



#### THURSDAY, JULY 17, 2025

After 6:00 PM Junior Fair Tack Move In for ALL species. Any tack moved in prior will be removed from

the barn areas. Tack may not be unloaded during animal move in. We strongly

encourage tack to be in place prior to animal arrival.

# FRIDAY, JULY 18, 2025

MRE 8:00 AM- 8:00 PM Junior Fair Equine Move-In (trailers are only permitted until 3pm in the horse area)

4-H 4:00 PM- 8:00 PM Junior Fair Non-Livestock Project Move In (4-H and FFA)

FB 8:00 AM- 4:00 PM Grange Exhibit set up time

MRE 3:00 – 5:00 PM Junior Fair Small Animals Move In and Weigh-In for Market Rabbits, Broilers, and

Turkeys. (Multi-Purpose Building)

FB 6:00 PM Grange Exhibit Judging

MRE 6:00 – 7:30 PM Junior Fair Sheep Move-In and Market Lambs weigh-in off trailer (Swine Barn)

#### SATURDAY, JULY 19, 2025

MRE	6:00-10:00 AM	Junior Fair Swine Weigh-In (weigh directly off trailers)
4-H	8:00 AM-12:00 PM	Junior Fair Non-livestock Project Check In (4H only)

FSB 9:00 AM Junior Fair FFA Crop and Shop Judging

MRE 9:00- 2:00 PM Junior Fair Beef, Market Dairy Steers, Dairy Market Feeders, and Dairy Cattle Move-In

MRE 9:00- 2:00 PM Junior Fair All Goats Move-In

HSA 11:00 AM Junior Fair Equine Pleasure Show (Upper and Main Arenas)

SA 3:00- 5:00 PM Junior Fair Goat Weigh-In

MPB 6:00 PM Junior Fair Dairy Market Feeders, Market Dairy Steers, Beef Feeders, and Market Beef

Weigh-In

HSA 6:00 PM Junior Fair All 4-H Equine Introduction and Crowning

# **SUNDAY, JULY 20, 2025**

SA

7:00 PM



# SPONSOR OF THE DAY: KNOX COUNTY CAREER CENTER

	8:00 AM	Gates Open
HSA	9:00 AM	Junior Fair Equine Dressage Show
4-H	9:00 AM	Junior Fair 4-H Vegetable and Flower Specimen Judging (by appointment)
SA	9:30 AM	Junior Fair Barn Meeting (All Species)
SA	10:00 AM	Junior Fair Market Rabbit Show
KL	4:00-9:00 PM	Kiddie Rides in Operation
AG	12:00-9:00 PM	AG Museum Open
DSA	1:00 PM	Junior Fair Equine Draft Horse Showmanship
MS	2:00 PM 2:00	33rd Annual Little Miss Knox County and 4th Annual Little Mr. Knox County
MPB MPB	PM 2:30 PM	Sponsored by Courtney Culbertson-Howard Hanna Reality Junior Fair Barn Meeting (All Species) Junior Fair Pen of 3 Market Lambs judging (at pens) followed by Sheep Showmanship and Market Lamb Show
HSA G	5:00 PM 5:00 PM	Junior Fair Equine Mini Show The Energy Cooperative Grandstand - Opening Ceremonies on in-field
		(Opening remarks, Introduction of Society Directors, Lifetime Inductees, and Junior Fair Ambassadors/Royalty)
G	6:00 PM	The Energy Cooperative Grandstand - OSTPA Truck and Tractor Pull  Knox County Summer Clash - Night 1 – 9 Classes Pulling on 2 Tracks  Track #1 – LPDT, MINI, TWD, SSDT  Track #2 – SS, SMFWD, PS, MOD, PS SEMI

Junior Fair Swine Showmanship

### MONDAY, JULY 21, 2025



#### SPONSOR OF THE DAY: ALUMNI ROOFING

8:00 AM	Gates Open

MPB 9:00 AM Junior Fair Dairy Show and Showmanship (Pee Wee Showmanship to Follow)

HSA 9:00 AM Junior Fair Equine English Show

DSA 9:30 AM Stalled Draft Horse and Draft Pony Hitch Classes

MPB 11:00 AM Junior Fair Market Poultry show

AG 12:00-9:00 PM AG Museum Open

FB 1:00 PM Open Horticulture Judging

G 1:00 PM The Energy Cooperative Grandstand- OHHA Harness Racing

(Pari- Mutuel Betting Available) Sponsored by Shipley Seeds

1:00-10:00 PM Rides in Operation

Junior Fair release time for Cows in Milk Excluding the Supreme Champion

2:00 PM 2nd Annual Wiener Dog Races (Will be run between post times)

G 3:30 PM Sponsored by BHD Farms

HSA 5:00 PM Junior Fair Equine Musical Freestyle Show Sing-a-long with Santa and Meet Santa

MS 5:00-7:00 PM Junior Fair Swine Show

SA 6:00 PM The Energy Cooperative Grandstand- OHHA Harness Racing
G 6:00 PM (Pari- Mutuel Betting Available) Sponsored by Shipley Seeds

# **TUESDAY, JULY 22, 2025**



# SPONSOR OF THE DAY: DANVILLE FEED AND SUPPLY

8:00 AM Gates Open

SA 9:00 AM Junior Fair Breeding Rabbit show followed by Rabbit Showmanship.

HSA 9:00 AM Junior Fair Equine Miniature Horse Versatilities Show

DSA 10:00 AM Junior Fair Equine Draft Horse and Pony Show

AG 12:00 – 9:00 PM Ag Museum Open

MPB 1:00 PM Junior Fair Dairy Market Feeder Show and Showmanship, followed by Market Dairy

Steer Show

1:00-10:00 PM Rides in Operation

HSA 6:00 PM Junior Fair Roof Fooder Show Followed by

MPB 7:00 PM Junior Fair Beef Feeder Show Followed by Market Beef Show

MPB 7:00 PM MotoCross Sponsored by Trail City 4x4

The Energy Cooperative Grandstand – Diamond J Rodeo

G 7:00 PM Sponsored by Beheler Family Feeds

Junior Fair Equine- Pleasure, English, Dressage, and Mini Horses release time will be at

the conclusion of the Versatility Show. No trucks or trailers will be permitted in barn

areas until 10 PM

# WEDNESDAY, JULY 23, 2025 Veterans Free Day



#### SPONSOR OF THE DAY: KNOX PUBLIC HEALTH

HSA	6:00-8:30 AM	Junior Fair Move-In for Contesting Horses (trailers are permitted in the horse area until
		8 AM)

8:00 AM Gates Open

MPB 9:00 AM Junior Fair Market Dairy Steer Showmanship, Followed by Beef Showmanship

and Beef Breeding Show

HSA 9:00 AM Junior Fair Equine Contesting Show

DSA 13:00 AM Stalled Draft Horse and Draft Pony Fun Farm Hitch Show

SBA 12:00 NOON Junior Fair Sheep Breeding Show to be followed by Open Sheep Show

AG 12:00 – 9:00 PM Ag Museum Open 1:00-10:00 PM Rides in Operation SA 3:00 PM Junior Fair Market and Meat Production Goat Showmanship, followed by Meat Production Doe Show, then Market Goat Show Pee Wee Roundup MPB 3:00 PM Elvis' Lost Brother MS 5:00 PM Junior Fair Equine Draft Horse and Pony Decoration Show DSA 6:00 PM The Energy Cooperative Grandstand - Rough Truck & Side by Side Racing (Razor Style G 7:00 PM Only) Sponsored by Trail City 4x4

# THURSDAY, JULY 24, 2025

#### Senior Citizen Free Day



#### SPONSOR OF THE DAY: KNOX COUNTY FARM BUREAU

		· · · · · · · · · · · · · · · · · · ·
	8:00 AM	Gates Open
MPB	9:00 AM	Junior Fair Poultry Production Show and Poultry Showmanship
DSA	9:00 AM	Stalled Draft Horse & Draft Pony Halter Classes
HSA	9:00 AM	Junior Fair Equine Walk/ Trot Contesting Show
SA	9:30 AM	Junior Fair Dairy Goat and Pygmy Goat Showmanship, followed by Dairy Goat Show,
		Dairy Market Show, Pygmy Goat Show, Pack Show followed by Goat Costume Class
AG	12:00-9:00 PM	Ag Museum Open
FB	1:00 PM	Artistic Flower Show
	1:00-10:00 PM	Rides in Operation
MS	2:30 PM	Dino Roar! Show times at 2:30, 4:30, and 6:30 PM
SA	3:00 PM	Limitless Livestock Show (Starts in Swine Arena then to Multi-Purpose Building)
G	4:00 PM	Antique Tractor Parade
SA	4:30 PM	All Pee- Wee Showmanship (Starts in Swine Arena then to Multi-Purpose Building)
HSA	6:00 PM	Junior Fair Equine Contest Challenge Show
HP	7:00 PM	Antique Tractor Pull
G	7:00 PM	The Energy Cooperative Grandstand – Demolition Derby
		Sponsored by Knox Community Hospital
SAA	After 8:00 PM	Market Rabbits, Broilers, and Turkeys not going through the sale and going home will
	Arter 0.00 i Wi	need to be removed.

