacred fire in the Havan kund. Fire lighted in the Havan Kund consumes the oblations (i.e. breaks the substance into very fine particles which purify the atmosphere). May the establishment of the fire start the process properly.

After placing the lit camphor in the Havan kund, put a few small wood-sticks over and around the burning camphor. Inflamm the fire and recite the following mantra simultaneously.

MANTRA FOR INFLAMING THE FIRE

**Om udbudhya swāgne prati jāgrihi tvamishtā
pūrte sam srije thāmayancha. Asmint sadhaste
adhyuttarasmin vishwe devā yajamānashcha
sīdata.** (Yajur Veda. 15 . 54)

O God! We now inflame this fire. May the learned persons and the yajman through the yajna accomplish the desired happiness, good deeds, now and in future. May they be seated in concentration.

SAMIDĀDHĀN

(Placing of the Fire-sticks)

When the fire ignites the wood-sticks placed in the Havan Kund, take three wood-sticks, each measuring about eight finger width (15cm) in length and dip the sticks in the ghee. Recite the following mantras and put the sticks one by one into the inflamed fire on the utterance of ' Swāhā ' after the *first, third and fourth* mantra.

**Om ayam ta idhma ātmā jātavedas tenedhyaswa
vardhaswa cheddha vardhaya chāsmān prajayā
pashubhir brahma varchase nānnādyena
samedhaya swāhā. Idamagnaye jātavedase - idan
na mama.** (First offering) (Ashvalayan Grihasutra. 1 . 10 . 12)

O Almighty God ! Just as I offer this wood sticks into the fire, like-wise I offer my soul unto You. O God! May the fire blaze intensely with this and advance. Bless us with worthy children (in case of students-bless us with knowledge), with good animals (for farming, milk), with divine glory , plentiful food and spiritual advancement. This oblation is for You. Now it's no longer mine, it is Yours.

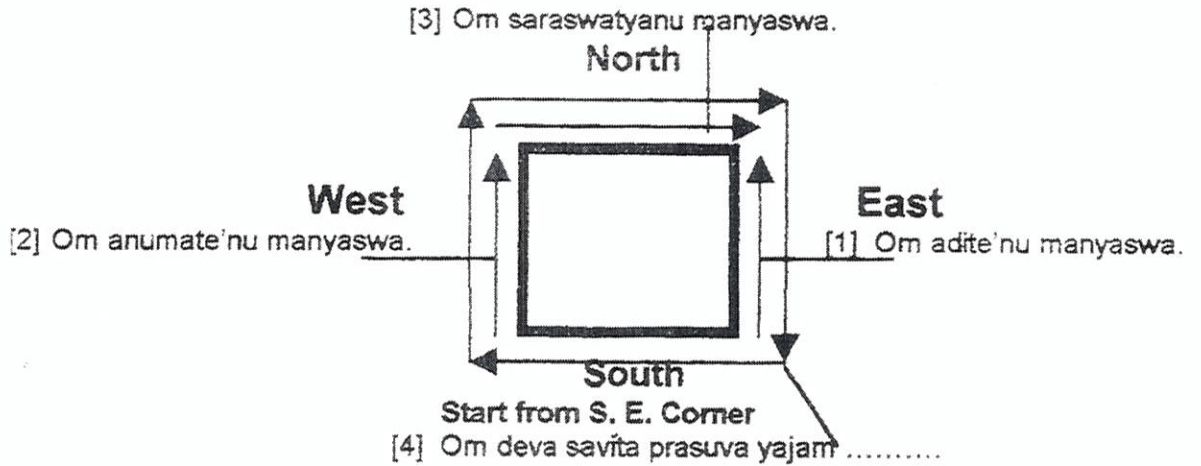
**Om samidhāgnim duvasyata ghritair bodhayatā
tithim. Āsmin havyā juhutana swāhā. Idam-
agnaye—idan na mama.** (Yajur Veda. 3.1)

Do not offer after this mantra

O Lord ! We set this yajna fire ablaze with wood dipped in pure ghee with affection. Just as we serve an unexpected learned guest so we serve this fire. This oblation is for You, it is not mine.