#### FRIDAY, JULY 25, 2025

# Junior Fair Sale Day

# SPONSOR OF THE DAY: THE RUCKMAN GROUP AUCTION AND APPRAISALS

MPB 7:00 AM 8:00 AM 8:00 AM 8:30 AM Sale Building Opens Gates Open

Sale Announcements and Special Awards

Sale Of Champions

(Order: Market Beef, Dairy Market Feeders, Pen of Three Lambs, Market Lamb, Turkey,

Market Dairy Steer, Market Goat, Broilers, Market Hog, Market Rabbits)

Following Sale of Champions

Multi-Purpose Building Order: Swine Building Order:

Market Dairy Steers Dairy

Beef FeedersMarket GoatsMarket BeefMarket HogsBroilersMarket Lambs

Market Rabbits Dairy Market Feeders

Turkeys

Market Rabbits, Broilers, and Turkeys going through the sale but are being kept by the owner will need to be removed immediately following the sale of that animal(s)



HSA 9:00 AM Junior Fair Equine Open/Fun Show followed by the Roping and Tying Show Stalled Draft Horse and Draft Pony Fun Riding Show DSA 10:00 AM MS Storytime with Santa and Meet Santa 12:00-2:00PM Ag Museum Open ΑG 12:00-9:00PM MS 1:00-10:00PM **Rides in Operation** MS Dino Roar! Show times at 2:30 and 4:30 PM 2:30 PM DSA 4:00-8:00PM Princess Party (6 PM Showtime) 6:00 PM Junior Fair Equine Draft Horse Costume Show (Draft Club members only) Junior Fair release time for market animals not going through the sale but returning **TBD** home The Energy Cooperative Grandstand – Monster Trucks G 7:00 PM

# SATURDAY, JULY 26, 2025

# SPONSOR OF THE DAY: DUSTIN BEHELER, BEHELER FAMILY FARMS

	0.00 484		Cohon Oraci
	8:00 AM		Gates Open
4-H	8:00 AM		Junior Fair release time for non-Livestock projects
G	10:00AM		Youth Games
MPB	10:00AM		Junior Fair Llama and Alpaca Showmanship and Show
	11:00AM		Entries Close for Youth Gift Card Drawing
G	12:00Noon		Gift Card Drawings (Must Be Present to Win)
MS	12:00	PM	Dino Roar! Show times at 12:00 and 3:00 PM
AG	12:00-9:00	PM	Ag Museum Open
MS	1:00 PM		Pedal Tractor Pull Sponsored by Broerman Crop Insurance
1113	1:00-10:00	PM	Rides in Operation
	4:00-8:00	PM	Princess Party (6 PM Showtime)
MS	5:00 PM		4-H Dog Show
MPB	7:00 PM		KOI Drag Racing Sponsored by Trail City 4x4
HP	7:00 PM		The Energy Cooperative Grandstand - OSTPA Truck and Tractor Pull
G			

# Knox County Summer Clash - Night 2 – 9 Classes Pulling on 2 Tracks

Track #1 - LPDT, TWD, SSDT, SMFWD Track #2 - LLSS, SS, PS, MOD, PS SEMI

#### Locator Key

Midway Stage

LUCATUI	ney		Overflow Livestock Barn
AC	Ramser 4-H Activity Center	OFLB	
AG	Agricultural Museum	OSB	Open Class Sheep Barn
DSA	Draft Horse Show Arena	PP	Denny Irwin Memorial Picnic Pavilion
FB	Flower Building	R	Restroom
FFA	FFA	SA	Swine Barn Arena
G HP	The Energy Cooperative Grandstand	SAA	Small Animal Barn/Arena
HSA	Horse Pulling/Upper Track	SBA	Sheep Barn Arena
IF	Horse Show Arena	UG	Under the Grandstand
JFSA	In-field of Racetrack	4-H	4-H Booth Building
KL	Junior Fair Sales Office	4-11	
MPB	Kiddie Land		
MRE	Multi-Purpose Building		
MS	McKenzie Road Entrance		



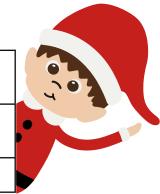


Knox County Fair Board Office Hours during the month of July

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SUNDAY	′	MONDAY	,	TUESDA	Y	WEDNESDA	ΑY	THURSDAY		FRIDAY		SATURDA	ΛY
				By Appt	1	By Appt	2	By Appt	3	CLOSED	4	By Appt	5
CLOSED	6	12pm-7pm	7	9am-3pm	8	12pm-7pm	9	9am-3pm	10	12pm-7pm	11	By Appt	12
By Appt	13	9am-5pm	14	9am-5pm	15	9am-7pm	16	9am-7pm	17	9am-7pm	18	9am-5pm	19
9am-5pm	20	9am-5pm	21	9am-5pm	22	9am-5pm	23	9am-5pm	24	9am-5pm	25	9am-5pm	26
By Appt	27	By Appt	28	By Appt	29	By Appt	30	By Appt	31				

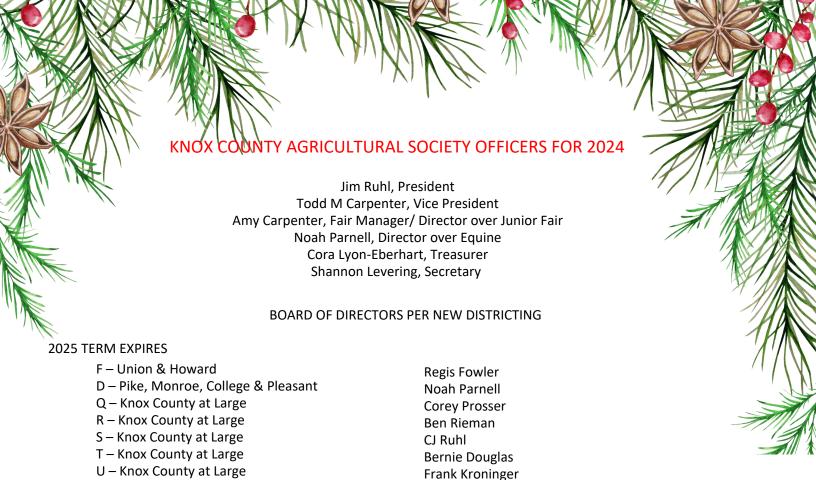
# LISKO FAMILY MIDWAY AMUSEMENTS INC. provider of rides

Monday through Saturday July 21-26, 2025
1:00 PM - 10:00 PM
All Rides Open
Wristband- \$20





- $^{oxtime}$  The Committee of the Fair Board and Sheriff's Department shall regulate all traffic and parking.
- With authority from the Fair Board, traffic control and parking crew will be in charge. Anyone refusing to cooperate may be ordered from the grounds.
- Motorcycles may be parked in Designated Areas only.
- Any vehicle illegally parked or parked in such a manner as to cause a traffic hazard or obstruction to exhibit space, may be moved by the Sheriff if so ordered, by the Board Committee.
- ☑ Vehicles will not be permitted in the barn areas after 10:00 AM or during show times.
- No parking will be permitted in barn areas at any time.
- No parking in fire lanes at any time!
- All vehicles left on the ground during the week of the Fair will be parked in designated areas only.
- All stock trailers of any Knox County resident must be taken home during fair week or have a parking permit from Board. Any non-county trailers that remain on grounds must be parked around the perimeter of the trailer parking lot unless assigned to a designated area by the Senior Fair Board.



#### **`2026 TERM EXPIRES**

C - Hilliard, Milford, Miller, & Morgan
G - Brown & Jefferson
Willy Grogg
B - Wayne, Liberty, & Clinton
I - Knox County at Large
J - Knox County at Large
K - Knox County at Large
L - Knox County at Large
Dusty Hathaway

### 2027 TERM EXPIRES

A - Middlebury, Berlin, & Morris

H - City of Mount Vernon

E - Clay, Jackson, Harrison, & Butler Township

M - Knox County at Large

N - Knox County at Large

O - Knox County at Large

P - Knox County at Large

Amy Carpenter

Knox County/OSU Extension Educator-4-H Youth Development - Andrea Rees

#### NOTICE

- Consumption and purchase of alcoholic beverages by those 21 years of age and older must be in the Knox County Fair designated areas. Any outside alcoholic beverages is strictly prohibited and anyone not following the rules is subject to removal from grounds.
- The Knox County Agricultural Society reserves the right to inspect coolers or bags that are brought onto the
- No person shall be permitted to make solicitations of any nature on the Fairgrounds except in contracted
- □ concessions or commercial spaces.
- No person will be permitted to post or display signs, distribute handbills or advertising material, or sell or
- distribute free merchandise, except persons under contract.
  - No roller skates, roller blades, roller shoes "heelys", bikes, or skateboards.
  - Laser Pointers are not permitted or sold on the fairgrounds! If found, they will be confiscated.
  - The use of marijuana is strictly prohibited on all the fairgrounds.

# GOLF CART/4 WHEELERS/ ATV's

No unauthorized golf carts or 4 wheelers will be admitted on the fairgrounds at any time during the fair week. Carts must display permits issued by fair board for the entire week.

The cost for a permit is \$75 and is non-refundable. Carts caught without a permit will be required to obtain one at a cost of \$100 or be removed from the fairgrounds.

Drivers of carts will be 18 and over and listed on insurance policy. Any cart/driver deemed unsafe, driven recklessly, etc. will have its permit voided and the cart will be removed from the grounds.

Carts will only be permitted to go between the campgrounds and the designated "parking corral".

#### **DOGS**

No dogs allowed on the Fairgrounds at any time with the following exceptions:

- Service Dogs Only.
- 2. Show Dogs (Junior Fair) in the immediate vicinity of the show ring on show day only.
- Wiener Dogs (Monday) are to report to the staging area and remain in that vicinity on race day only.

#### **FAIRGROUNDS CAMPING REGULATIONS**

FEES: \$300 for spots with water and electric availability (price may be adjusted annually) - One camper per spot. \$100 for spots without water and electric availability (primitive) (price may be adjusted annually) - One camper per spot.

All camping sites are approximately 20x40.

PRIMITIVE CAMPING SPACES WILL NOT INCLUDE SEASON PASSES, WATER, OR ELECTRICITY.

Any persons who currently have a camping spot for this year's fair and wish to reserve a spot for the upcoming fair, may do so by paying the \$300 or \$100 (price may be adjusted annually) camping fee in the Fair Board Office during the fair or by contacting the Fair Office, at 740-397-0484. All reservations must be received by December 31, 2025, with a check, cash, or credit card (Visa, Mastercard, or Discover) information for \$300 or \$100 accordingly.

Send checks to Knox County Agricultural Society, P.O. Box 707, Mount Vernon, Ohio 43050.