Thereafter take some water in the right palm or in a spoon and sprinkle in the eastern, western, northern sides respectively and then all around the havan kund with the following mantras:

JALASINCHAN MANTRA (Sprinkling of Water around the fire)



Om adite'nu manyaswa (with this in the east - from south to north)

O All-pervading God! May water, which bears the property of cohesion, safe-guard our sacrificial fire in the east.

Om anumate'nu manyaswa (with this in the west - from south to north)

O Almighty God! May water, agreeable to all, protect our sacrificial fire in the west.

Om saraswatyanu manyaswa (with this in the north- from west to east) (Gobhil Grihasutra Prapathak 1 . 3 . 1-3)

O Gracious God! May water, full of activity, guard our sacrificial fire in the north.

And

Om deva savitah prasuva yajam prasuva yajnapatim bhagāya. Divyo gandharyah ketapuh ketam nah punātu vāchaspatir vācham nah swadatu.

(with this clockwise in all four directions of the havan kund, beginning from the righthand southern corner)

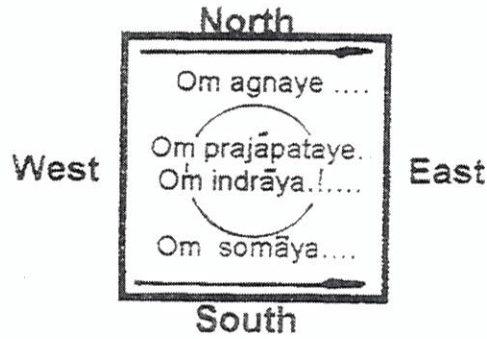
(Yajur Veda. 30 . 1)

O Almighty God! Help us promote the yajna. May You actuate us to perform good deeds to enhance our well being. May You purify our intellect. May we speak truthfully and politely.

ĀGHĀRĀVĀJYĀHUTI MANTRA

(Offerings of Ghee)

Recite the following two mantras and offer two oblations of pure ghee in the northern and southern sides of the Havan Kund respectively in the fire, each time after the utterance of 'swāhā' .
Note the ghee should be poured in a straight line from West to East)



Om agnaye swāhā . Idam agnaye—idan na mama . Gob. Gri. Pra. 1 / Kh. 8 / Su. 3.

(with this mantra , one offering in the fire in the northern part of the Havan Kund. West to East)

○ Self-luminous Supreme Lord! I offer this oblation to You. It is Yours. It is not mine.

Om somāya swāhā . Idam somāya - idan na mama . Gob. Gri. Pra. 1 / Kh. 8 / Su. 4.

(with this mantra, one offering in the fire in the southern part of the Havan Kund , West to East)

○ Peace giving God ! I offer this noble oblation to You. O peaceful Lord, this is for You, it is not mine.

ĀJYABHĀGĀHUTI MANTRA

Recite the following two mantras and offer two oblations of ghee in the middle of the Havan Kund , each time after the utterance of 'swaha'.

Om prajāpataye swaha. Idam prajāpataye – idan na mama. Katyayan . Shro. Chapter 3. Sukta 12.

(with this mantra in the middle of the Havan Kund)

O God, the master of all, I offer this noble oblation to you. O Lord, the sustainer of all. This is for You, it is not mine.

Om indrāya swāhā . Idam indrāya—idan na mama. Katyayan . Shro. Chapter 3. Sukta 19

(with this mantra in the middle of the Havan Kund)

O God, Lord of all, the master of all power and wealth! I offer this pure oblation to You, It is Yours, it is not mine.

ORDER OF PRĀTAHKĀLA MANTRA OBLATIONS

After offering four Āghārāvājyabhāgāhuti oblations recite the following mantras and make offerings of ghee and sāmāgri .