Camping spots not reserved by DECEMBER 31, 2025, will be opened to new campers.

To be considered for open spots, please fill out the form found on the Knox County Fair website under the fair camping tab.

- 1. \$100 down payment for each spot must be made at the time of reservation and paid by December 31, 2025.
  - Remaining balance (if any) must be paid by March 31, 2026.
- 2. There will be NO REFUNDS given after July 1, 2025 for camping spots not used.
- 3. During the fair, the site number of camper must be displayed in a visible position.
- 4. Each camping unit must include a supervising adult.
- 5. Air conditioners are permitted.

- 6. Hook up water properly and check for any leaks periodically. Water for campgrounds is non-potable.
- 7. You are allowed to gather at campfires in rings (not provided), PLEASE be respectful of others sleeping.
- 8. No alcoholic beverages will be allowed in the camping area.
- 9. No pets or animals allowed in the camping area.
- 10. No vehicles at any time will be allowed in any marked camping fire lanes.
- 11. Additional vehicle parking will be available in the grass area of the campgrounds.
- 12. No trailers can be parked before Wednesday at 8am.

# ANYONE (except Directors/ employees) MOVING IN BEFORE WILL BE FINED \$100 PER DAY.

- 13. Any trailers not occupied by human beings will be sent home.
- 14. Trailers without living quarters will not be allowed in the camping area. (Includes stock, utv, atv, etc.)
- 15. A camper with a slide out/awning and any vehicles must stay within designated lot boundaries.
- 16. A cart permit can be purchased at time of reservation or during camper move in for an additional fee of \$75.

Please print off a cart contract from the fair camping tab on the Knox County Fair website and send in with a copy of your insurance. We cannot issue a cart permit without a copy of insurance per our insurance company.

If you do not comply with the rules, you will get one warning and then your trailer will be towed at the owner's expense and no refund will be provided.

# DETAILED SCHEDULE FOR FAIR WEEK

# 33RD ANNUAL LITTLE MISS and 4TH ANNUAL LITTLE MR KNOX COUNTY FAIR

SUNDAY JULY 20, 2025 AT 2:00 PM (Little Miss First followed by Little Mr)

MIDWAY STAGE

Entries can be found on the Knox County Fair website at www.knoxcountyfair.org under the forms tab. Entries must be received no later than July 7, 2025, at 5 pm.

- Any 7-year-old girl (as of July 1, 2025) residing in Knox County may enter. A long red, white and/or blue dress is
  - required.

    Any 7-year-old boy (as of July 1, 2025) residing in Knox County may enter. Black or Dark Blue Jeans and a red, white and/or blue button-down shirt is required.

Judging is based on a two-minute stage interview, poise, and appearance.

All girls will receive an award and a cash prize. The top four finalists will receive tiaras, awards, and cash prizes in the amount of \$100, \$75, \$50, and \$25 for their respective places.

All boys will receive an award and a cash prize. The top four finalists will receive trucker hats, awards, and a cash prize in the amount of \$100, \$75, \$50, and \$25 for their respective place.

Event Sponsored by Courtney Culbertson of Hanna Howard Realty

# O.S.T.P.A. TRUCK and TRACTOR PULLS - KNOX COUNTY SUMMER CLASH - NIGHT 1

SUNDAY JULY 20, 2025 AT 6:00 P.M.

THE ENERGY COOPERATIVE GRANDSTAND

Go to www.ostpa.com for class descriptions and complete rules.

9 Classes Pulling on 2 Tracks

Track #1 – LPDT, MINI, TWD, SSDT

Track #2 - SS, SMFWD, PS, MOD, PS SEMI

# KNOX COUNTY DRAFT HORSE AND PONY HITCH STALLED SHOW

Horses need to be stalled from Sunday July 20, 2025 by 2:00 PM and released Saturday July 26, 2025 starting at 1:30 PM All participants must purchase a \$50.00 season ticket and \$5.00 membership.

Judging: Monday July 21, 2025, starting time 9:30 AM at Draft Horse Arena

Sign-Up for classes must be done in advance and are due by July 16, 2025, by 5 PM

NO LATE ENTRIES WILL BE ACCEPTED

NO REFUNDS WILL BE GIVEN FOR SCRATCHING A CLASS DAY OF SHOW

All animals must be in the show ring on time.

All stallions must be under control, this is at the discretion of the Senior Fair Board, Director of Equine, and day of Judge.

All horses are subject to the current State of Ohio Health Laws.

Youths age 9 to 13 may show in EITHER the Youth classes or Adult classes but not both.

All youths 19 and under MUST wear helmets while riding or driving.

Borrowing will be allowed for the unicorn, four and six Horse/ Draft Pony/Haflinger classes.

Draft Pony/Haflinger can use a cart or suitable vehicle.

Entry Fees to be paid at time entries are made.

Classes 1-8 and 23; Fees are \$3.00. Premiums: 1st \$30; 2nd \$20, 3rd \$15; 4th \$10; 5th \$5.

Classes 9-18; Fees are \$4.00. Premiums: 1st \$40; 2nd \$30, 3rd \$20; 4th \$15; 5th \$10.

Classes 19-20; Fees are \$6.00. Premiums: 1st \$60; 2nd \$50, 3rd \$40; 4th \$30; 5th \$20.

Classes 21-22; Fees are \$7.50. Premiums: 1st \$75; 2nd \$60, 3rd \$50; 4th \$40; 5th \$30.

Classes 24-25; Fees are \$10.00. Premiums: 1st \$100; 2nd \$80, 3rd \$60; 4th \$50; 5th \$40.

Class 26; Fees are \$6.00. Premiums are a sliding scale.

- 1. Single Draft Pony/Haflinger Cart Man to Drive
- 2. Single Draft Horse Cart- Man to Drive
- 3. Single Draft Pony/Haflinger Cart-Lady to Drive Bonnie Berger Memorial
- 4. Single Draft Horse Cart Lady to Drive
- 5. Single Draft Pony/Haflinger Cart- Junior Driver 14-19 years Jim Stafford Memorial
- 6. Single Draft Horse Cart Junior Driver 14-19 years old Robert Miller Memorial
- 7. Single Draft Pony/Haflinger Cart—Junior Driver 9-13 years old Trophy Sponsor: Danville Feed and Supply
- 8. Single Draft Horse Cart Junior Driver 9-13 years old Trophy Sponsor: Three Springs Family Farm
- 9. Tandem Draft Pony/Haflinger Hitch
- 10. Tandem Draft Horse Hitch
- 11. Draft Pony/Haflinger Team- Man to Drive
- 12. Draft Horse Team- Man to Drive
- 13. Draft Pony/Haflinger Team Lady to Drive
- 14. Draft Horse Team-Lady to Drive
- 15. Draft Pony/Haflinger Team Junior Driver 14-19 years old Trophy Sponsor: Hughes Equipment
- 16. Draft Horse Team- Junior Driver 14-19 years old Trophy Sponsor: RCI Mechanical
- 17. Draft Pony/Haflinger Team- Junior Driver 9-13 years Trophy Sponsor: CES Credit Union
- 18. Draft Horse Team- Junior Driver 9-13 years old Trophy Sponsor: Central Ohio Draft Horse Club
- 19. Draft Pony/Haflinger Unicorn Hitch
- 20. Draft Horse Unicorn Hitch
- 21. Draft Pony/Haflinger Four Hitch
- 22. Draft Horse Four Hitch
- 23. Farm Hitch; no patent leather and no fifth wheel wagons (open to all draft equine)
- 24. Draft Pony/Haflinger Six Hitch
- 25. Draft Horse Six Hitch-Jeanne Jackson and Carroll Stull Memorial
- 26. Three Minute Freestyle Drive for Four Draft Pony/Haflinger or Draft Horse Hitch Gail Berger Memorial

# HARNESS RACING-OHIO HARNESS HORSEMEN ASSOCIATION

#### THE ENERGY COOPERATIVE GRANDSTAND

#### **Event Sponsored by Shipley Seeds**

MONDAY JULY 21, 2025 POST TIME 1:00 PM

1. Trot - 3-Year-Old Colt - HTCS	·
3. Pace - 2-Year-Old Colt - HTCS	Est. \$10,000
4. Trot - 2-Year-Old Colt - HTCS	Est. \$10,000
5. Pace - Free for All – Graduate Series	\$700
MONDAY JULY 21, 2025 POST TIME 6:00 PM	
6. Pace - 2-Year-Old Filly - HTCS	Est. \$10,000
7. Trot - 2-Year-Old Filly - HTCS	Est. \$10,000
8. Trot - 3-Year-Old Filly - HTCS	Est. \$10,000
9. Pace - 3-Year-Old Filly - HTCS	Est. \$10,000
10. Trot - Free for All – Gradate Series	

#### Conditions and Information

- 1. Entries for BOTH race cards will close 10:00 AM Friday, July 18th, 2025.
- 2. Online entries at www.ustrotting.com are encouraged.
- 3. The Speed Office phone number is (740) 392-1150.
- 4. No Lasix Veterinarian on the grounds. Lasix is the trainer's responsibility.
- 5. Current negative Coggins test is required.
- 6. OSRC and USTA Rules to govern with exceptions. Rules of HTCS to govern Stake Races.
- 7. Five (5) to enter, four (4) to start.
- 8. Entry Fees: No HTCS starting fee. (If not checked in 30 minutes before first race of card, even if scratched, \$100 is payable to HTCS.

\$25 per horse for overnight event.