MANTRAS FOR PRĀTAHKĀLA OBLATIONS (Give offerings of ghee and sāmāgri)

Om sūryo jyotir jyotih sūryah swāhā. (Yajur Veda . 3 . 9)

O Brilliant God! You with Your Supreme power are the source of light and energy in this universe. I offer this oblation to You.

Om sūryo varcho jyotirvarchah swāhā. (Yajur Veda . 3 . 9)

O God, the soul of the world! You reveal for humanity complete knowledge through the Vedas (the storehouse of knowledge). I offer this oblation to You.

Om jyotih sūryah sūryo jyotih swāhā. (Yajur Veda . 3 . 9)

O Knowledgeable God! The soul of the world and giver of knowledge, I offer this oblation to You.

**Om sajūrdevena savitrā sajū rushasendra vatyā
jushānah sūryo vetu swāhā.** (Yajur Veda . 3 . 10)

O Omnipresent, loving God, imbued within the air and day ! I offer this oblation to You.

**Om bhūragnaye prānāya swāhā. Idamagnaye
prānāya – idan na mama. [1]**

O Almighty God! You are supporter of all. I offer this oblation to You for purity of air. This is for the air we breathe. It is not mine.

Om bhuvar vāyave pānāya swāhā. Idam vāyave pānāya – idan na mama. [2]

○ God! You are Omnipresent. I offer this oblation to You to purify the impure air we breathe out. It is not mine.

Om swarā dityāya vyānāya swāhā. Idam ādityāya vyānāya - idan na mama. [3]

○ God! You are blissful. May this oblation, combine with the solar energy and purify the whole spatial atmosphere. It is not mine.

Om bhūrbhuvah swaragni vāyvā dityebhyah prānā pāna vyānebhyah swāhā. Idam agni vāyvādityebhyah prānā pāna vyānebhyah - idan na mama. [4] (*Taitiriye Aranyak 10.2 - 1,2,3,4*)

○ God! You are the supporter of all, omnipresent and blissful. I offer this oblation for the pleasant effectiveness of the fire, air and the sun. It is not mine.

Om āpo jyoti raso'mritam brahma bhūrbhuvah swarom swāhā. (*Taitiriye Aranyak 10 . 15*)

○ God! You are the protector of all and Self-effulgent (brilliant). You are the creator of the universe , beginningless, endless, supreme, the supporter of all , omnipresent and blissful. This oblation is for You.

Om yām medhām devaganāh pitarashcho pāsate tayā māmadya medhayā'gne medhāvinam kuru swāhā. (*Yajur Veda 32. 14*)

○ God ! That wisdom which the sages and scholars long for ; with that wisdom, ○ God, with Your truthful speech, make me wise today. This oblation is for You.

Om vishwāni deva savitar duritāni parāsuva. Yad bhadran tanna āsuva swāhā. (*Yajur Veda. 30 .3*)

O All-creating , Almighty, Pure-natured God ! You are the giver of all pleasures, please keep far from us all evils, bad habits and pains and make us attain whatever be beneficial to us.

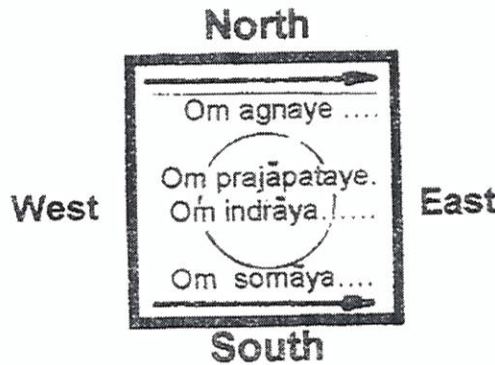
**Om agne naya supathā rāye asman vishwāni
deva vayunāni vidwān. Yuyo dhyasmaj juhurāna
meno bhūyishthānte nama uktim vidhema
swāhā.** (Yajur Veda. 40. 16)

O luminous , all knowing God ! You are the source of all knowledge. Please lead us on the path of virtuous people so that we may also acquire knowledge, kingdom, fame , full wisdom and righteousness. Remove from us all vices and sins. Thus may we offer special prayers to You and live in happiness.