- 9. Purse Distribution: 50% 25% 12% 8% 5%. HTCS purse structure listed in circuit rules.
- 10. EIN or SSN for owners are required before any purse money will be paid.
- 11. The Knox County Fair is not responsible for accidents on or off the track.
- 12. The Knox County Fair reserves the right to postpone, declare off, change the program, or refuse any entry.
- 13. All HTCS Members should belong to Ohio Harness Horsemen's Association.
- 14. Buckeye Consortium passes honored at the gate on racing days only.
- 15. All horse vehicles must be parked east of the horse barns. Any vehicles parked around the barn will be towed.
- 16. On-Track Accident Insurance Policy in effect.
- 17. Stopwatch awarded to driver who breaks track record.
- 18. Trotting Track Record: Dance Withsomebody 1:58.0 (2021)
- 19. Pacing Track Record: Mr I Am 1:57.0 (2012), Drinkinmybabygdby 1:57.0 (2024)

Pari-Mutuel Betting Available

Fair Contact Information: Speed Supt Todd E. Carpenter (740-504-5949) Presiding Judge Rod Newhart (740-525-1495) Clerk/Charter Deb Rush (419-560-0224) Associate Judge David Staats (419-569-7008) Announcer Roger Huston (724-554-0072)

#### 2ND ANNUAL KNOX COUNTY WIENER DOG RACE

THE ENERGY COOPERATIVE GRANDSTAND MONDAY JULY 21, 2025 AT 3:30 PM

#### **Event Sponsored by BHD Farms**

- 1. Participating canines must be purebred dachshunds. There are no weight or age restrictions.
- 2. Only the dachshunds registered to race are allowed in the Knox County Fair. (no spectator canines are allowed) A total of 40 canines will be allowed to participate.
- 3. Each dachshund will race 20 yards on the Knox County Track.
- 4. Each participating dachshund will need to bring 2 humans. Humans must be able to carry and catch the dog while standing/ walking on a dirt surface.
- 5. One human will carry the canine to the starting line and hold the canine. The other human will stand at the finish line and catch the racing canine.
- 6. All humans must clean up after their canines and dispose of any waste in trash cans. No waste can be left on the grounds or on the track.
- 7. No dogs will be allowed in any barns.
- 8. All humans are required to sign a consent waiver releasing Knox County Fair from all liabilities and allowing the Knox County Fair to use their names and likenesses in promotional advertising. This must be completed before race time.
- 9. No canine food is allowed on the racetrack. The humans may coax their runners with a favorite chew toy only and/or calling the canines. No dog whistles or other shrill whistles are allowed. Nothing breakable or edible is allowed on the racing surface. No throwing of objects/ toys is allowed. No balloons or doggie treats.
- 10. Humans should not carry any loose articles on the racetrack. Humans should wear comfortable shoes. No flip flops will be allowed.
- 11. Participant check in will take place at the conclusion of the 1pm post time races. Participants will check in at the Midway Stage area located past the Grandstands on the east end.
- 12. Participants will be responsible for bringing their canine to their designated race. Participants are not allowed in the race area until their designated race.
- 13. Participating canines are not allowed trackside except for their individual race. Canines must be kept in the staging area while not racing at the east end of the Grandstands.
- 14. Upon completion of the wiener dog race, all participants MUST RETURN their dog's assigned racing jacket to personnel and exit the race area.
- 15. Remember these races are for fun only! Judges' decisions are final. For the safety of everyone concerned, Knox County Fair reserves the right to refuse participation to humans and canines that don't meet all qualifications of the race. Any aggressive canines or canines exhibiting dangerous behavior will be asked to exit the track.
- 16. These races are held rain or shine.
- 17. Dogs must have a current license and must be up to date on all shots including rabies vaccination. Owner must be able to provide proof upon request.

# **MOTOCROSS RACING**

TUESDAY JULY 23, 2024, at 7:00 P.M. UPPER TRACK/ HORSE PULL ARENA

ALL RULES AND REGULATIONS CAN BE FOUND ON WASHED UP RACINGS FACEBOOK PAGE AT:

www.facebook.com/profile.php?id=61561664305057

Event Sponsored by Trail City 4x4

# **CHAMPIONSHIP RODEO**

PRESENTED BY Diamond J Rodeo TUESDAY JULY 22, 2025 AT 7:00 PM

THE ENERGY COOPERATIVE GRANDSTAND

Visit Diamond J Rodeo's Facebook page for more information

Event Sponsored by Dustin Beheler, Beheler Family Feeds and Trillium Farms/ Versova

# **OPEN SHEEP SHOW**

Judging: Wednesday, July 23, 2025, immediately following Junior Fair Sheep Breeding Show Class entries must be at the Fair Board office by July 11, 2025, at 5 pm. Entries available on the Knox County Fair website.

Each Knox County Exhibitor showing Open Class Livestock shall hold a Membership ticket (\$5.00) and Season Ticket (\$50.00); Total \$55.00.

Each Non- County Exhibitor showing Open Class Livestock shall hold Season Ticket (\$50.00) and Out of County Ticket (\$5.00); Total \$55.00.

Junior Fair Exhibitors showing in Open Classes do not need a Membership Ticket.

Entry fee is \$3.00 per entry per class. Entry fee must accompany entries.

NO LATE ENTRIES WILL BE ACCEPTED.

Sheep arrival Friday, July 18, 2025, from 6 A.M until 7:30 P.M.

The Fair Management reserves the right to dismiss any sheep that shows any sign of contagious or infectious disease. Directors and Judges will have the right to reject sheep from showing which do not meet standards of their breed or are not in a presentable manner for showing.

All sheep are required to display scrape tags.

All Livestock must be accompanied by current health papers, which will be checked at the gate by a veterinarian.

There will be No Premium paid to Champion Ram or Ewe in Classes where there is No competition.

All pens must be cleaned out in order to receive a premium from a fair board director. Unclean pens will result in forfeiture of premiums until your pens are clean and checked by the director. This rule will be strictly enforced. Two or less animals in a breed class will result in that class going on probation the following year. If numbers do not increase during the probation year the breed class will be dropped. A "Breed Class" must have 3 animals to make a class and 3 classes to make a breed.

#### PREMIUM LIST FOR SHEEP DEPARTMENT

# 2025 KNOX COUNTY FAIR

BREED 1 – SHROPSHIRE	BREED 5 - CROSS BREED
BREED 2 - HAMPSHIRE	BREED 6 - OXFORD
BREED 3 - DORSET	BREED 7 - ALL OTHER REGISTERED BREEDS
BREED 4 - SOUTHDOWNS	BREED 8 - HERITAGE BREEDS

### **CLASSES:**

1. Yearling Ram	\$14, \$12, \$8, \$6, \$5
2. Ram Lambs	\$14, \$12, \$8, \$6, \$5
3. Pen of two Ram Lambs	\$14, \$12, \$8
4. Yearling Ewe	\$14, \$12, \$8, \$6, \$5
5. Pen of two Yearling Ewes	\$14, \$12, \$8
6. Ewe Lamb	\$14, \$12, \$8, \$6, \$5
7. Pen of two Ewe Lambs	\$14, \$12, \$8
8. Champion Ram	\$10
9. Champion Ewe	\$10
10. Breeder's Young Flock	\$14, \$12, \$8

(Example for entry form: 3-6 meaning – 3 is Breed and 6 is Class = Horned Dorset Ewe Lamb)

Supreme Champion Ram \$15 Supreme Champion Ewe \$15

# **ROUGH TRUCK & SIDE BY SIDE RACING CONTEST**

WEDNESDAY JULY 23, 2025 AT 7:00 P.M.

THE ENERGY COOPERATIVE GRANDSTAND

ENTRIES WILL BE AVAILABLE ONLINE OR IN FAIRBOARD OFFICE UP UNTIL 12:00 PM DAY OF EVENT AS WELL AS 5PM UNTIL DRIVERS MEETING.

NO ENTRIES WILL BE TAKEN AFTER DRIVERS MEETING!

Release Form must be signed at the time of entry by the driver.

The driver must be 18 years old or older and have a valid driver's license.

NO CARS, RAIL BUGGIES OR DUNE BUGGIES

ENTRY FEE - \$10.00 gate fee, \$25.00 ONE CLASS ONLY

- The Knox County Fairboard has the right to refuse a run for any reason
- No passengers permitted Entries will not be accepted if alcohol is
- detected No refunds will be given once signed up for a class All drivers
- must wear seatbelts and helmets All vehicles must have the ability to be
- easily towed All vehicles must have an appropriate front bumper

# Event Sponsored by Trail City 4x4

LONGEST JUMP FOR ROUGH TRUCK AND SIDE BY SIDE RECEIVE \$250.00

#### NO PASSENGERS PERMITTED

The top 10 fastest rough truck (only) entries will return to run the course a second time, so drivers make sure your trucks are still running.

You must run your vehicle through the course in the Feature to be eligible for additional money.

The Rough Truck will pay as follows:

1st	\$500	2nd	\$300	3rd	\$250		4th	\$200	5th	\$190
6th	\$180	7th	\$170	8th	\$160		9th	\$150	10th	\$140
11th through 15th		\$80		16th through 20th		\$70		21st through 25th		\$60

Side by Side racing will be before the top 10 featured rough trucks.

The side by side will follow the same rules and course as the rough truck.

NO REFUNDS WILL BE GIVEN ONCE SIGNED UP FOR A CLASS.

ENTRIES WILL NOT BE ACCEPTED IF ALCOHOL IS DETECTED.

NO PASSENGERS PERMITTED

The Side by Side will pay as follows:

1st \$200 2nd \$175 3rd \$150 4th \$125 5th \$100

# KNOX COUNTY DRAFT HORSE AND PONY HALTER STALLED SHOW

Horses need to be stalled from Sunday July 20, 2025, by 2:00 PM and released Saturday July 26, 2025, starting at 1:30pm All participants must purchase a \$50.00 season ticket and \$5.00 membership.

Judging: Thursday July 24, 2025, starting time 9:30 AM at Draft Horse Arena

Sign-Up for classes must be done in advance and are due by July 16, 2025, by 5 PM

NO LATE ENTRIES WILL BE ACCEPTED

NO REFUNDS WILL BE GIVEN FOR SCRATCHING A CLASS DAY OF SHOW

All animals must be in the show ring on time.

All stallions must be under control, this is at the discretion of the Senior Fair Board, Director of Equine, and day of judge. Entry Fees to be paid at time entries are made.

All horses are subject to the current State of Ohio Health Laws

A copy of registered breed papers will need to be available during the show, if papers are not available the exhibitor will not receive any payouts for those classes.

Fees are \$3.00 Premiums: 1st \$30; 2nd \$20, 3rd \$15; 4th \$10; 5th \$5.00

There are no fees or premiums for classes for Junior Division

No premiums for Grand Champion classes and Overall Champion Classes.

Ending even years, the show will run Division D, Division C, Division A and Division B.

Ending odd years, the show will run Division A, Division B, Division C and Division D.

DIVISION A: All Registered Draft Horse Division

A1. Stallion or Gelding - 2 years and older

A2. Stallion - 1 year old

A3. Stallion - Foals of current year

A4. Grand Champion Stallion/Gelding (1st and 2nd place from classes A1-A3); Trophy Sponsor: Gary and Sherry Sprang

A5. Mares – 4 years and older

A6. Mares - 3 years old

A7. Mares - 2 years old

A8. Mares - 1 year old

A9. Mare - Foals of the current year

A10. Grand Champion Mare (1st and 2nd place from classes A5-A9); Trophy Sponsor: Kahrl & Company Insurance

A11. PRODUCE OF DAM (2 animals)

A12. GET OF SIRE (2 animals)

A13. Mare and Foal of Current year - can include grade draft Hobert Hays Memorial

A14. Matched Pair- can include grade draft George Freas Memorial

DIVISION B: All Grade Draft Equine

B1. Mule Any Age Either Sex

B2. Grade Draft Gelding - 3 years and over

B3. Grade Draft Mare - 3 years and over

B4. Grade Draft Gelding - 2 years and under

B5. Grade Draft Mare - 2 years and under

B6. Grand Champion Grade (1st and 2nd place from classes B1-B5); Trophy Sponsor: Gordon and Linda Lahmon

B7. Best 3 Draft Horses of the day, owned by one owner - can include registered draft Trophy Sponsor: RCI Mechanical

B8. Overall Grand Draft Horse (Grand Champions from classes A4, A10, and B6); Trophy Sponsor: Trophies Unlimited Division C: Junior Division

C1. Junior Draft Horse Showmanship Class- Age 14 to 19 years old; Trophy Sponsor: Bill and Tammy Coakley

C2. Junior Draft Pony/Haflinger Showmanship Class – Age 14 to 19 years old; Trophy Sponsor: Tom and Brenda Hughes

C3. Junior Draft Horse Showmanship Class - Age 9 to 13 years old; Trophy Sponsor: Brenda Stafford- Mary Kay

C4. Junior Draft Pony/Haflinger Showmanship Class – Age 9 to 13 years old; Trophy Sponsor: The Bridges Family

C5. Peewee Showmanship Class – Age 8 and Under; Trophy Sponsor: DePolo & Associates, AllState Insurance Division D: Draft Pony/Haflinger Division \*under 60 inches\*

D1. Stallion or Gelding - 3 years and over

D2. Stallion or Gelding - 1 year old and 2 years old

D3. Stallion or Gelding - Foals of current year

D4. Grand Champion Stallion or Gelding (1st and 2nd place from classes D1-D4); Trophy Sponsor: CES Credit Union

D5. Mares – 4 years and older D6. Mares – 3 years old D7. Mares – 2 years old

D8. Mares – 1 year old

D9. Mares - Foals of the current year

D10. Grand Champion Mare (1st and 2nd place from classes D5-D9); Dana Gage Memorial

D11. Mare and Foal of Current year; Trophy Sponsor: Knox County Draft Horse and Pony 4H Club

D12. Matched Pair; Trophy Sponsor: Knox County Agricultural Society

D13. Best 3 Draft Pony/Haflinger of the day, owned by one owner; Trophy Sponsor: Robert Berry

D14. Overall Grand Draft Pony/Haflinger (Grand Champions from classes D4 and D10); Trophy Sponsor: Trophies Unlimited

# LIMITLESS LIVESTOCK SHOW

Limitless: infinite possibilities come to those who believe.

THURSDAY JULY 24, 2025 AT 3:00 PM

Multipurpose Building on the fairgrounds

The 3rd Annual Limitless Livestock Show will allow community members with Developmental Disabilities to have the opportunity to show a variety of animals without the obligation of purchasing the animal. The goal is to pair the showman with a 4-H or FFA member who will act as their mentor. The mentor will be with the showman all along the way – teaching, helping, and guiding throughout a friendly livestock show. This show will be for ages 8-18. For more information, please contact Ansley Daubenmier (current Knox County Junior Fair exhibitor and organizer of show) at Limitlesslivestock@gmail.com or by calling 740-501-2132.

# ANTIQUE TRACTOR PARADE

THURSDAY, JULY 24, 2025 AT APPROX. 4:00 P.M.
IN FRONT OF THE ENERGY COOPERATIVE GRANDSTAND
Contact Nate Bartley with any questions at natebartley2009@gmail.com or 740-644-2293
Official Rules & Guidelines

- The Kokosing Valley Antique Tractor Club will sponsor the Knox County Fair Antique Tractor Show. The following rules and guidelines have been set for those wishing to exhibit a piece of equipment at the fair.
- Participants must be residents of Knox County or belong to a Knox County Tractor Club. (For those from outside Knox County that would like to exhibit, but do not belong to a club, you are invited to join the Kokosing Valley Antique Tractor Club at the time of registration for a fee of \$10.00 per family membership.) Membership allows coverage under the club's liability insurance policy while at the fair and allows participation in other club events throughout the year.
- Tractors, tractors with implements, self-propelled implements, lawn & garden tractors, and stationary engine are welcome to be exhibited.
- Those participating in the antique tractor show must have their equipment on display from Sunday morning through Saturday evening during fair week. This is to allow all visitors a chance to view the exhibits. Early removal may disqualify participation the following year.
- Due to the terrain of the fairgrounds, drive wheels must be choked, and the brakes locked while exhibiting.
- For safety, please remove keys and cracks where possible and turn off the fuel supply while the tractor is displayed.
- All participants exhibiting at the fair are eligible to participate in the antique tractor parade.
- Please review your insurance coverage. The Kokosing Valley Antique Tractor Club and the Knox County Agricultural Society are not responsible for any damage or injury to any participant or their equipment while at the fair.
- Please practice safety when loading, unloading, and/or operating equipment on fairgrounds.
- Treat fellow exhibitors with respect.
- The Kokosing Valley Antique Tractor Club reserves the right to reject exhibitors that are unsafe, offensive, or otherwise fail to comply with these rules and guidelines.

# ANTIQUE TRACTOR PULL

THURSDAY JULY 24, 2025 AT 7:00 PM UPPER TRACK/ HORSE PULL ARENA Event Sponsored by Ferrellgas Rules are subject to change without notice Contact Nate Bartley with any questions at natebartley2009@gmail.com or 740-644-2293

Official Rules and Guidelines

These rules are intended to provide a safe and fair environment for participants and spectators. All tractors must be on display the week of the fair.

There will be seven (7) Classes:

3,500 lbs. Class6,500 lbs. ClassExhibition Class:Above 8,500 lbs.4,500 lbs. Class7,500 lbs. Class4 WD/MFWD, Cut tires5,500 lbs. Class8,500 lbs. Classunder 8,500 lbs. non-stock

Track officials to have final jurisdiction for qualifications in all classes. A trophy will be given for first and second place in each class.

# A. DRIVERS

- All drivers must sign a participation and release form at time of registration to participate.
- All participants must be at least 16 years old.
- Drivers shall always remain seated during pull with at least one hand on the steering wheel.
- Unsportsmanlike conduct or willful disregard for rules and instructions of track, officials, and flagman shall result in disqualification.
  - No person under the influence of drugs or alcohol shall compete or operate machinery.

    Drivers will have two (2) minutes to hook-up for pull after name is called. First offense the driver will go to the back of the line; second offense driver will be disqualified.

#### B. TRACTOR

- Pull is limited to tractors at least 40 years old.
- Participation in the pulling event is open only to those antique tractors displayed at the fair during fair week.
- $^{ ext{N}}$  Tractors must be in safe, well-maintained condition. Tractors with bulges or brakes in tires will be
- disqualified. Tractors discharging excessive amounts of fluids onto the track will be disqualified.
- All tractors that are parked without a driver present on the seat must use parking blocks on each drive tire.
- There is no size restriction on tires, however, cut tires are not allowed except in Exhibition Class.
- Tractors shall retain engine, appearance, and dimensions consistent with machine's original purpose. For safety, all pulls shall be made from a fixed drawbar. This attaching point shall extend at least 24" rearward from axle centerline and shall be no higher than 20" above ground level. Drawbar shall be locked to prevent swing and/or vertical movement exceeding 1".
- OEM and after-market add-on weights are permitted. Weights must be securely attached. Front weights can extend no further than 24" from front of tractor frame. Tractors (including weight) shall weigh within the limits of their class when pulling. For safety, rear weights cannot be attached to any part of the tractor's 3-point hitch.
- Mathematical The hitching point must have a clear, readily accessible path for hitching to the sled rigging or pull chain. Each contestant shall provide a 4" clevis or yoke with pin sized to fit the drawbar. This clevis or yoke shall be the only connection from the tractor to the sled rigging or pull chain.
- ☑ ALL TRACTORS MUST BE EQUIPPED WITH A WORKING KILL SWITCH.

#### C. PULLING

- Each tractor will be limited to no more than one (1) pull per class. Furthermore, each driver will be limited to one (1) pull for each class.
  - At time of hooking and unhooking from the sled, tractor transmission must be in neutral or park, and clutch released.
- Pull must start with tight chain and not exceed speed limit of 3 miles per hour.
- Use of factory Multi-power, TA, or similar OEM installed equipment permitted. Depressing clutch or shifting of non-power shift transmission under load is prohibited.
  - Pulls running out of marked bounds will be red flagged and measurement recorded at that point.
  - A pull is over when the forward motion of the sled stops, or the red flag is dropped. Ignoring the flagman's signal and "digging" without substantially moving the sled will result in disqualification. The flagman has full jurisdiction.