ĀGHĀRĀVĀJYĀHUTI MANTRA

(Following four mantras are only offerings of ghee.)

Recite the following two mantras and offer two oblations of pure ghee in the northern and southern sides of the Havan Kund respectively in the fire, each time after the utterance of 'swāhā' .
(*Note the ghee should be poured in a straight line from West to East*)



**Om agnaye swāhā . Idam agnaye—idan na
mama .** Gob. Gri. Pra. 1 / Kh. 8 / Su. 3.

(*with this mantra , one offering in the fire in the northern part of the Havan Kund, West to East*)

(with this mantra , one offering in the northern part of the havan kund , West to East)

○ Self-luminous Supreme Lord ! I offer the oblation for You. It is Yours. It is not mine.

Om somāya swāhā . Idam somāya -- idan na mama . *Gob. Gri. Pra. 1 / Kh. 8 / Su. 4*

(with this mantra one offering in the southern part of the havan kund , West to East)

○ Peace giving God ! I offer this noble oblation to You. ○ peaceful Lord, this is for You, it is not mine .

ĀJYABHĀGĀHUTI MANTRA

Recite the following two mantras and offer two oblations of ghee in the middle of the havan kund , each time after the utterance of 'swāhā' .

Om prajāpataye swāhā. Idam prajāpataye -- idan na mama. *Katyayan. Shro. Chapter 3. Sukta 12.*

(with this mantra in the middle of the havan kund)

○ God, the master of all ! I offer this noble oblation to you . ○ Lord, the sustainer of all . This is for You , it is not mine .

Om indrāya swāhā . Idam indrāya—idan na mama. *Katyayan. Shro. Chapter 3. Sukta 19*

(with this mantra in the middle of the havan kund)

○ God ,the master of all power and wealth ! I offer this pure oblation to You. It is Yours, it is not mine.

ORDER OF SĀYANKĀLA MANTRA OBLATIONS

After offering four Āghārāvājyabhāgāhuti oblations recite the following mantras and make offerings of ghee and sāmagri .

MANTRAS FOR SĀYANKĀLA OBLATIONS

(Give evening offerings of ghee and sāmāgri)

Om agnir jyotir jyotiragnih swāhā. (Yajur Veda. 3 . 9)

O luminous God! Light present in the fire is supplied by You. I offer this oblation to You.

Om agnir varcho jyotir varchah swāhā. (Yajur Veda. 3 . 9)

O God , the revealer of the Vedic knowledge ! The light which is present in the universe is from Your supreme power. This oblation is for You .

Om [*agnir jyotir jyotiragnih*] swāhā. (Yajur Veda. 3 . 9)
(italicized portion to be said mentally)

O luminous God! Light present in the fire is supplied by You. I offer this oblation to You.

**Om sajūr devena savitrā sajū rātryendra vatyā
jushāno agnirvetu swāhā.** (Yajur Veda. 3 . 10)

O God the Inspirer and Promoter of the righteous path ! You are the source of the fire that lights up at night. We attain You through yajna. O God , the source of light ! This noble oblation is for You.

**Om bhūragnaye prānāya swāhā. Idamagnaye
prānāya – idan na mama. [1]**

O Almighty God! You are supporter of all. I offer this oblation to You for purity of air. This is for the air we breathe. It is not mine.

**Om bhuvar vāyave pānāya swāhā. Idam vāyave
pānāya – idan na mama. [2]**

O God! You are Omnipresent. I offer this oblation to You to purify the impure air we breathe out. It is not mine.

**Om swarā dityāya vyānāya swāhā. Idam ādityāya
vyānāya - idan na mama. [3]**

O God! You are blissful. May this oblation, combine with the solar energy and purify the whole spatial atmosphere. It is not mine.