- Flagman is authorized to red flag any pull for any reason of safety or rule violation. Disregard of the track official
- or flagman is grounds for disqualification.

Two horn warning system

- Second horn disqualification.

After the finish of your pull, all tractors must weigh out.

# FULL TILT PROMOTIONS, LLC present

# FIGURE 8 RACES FOLLOWED BY DEMO DERBIES (vehicles and lawnmowers)

THURSDAY JULY 24, 2025 AT 7:00 PM

THE ENERGY COOPERATIVE GRANDSTAND

Bill Browning (419)-560-1321 promoter

**Event Sponsored by Knox Community Hospital** 

POWER-WHEELS DEMO WILL BE HELD BETWEEN FIGURE 8 RACE AND DEMO DERBY.

Entry Fees - \$10 gate fee per person and \$25 per class entered.

ENTRIES WILL NOT BE ACCEPTED IF ALCOHOL IS DETECTED.

ALL RULES AND REGULATIONS CAN BE FOUND ON FULL TILT PROMOTIONS FACEBOOK PAGE OR CONTACT THEM AT FULLTILTPROMOTIONS740@GMAIL.COM

# **FULL THROTTLE MONSTER TRUCKS**

FRIDAY JULY 25, 2025 AT 7:00 PM

THE ENERGY COOPERATIVE GRANDSTAND

Details of the event can be found on Full Throttle Monster Truck Facebook page.

# KNOX COUNTY KID'S GAMES

SATURDAY JULY 26, 2025 AT 10:00 AM

THE ENERGY COOPERATIVE GRANDSTAND

Various games will be set up for children to participate in.

# \*\*\*\*\* GIFT CARD GIVEAWAY! \*\*\*\*\*\*

Fill out the coupon located in the Fair Board Office and drop it in the box at the secretary's office, just off the Midway at the Knox County Fair.

No entries will be taken after 11:00 AM on Saturday, July 26, 2025. One entry per child.

Age divisions and prizes are:

Two (2) \$25.00 gift card to Wal-Mart for ages 2 to 5 years old. (One boy and one girl winner).

Two (2) \$25.00 gift card to Wal-Mart for ages 6 to 9 years old. (One boy and one girl winner).

Two (2) \$25.00 gift card to Wal-Mart for ages 10 to 13 years old. (One boy and one girl winner).

Two (2) \$25.00 gift card to Wal-Mart for ages 14 to 16 years old. (One boy and one girl winner).

Gift Cards are donated by the Knox County Agricultural Society.

The drawing will be at 12:00 Noon in front of the Energy Cooperative Grandstand.

"Must be present to win!"

# PEDAL PULL

SATURDAY JULY 26, 2025 AT 1:00 PM MIDWAY STAGE

#### **Event Sponsored by Broerman Crop Insurance**

Entries will be taken 30 minutes before pull starts at Midway Stage.

The Fredericktown Young Farmers will furnish rules and sled.

#### CLASSES:

A- 3 to 4 Years Old
D- 9 to 10 Years Old
E- 11 to 12 Years Old
C- 7 to 8 Years Old
F- 13 Years Old & Over

#### PRIZE MONEY:

 1st
 \$5.00 & Medal
 2nd
 \$4.00 & Medal
 3rd
 \$3.00 & Medal

 4th
 \$2.00
 5th
 \$1.00
 6th and over
 \$1.00

# **KOI DRAG RACING**

SATURDAY JULY 26, 2025 AT 7:00 PM UPPER TRACK/ HORSE PULL ARENA

Go to www.koidragracing.com for details and complete rules or contact Lewis Cleaver at 859-576-7380.

Classes: Diesel, Gas, 2-wheel drive, 4-wheel drive, Buggies, and Semis.

Event Sponsored by Trail City 4x4

# O.S.T.P.A. TRUCK and TRACTOR PULLS - KNOX COUNTY SUMMER CLASH - NIGHT 2

SATURDAY JULY 26, 2025 AT 7:00 PM
THE ENERGY COOPERATIVE GRANDSTAND

Go to www.ostpa.com for class descriptions and complete rules.

9 Classes Pulling on 2 Tracks

Track #1 - LPDT, TWD, SSDT, SMFWD

Track #2 - LLSS, SS, PS, MOD, PS SEMI

# SUBORDINATE GRANGE

Chairman Cindy Campbell, Deputy Master, Knox County Granges

Subordinate Theme. Thru the Window of Opportunity, The Grange Future Looks Bright Competitions open to Granges in Knox County. The members of the Granges exhibiting must produce all products. All exhibits must be completed between 8:00 A.M. and 4:00 P.M., Friday, July 18, 2025. A penalty of 10 points per exhibit after the deadline time. In awarding premiums, quality rather than quantity will be considered. Each booth will receive \$100.00. Judging will start at 6:00 PM Friday, July 18, 2025.

An exhibit should, in reality, be a picture of what the Grange is and the thing for which it stands. It should be designed to attract attention and tell the story of the Grange to non-members. All exhibits can be removed between 9:00 A.M. and 12:00 P.M. Sunday, July 27, 2025.

Exhibits will be judged on the following score:	25
Use of General Theme and Originality in Presentation	25
"What is the Grange?" Presentation	15
Ability to Attract and Hold Attention	10
Presentation of Your Grange's Community Service Work	20
Presentation of Your Grange's Activities, Contests, Achievements	15
· · · · · · · · · · · · · · · · · · ·	5
Your Grange Information (Meeting Time, Place, Contact Persons)	

Appearance and Neatness - Visibility and Lettering	5
USA Flag at viewer's left. Bible closed and protected	5
Total:	100

25 bonus points for incorporating the Fair's Christmas in July theme in their booth display.

#### **GRANGE JUNIOR SCORE CARD**

Junior Theme: Thru the Window of Opportunity, The Future Looks Bright for Junior Grangers

Exhibits will be judged on the following score:

General Appearance	50
Ability to Hold Attention	10
Sign - Name of Grange and County	10
Balanced Arrangement	10
Neatness, Spaciousness	10
Originality of Presentation	10
Total:	100

25 bonus points for incorporating the Fair's Christmas in July theme in their booth display.

#### **GRANGE YOUTH SCORE CARD**

Youth Theme: Thru the Window of Opportunity, The Future Looks Bright for Grange Youth

Exhibits will be judged on the following score:

Drocontation of Crango Vouth Program	
Presentation of Grange Youth Program	50
Use of General Theme	15
Presentation of Youth Activities	15
	15
Community Service Rendered by Grange Youth Placing Exhibit	10
Youth Contest Overview	10
Toutif Contest Overview	10
Total:	100
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NOTE: American Flag placed at viewers left. Bible, have it closed and protected.

25 bonus points for incorporating the Fair's Christmas in July theme in their booth display.

# KNOX COUNTY FAIR COMMUNITY HORTICULTURE/ARTISTIC FLOWER SHOWS "CHRISTMAS IN JULY"

# **RULES:**

- 1. Competition open to the world.
- 2. An exhibitor may enter as many classes as they wish, but only one (1) entry per class.
- 3. Exhibitors must complete an entry form for each entry.
- 4. The committee has the right to refuse any entry not clean or suitable for the class.
- 5. All items entered must be the exhibitor's own work and not displayed at the Knox County fair in the last 2 calendar years.
- 6. No purchased articles can compete for a premium. Specimens must be grown by the exhibitor and displayed in a clear glass with no foliage under water if possible. May use wedging to keep leaves above water.
- 7. Entry tags will be provided at the Fair Board office. Each tag will cost \$1.00. If a season pass is purchased, you will receive 10 entry tags at no additional cost.

- 8. The exhibitor must accompany and place their exhibit at the designated date and time to be appropriately judged. Exhibitors claim check/stub must be presented at withdrawal.
- 9. Perishable items will be disposed of at the discretion of the committee.
- 10. Any articles entered out of its class or department will be disqualified.
- 11. Entry tags must be attached/fastened to the exhibit. Exhibitors' names must not be visible during judging. Entry tags will display exhibitors name post judging for display purposes only.
- 12. Building will be closed during designated judging times.
- 13. Best of show rosettes will be awarded in each class.
- 14. <u>Disbudding</u> is the removal of surplus buds along the stem or in axil (where leaves join the stem). Buds are generally on a small stem. Remove the little stem also at the joint (axil), leaving the leaves at the main stem.
- 15. <u>Spray</u> consists of a terminal bloom and at least four other immediately adjacent blooms, each of which is carried on an individual stem coming from a common stem.
- 16. Spike is a single stalk of florets in which the bottom floret usually blooms first.
- 17. Premiums paid will be: \$3.00 for 1st place, \$2.00 for 2nd place, and \$1.00 for 3rd place. This scale is for all classes.

18. AGE CATEGORY: GOLDEN ADULT INTERMEDIATE JUNIOR
Age 65 & Over Age 18 thru 64 Age 13 thru 17 12 & Under

The Horticulture show will be on Monday, July 21, 2025; entries accepted from 8:00 am until 11:00 am with Judging at 1:00 pm. Items must be removed/picked-up on Wednesday, July 23, 2025 from 4:00 pm until 7:00 pm. Any items left after 7:00 pm will be disposed of.

The Artistic show will be on Thursday, July 24, 2025; entries accepted from 8:00 am until 11:00 am with Judging at 1:00 pm. Items must be removed/picked-up on Saturday, July 26, 2025 from 4:00 pm to 7:00 pm. Any items left after 7:00 pm will be disposed of.

HORTICULTURE SHOW CLASSES: Golden and Adult (ALL ENTRIES MUST BE NAMED, NO FOLIAGE UNDER WATER)

#### A. ROSES

- 1. Large Flowering (One Bloom)
- 2. Hybrid (One Bloom)
- 3. Miniature (One Spray)
- 4. Other (One Bloom
- B. DAHLIA
- 5. Large 4"or over
- 6. Mini 2" to 4"
- 7. Pom Pom 2" or under
- C. GLADIOLUS
- 8. Regular Any Color
- 9. Miniature Any Color
- D. DAY LILY
- 10. Small Flowering 3" to 4.5"
- 11. Double one scape any variety
- 12. Spider and/or unusual Form One Scape
- E. MARIGOLDS (ANY COLOR NAMED)
- 13. Large
- 14. Medium
- 15. Small
- 16. Single

- F. ZINNIAS
- 17. Large 4.5" or larger
- 18. Medium 2.5" to 4.5"
- 19. Small 1.5" to 2.5"
- G. SNAPDRAGONS
- 20. 1 spike with foliage any variety
- H. PETUNIA
- 21. 1 Spray, more than one bloom any variety
- I. SUNFLOWER
- 22. Small any color one bloom with foliage
- 23. Large any color one bloom with foliage
- J. HYBRID LILY
- 24. One stem with foliage
- K. SALIVA
- 25. 3 stems the same with foliage
- L. SHASTA DAISY
- 26. 3 blooms with foliage
- M. ORNAMENTAL GRASS 3 stems same variety in one container NOT to exceed 36" in height
- 27. Small
- 28. Medium
- 29. Large
- N. HOSTAS MATURE LEAF Single leaf any shade, any variety
- 30. Small (less 30" square)
- 31. Medium (30"to 64" square)
- 32. Large (over 64" square)
- O. HERBS 1 Stem any variety named
- 33. Annual Fresh
- 34. Perennial Fresh
- P. CONTAINER PLANTS No Hanging, must sit flat on table, not to exceed 15", 1 plant per pot
- 35. Begonia
- 36. Coleus
- 37. Foliage
- 38. Flowering
- 39. Cactus
- 40. Succulents
- Q. VEGETABLES Named
- 41. Peas (5 Pods with stem)
- 42. Green Beans (5 Pods with stem)
- 43. Yellow Beans (5 Pods with stem)
- 44. Red/Purple Onion (3 each)
- 45. Yellow Onions (3 each)
- 46. White Onions (3 each)

- 47. Cucumbers (3 each 1" stem left on)
- 48. Tomatoes Large (3 each)
- 49. Tomatoes Small (1 cluster attached to stem)
- 50. Zucchini (1 edible size)
- 51. Other (not listed; 1 Large, 5 Medium, 10 Small)
- R. ROOT VEGETABLES Roots should be removed just below the base of bulb, outer scales removed; tops cut off 1" above bulb.
- 52.Beets (3 each)
- 53. Carrots (3 each)

HORTICULTURE SHOW CLASSES: YOUTH - Intermediate and Junior

- 54. ZINNIA (Flowered 2" and over, 3 stems, same color, disbudded with foliage not under water)
- 55. LARGE MARIGOLD (1 stem, disbudded)
- 56. SUNFLOWER (any variety except giant, no larger than 7" in diameter, foliage on stems no under water)
- 57. MARIGOLD (1 stem)
- 58. PETUNIA (single variety, not wave, 1 stem)
- 59. DAHLIA (any size, 1 stem, disbudded)
- **60. ANY HANGING PLANT**
- 61. PLANT IN AN UNUSUAL CONTAIN
- 62. FAIRY GARDEN

ARTISTIC ARRANGEMENT SHOW - "CHRISTMAS IN JULY"

CLASSES: Golden and Adult

- 63. HEART OF OHIO (design of choice using Red, White, and Blue flowers)
- 64. CHRISTMAS TREE (decorated with flowers of choice. Must be vertical design)
- 65. YULETIDE- WILDFLOWERS (festive forage into blooms that brave the winter chill)
- 66. NORTH POLE (horizontal design)
- 67. FIRESIDE FLORALS (rustic blooms perfect for Winter arrangements)
- 68. WINTERTIME (design of choice using all white flowers)
- 69. HOLIDAY WREATHS (design of choice)

# ARTISTIC ARRANGEMENT SHOW - "CHRISTMAS IN JULY"

CLASSES: YOUTH - Intermediate and Junior

- 70. CHILDHOOD IN THE COUNTY (design of choice using Red, White, and Blue as predominate colors)
- 71. GRAND ADVENTURE (design of choice incorporating a mode of transportation)
- 72. CHRISTMAS IN THE COUNTRY (design of choice)

# KNOX COUNTY FAIR DOMESTIC ARTS AND CRAFTS SHOW AND CULINARY DIVISION RULES:

- ☐ Competition open to the world. All articles must be the work of the exhibitor and have been completed after
- August 1, 2024.
  - Entries are limited to one per class. Miscellaneous classes should be used if no other class fulfills your entry
- description and cannot be used to enter like-entry you have in another class.
- Entry fee is \$1.00 per article.
  - All articles must have an exhibitor's ticket filled out with name, telephone number, address, class number, identifying class description, and qualifying age group. Exhibitor's ticket must be securely attached prior to drop off for judging.
- Changes to class entries must be approved by members of the committee.

- □ ENTRY FORMS can be completed from the Knoxcountyfair.org website or stop by the Fair Board office (740-397-0484). DEADLINE ENTRY DATE for the form is Friday, July 11, 2025. Send completed forms with entry fees to—Crystal Gallwitz, PO Box 707, Mount Vernon, Ohio 43050. Make checks payable to Knox County Agricultural Society (include telephone number). CLASSES 1 through 299 bring articles to craft building, under grandstand on Monday, July 14, 2025, From 10:00 A.M. To 6:00 P.M. CLOSED JUDGING on TUESDAY, JULY 15, 2025. CLASSES 300 through 435 CULINARY CLASSES bring food to craft building, under grandstand, Friday, July 18, 2025, From 10:00
   ☑ To 2:00 P.M. CLOSED JUDGING BEGINS AT 2:00 p.m. Entries must be picked up by 6:00 p.m. Entries will be released on Sunday, July 27, 2025, between 1:00 pm and 3:00 pm. Must have tag stubs to claim. Items removed early (without prior arrangements) will forfeit premiums earned. Items not picked up during release hours will remain the exhibitor's responsibility. AGE GROUPS: Junior 12 and under; Intermediate 13 thru 17; Adult- 18 thru 64; and Golden Age 65 and over. ALL THE DECISIONS OF THE JUDGES ARE FINAL.
  - Premiums: 1st \$3.00; 2nd \$2.00; 3rd \$1.00; Participant Ribbon (all others).
  - Ribbons and Premiums furnished by the Fair Board.
  - Honorable Mentions will receive \$1.00 extra premium courtesy of the Fair Board.

## **ARTS & CRAFTS CLASSES**

#### QUILTS (ALL ENTRIES MUST BE FINISHED)

- 1 Quilt, Pieced and Hand Quilted
- 2 Quilt, Appliqué and Hand Quilted
- 3 Quilt, Embroidery/Cross Stitch and Hand Quilted
- 4 Quilt, Baby and Hand Quilted
- 5 Quilt, Pieced and Machine Quilted
- 6 Quilt, Applique and Machine Quilted
- 7 Quilt, Embroidery/Cross Stitch and Machine Quilted
- 8 Quilt, Baby and Machine Quilted
- 9 Quilt, Group Project
- 10 Quilt, Knotted
- 11 Quilt, Combination (ex. Applique and Pieced)
- 12 Quilt, Lap (NOT for baby)

# **PILLOWS**

- 13 Pillow, Patchwork
- 14 Pillow, Crochet/Knit
- 15 Pillow, Needlepoint
- 16 Pillow, Appliqué
- 17 Pillow, Quilted
- 18 Pillow, Holiday Theme
- 19 Pillow, Cross Stitch
- 20 Pillow, Misc.

#### **CROCHET**

- 21 Crochet, Bedspread
- 22 Crochet, Tablecloth
- 23 Crochet, Afghan
- 24 Crochet, Baby Afghan
- 25 Crochet, Adult/Teen/Child Wear
- 26 Crochet, Baby Set
- 27 Crochet, Lap Size Afghan (NOT for a baby)

28 29 33 31	Crochet, Doilies Crochet, Misc. Crochet, Scarf/Gloves/Hat Crochet, Shawls
KNIT	
32	Knit, Afghan
33 34 35 36	Knit, Baby Afghan Knit, Adult/Teen/Child Wear Knit, Baby Set Knit, Lap Size Afghan (NOT for a baby)
37	Knit, Machine Knit (any item)
38	Knit, Misc.
39 40	Knit, Scarf/Gloves/Hat Knit, Shawls
EMBRO	DIDERY/CREWEL
41	Emb/C, Picture Ready to Hang
42	Emb/C, Machine Embroidery
43	Emb/C, Swedish Weaving
44	Emb/C, Misc
CROSS	STITCH
45	CS Picture Ready to Hang
46	CS Religious Theme Ready to Hang CS Holiday Theme Ready to Hang
47	CS Traditional samplers (Must include and identify two other stitches besides cross stitch and include alphabet
48	and numbers) Ready to Hang  CS Modern Sampler Ready to Hang
49	CS Patriotic Picture Ready to Hang
50 51	CS Week-end Project (stitched area no larger than 5" X 7") Ready to Hang
52	CS County Fair Theme Ready to Hang
53	CS Misc.
54	CS Item to Wear
NEEDLI	EWORK
55	NWK, Footstool or Chair Seat
56	NWK, Article - Plastic Canvas
57	NWK, Misc.
TOYS	
58	Toys, Animal (totally handmade)
59	Toys, Doll, and Attire (totally handmade)
60 61	Toys, Doll Clothes, (crochet, knit, or sewn) Toys, Misc.
RUGS	
62	Rugs, Latch Hook
63	Rugs, Braided, Any Material
64 65	Rugs, Crochet or Knitted Rug Rugs, Woven
55	

#### WALL HANGINGS

- 66 WH, Quilted
- 67 WH, Crochet or Knitted
- 68 WH, Misc.