**Om bhūrbhuvah swaragni vāyvā dityebhyah
prānā pāna vyānebhyah swāhā. Idam agni
vāyvādityebhyah prānā pāna vyānebhyah - idan
na mama. [4]** (*Taitiriye Aranyak 10.2 - 1,2,3,4*)

O God! You are the supporter of all, omnipresent and blissful. I offer this oblation for the pleasant effectiveness of the fire, air and the sun. It is not mine.

**Om āpo jyoti raso'mritam brahma bhurbhuvah
swarom swāhā.** (*Taitiriye Aranyak 10 . 15*)

O God! You are the protector of all and Self-effulgent (brilliant). You are the creator of the universe , beginningless, endless, supreme, the supporter of all , omnipresent and blissful. This oblation is for You.

**Om yām medhām devaganāh pitarashcho pāsate
tayā māmadyā medhāya'gne medhāvinam kuru
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O God ! That wisdom which the sages and scholars long for ; with that wisdom,
O God, with Your truthful speech, make me wise today. This oblation is for You.

**Om vishwāni deva savitar dūritāni parāsuva. Yad
bhadran tanna āsuva swāhā.** (*Yajur Veda. 30 .3*)

O All-creating , Almighty, Pure-natured God ! You are the giver of all pleasures, please keep far from us all evils, bad habits and pains and make us attain whatever be beneficial to us.

**Om agne naya supathā rāye asmān vishwāni
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meno bhūyishthānte nama uktim vidhema
swāhā.** (Yajur Veda. 40. 16)

O luminous , all knowing God ! You are the source of all knowledge. Please lead us on the path of virtuous people so that we may also acquire knowledge, kingdom, fame , full wisdom and righteousness. Remove from us all vices and sins. Thus may we offer special prayers to You and live in happiness.

*** NOTE**

If more than enough ghee and sāmāgri are left over for pūrnāhuti offering, then offer extra oblations with Gāyatrī Mantra and Om vishwāni deva Mantra given below, before pūrnāhuti.

GĀYATRĪ MANTRA

**Om bhūr bhuvah swah. Tat savitur varenyam
bhargo devasya dhīmahi . Dhiyo yo nah
prachodayāt swāhā.** Yajur Veda 36/3

O God, the Giver of life, Remover of pains and sorrows, Bestower of happiness and Creator of the Universe, You are most luminous, pure and adorable. We meditate on You. May You inspire and guide our intellect in the right direction.

And

**Om vishwāni deva savitar dūritāni parāsuva . Yad
bhadran tanna āsuva swāhā.** Yajur Veda. 30 . 3

O All-creating , Almighty, Pure- natured God You are the giver of all pleasures, please keep far from us all evils, bad habits and pains and make us attain whatever be beneficial to us.

PŪRNAHUTI MĀNTRA

Completion Offering

Recite the following mantra thrice. Offer every time an oblation of ghee and sāmāgrī on the utterance of ' swāhā '. Arrangement should be made such a way as to finish all the ghee and sāmāgrī at the final (third) offering .

Om sarvam vai pūrnām swāhā. (Three times)

○ God! We offer the remaining ingredients to You. Please accept.

SHĀNTI PĀTH

(Prayer for peace)

**Om dyauh shāntirantariksham shāntih prithivī
shānti rāpah shāntih roshadhayah shāntih.
Vanaspatayah shāntir vishwedeṇvāh shāntir
brahma shāntih sarvam shāntih shāntireva
shāntih sā mā shāntiredhi.** Yajur Veda 36:17

Om Shāntih Shāntih Shāntih .

○ God ! May the luminous region, the atmospheric region, the earth, water and medicinal herbs be auspicious for us. May the plants, all earned persons, all knowledge and all other materials give us peace. May peace itself be abundantly peaceful . ○ God ! May we also receive such peace through Your grace.