# SEWING - CLOTHING PROJECTS - All clothing projects need to be on a bendable metal hanger and enclosed in a clear plastic bag.

- 69 Clothing, Formal Wear
- 70 Clothing, Adult Misc.
- 71 Clothing, Child/Teen Misc.
- 72 Clothing, Baby Misc.

#### **SEWING - MISCELLANEOUS**

- 73 SM, Sewing with Denim
- 74 SM, Robes/Pajamas/Gowns
- 75 SM, Tote Bags
- 76 SM, Aprons
- 77 SM, Costume
- 78 SM, Vest
- 79 SM, Decorated Sweatshirt
- 80 SM. Jackets
- 81 SM, Misc.

# Woodworking

- 82 WW, Turned Item
- 83 WW, Hand Carved Item
- 84 WW, Restored/Refinished Item
- WW, Large Item (furniture)
- 86 WW, Inlay Item
- 87 WW, Scroll Saw
- 88 WW, Toys
- 89 WW, Misc.

# DIAMOND ART

- 90 DA, Ready to Hang Picture
- 91 DA, Ornament
- 92 DA, Misc.

### SCRAPBOOKING -

All scrapbooking must have a minimum of (5) pages in a binder.

- 93 SB, Wedding/Anniversary
- 94 SB, Graduation
- 95 SB, Baby
- 96 SB, Vacation
- 97 SB, Kid Stuff
- 98 SB, Sports
- 99 SB, School Memories
- 100 SB, Misc.

#### HAND MADE CARDS

- 101 HMC, Christmas Card
- 102 HMC, Wedding Invitation
- 103 HMC, Party Invitation

- 104 HMC, Greeting Card Misc.
- 105 HMC, Birthday Card

#### **OTHER CRAFTS**

- 106 Other, Holiday Theme
- 107 Other, Tole Painting
- 108 Other, String Art
- 109 Other, Recycled Project (must use recycled materials)
- 110 Other, Jewelry in Any Media (display three items)
- 111 Other, Tie Dye T-shirt
- 112 Other, Floral Arrangements (non-professional)
- 113 Other, Christmas Ornament
- 114 Other, Craft Forms
- 115 Other, Ceramics
- 116 Other, Misc.

#### **WREATHS**

- 117 Other, Christmas
- 118 Other, Fall
- 119 Other, Other Holiday
- 120 Other, Misc.

#### ATTIC HEIRLOOM -

Need not be made by the exhibitor. Cards must be attached with the history of the item. Cannot be displayed for more than one year.

- 121 AH, Old Quilts
- 122 AH, Other Old Needlework Items
- 123 AH, Pictures/Posters
- 124 AH, Stamp/Coins
- 125 AH, Misc.
- 126 AH, Old Aprons
- 127 AH, Items from the first 175 years of The Knox County Fair

#### CAKE DECORATING

(Non-Professionals Only) Cakes will be judged on appearance only and not on taste. Cake dummies may be used. Cakes are expected to remain on display for the entire fair.

#### (ADULT)

- 128 Dec. cake, Wedding/Anniversary
- 129 Dec. cake, Special Occasion
- 130 Dec. cake, Misc.

# (INTERMEDIATE/JUNIOR)

- 131 Dec. cake, Special Occasion
- 132 Dec. cake, Misc.

# FINE ARTS -

All Fine Arts articles must be mounted and ready to hang with a sturdy hanging device, using NO tape of any kind. Any Fine Art article not meeting these criteria will not be displayed.

- 133 FA, Drawing in Pencil/Color
- 134 FA, Drawing in Pencil/Black & White
- 135 FA, Drawing in Charcoal
- 136 FA, Drawing in Pen and Ink

- 137 FA, Crayons, Chalk,
- 138 FA, Opaque Painting in Oil or Acrylic
- 139 FA, Mixed Media
- 140 FA, Collage
- 141 FA, Graphic and Prints
- 142 FA, Lettering
- 143 FA, Computer Art
- 144 FA, Magic Markers
- 145 FA, Watercolors

#### PHOTOGRAPHY -

All photos must be 8 x 10 (Exception Class 176 and Class 200 May Be 4 x 6). Photos may be on a secure hard backing. NOT FRAMED OR MATTED. Any photo not meeting this criterion will not be displayed. Please, NO computer enhanced photos NO FILTERS

#### **BLACK & WHITE PHOTO**

- 146 B & W Domestic Pets
- 147 B & W Wild Animals
- 148 B & W Farm Animals
- 149 B & W Landscape
- 150 B & W People
- 151 B & W Action
- 152 B & W Nature
- 153 B & W County Fair
- B & W Sunrise/Set
- 155 B & W Seascapes
- 156 B & W Sports
- 157 B & W Flowers
- 158 B & W Barns
- 159 B & W Farm Life (Agriculture)
- 160 B & W Kids
- 161 B & W Insects
- 162 B & W Birds
- 163 B & W Patriotic
- 164 B & W Humorous
- 165 B & W Snow Scenes
- 166 B & W Weddings
- 167 B & W Portrait
- 168 B & W Misc.
- 169 B & W Architecture

# **COLOR PHOTO**

- 170 Domestic Pets
- 171 Wild Animals
- 172 Farm Animals
- 173 Landscape
- 174 People
- 175 Action
- 176 Nature
- 177 County Fair
- 178 Sunrise/Set
- 179 Seascapes
- 180 Sports

181 **Barns** 182 Farm Life (Agriculture) 183 Kids 184 Insects 185 Birds 186 **Patriotic** 187 188 Humorous **Snow Scenes** 189 Weddings 190 Portrait 191 Misc. 192 Architecture 193

**Flowers** 

# CANNED/PRESERVED FOODS

(Open to any age group)

Bring in one jar per class entry. All canned items must be in CLEAR GLASS CANNING JARS - QUARTS OR PINTS for meats, vegetables, fruit, pickles, and relishes. PINTS, HALF-PINTS OR JELLY JARS for jellies, jams, and marmalades. All items must be processed in accordance with health and safety guidelines. Any question concerning this issue can be discussed with the Knox County Extension Office. All jars must also have canning rings on them.

# **MEAT**

194 Beef 195 Pork 196 Lamb 197 Poultry 198 Other Meat

#### **VEGETABLES**

199 Bean, Kidney Bean, Lima 200 Bean, Shell 201 Bean, Snap 202 Beet 203 Carrot 204 205 Corn

Mixed Vegetable 206

207 Peas, Green

**Potatoes** 208

Pumpkin or Squash 209 Tomato, Whole 210

**Tomato Juice** 211

Mixed Vegetable Juice 212

Other Vegetable, please identify. 213

# **FRUIT**

214 **Apples** 215 **Applesauce** 216 **Berries** 217 Cherries 218 **Peaches** 

- 219 **Pears**
- 220 **Plums**
- 221 Fruit Juice
- 222 Other Fruit, please identify.

# **PICKLED VEGETABLES**

- **Beets** 223
- Carrots 224
- Cauliflower 225
- Pepper 226
- Sauerkraut 227
- Tomato, Green 228
- Zucchini 229
- Other Pickled Vegetable, please identify. 230

#### **PICKLES**

- Sweet, Chunked 231
- Sweet, Dill 232
- Sweet, Mixed 233
- Sweet, Sliced 234
- Sweet, Whole 235
- Dill, Sliced 236
- Dill, Chunked 237
- Dill, Whole 238
- **Bread & Butter** 239
- Mustard 240
- Watermelon Rind 241
- Other Pickles, please identify. 242

## **RELISH**

- 243 Cabbage
- 244 Corn
- 245 Cucumber
- 246 Mixed Vegetables
- 247 Piccadilly
- 248 Pickle Relish
- 249 **Red Pepper**
- 250 Sweet Mango
- 251
- Tomato, Green 252
- Salsa 253 Other Relish, please identify.

# **JELLY**

- 254 Apple
- 255 Blackberry
- 256 Crabapple
- 257 Currant
- 258 Elderberry
- 259 Grape
- 260 Peach
- 261 Raspberry
- 262 **Red Raspberry**
- 263 Strawberry

**Combination Fruit** 264 Plum 265 Other Jelly, please identify. 266 **JAMS** Blackberry 267 Elderberry 268 Grape 269 Raspberry 270 **Red Raspberry** 271 Strawberry 272 **Combination Fruit** 273 Plum 274 Other Jam, please identify. 275 MARMALADE/BUTTER **Apple** 276 Peach 277 Pear 278 Orange 279 Orange-Pineapple 280 Pineapple 281 **Combination Fruit** 282 Other Marmalade/Butter, please identify. 283 **MISCELLANEOUS** Catsup 284 Mincemeat 285 Bottle sauce 286 Spaghetti Sauce 287 Maple Syrup 288 Vegetable Soup 289 Chili 290 291 Pie Filling, identify. Other Canned Misc., please identify. 292 CULINARY CLASSES ADULT/GOLDEN - FRIDAY, JULY 18, 2025 YEAST BREAD (1 FULL OR 2 MINI LOAF) White 300 Whole wheats 301 Rve 302 Mixed grain 303 Cinnamon 304 Sourdough 305 Other Yeast Bread 306 YEAST ROLLS - 3 On a plate 307 Cloverleaf 308 Pan Rolls 309 **Cinnamon Rolls** 310 **Nut Rolls** 

311

**Breakfast Rolls** 

- Doughnuts, raised. 312
- Other Yeast Rolls please identify. 313

# QUICK BREAD (1 FULL OR 2 MINI LOAF)

- **Nut Bread** 314
- 315 Date Bread
- Banana Bread 316
- Pumpkin Bread 317
- Other Quick Bread 318

# BISCUITS - 3 On a plate

- 319 **Baking Powder Biscuits**
- 320 Cinnamon Raisin Biscuits

# **COFFEE CAKE**

- Cinnamon & Spice 321
- Fruit Swirl 322
- Nuts 323
- Streusel 324
- Chocolate 325
- Yeast Raised, any flavor. 326
- Cream Cheese 327
- Other Coffee Cake 328

# PIES (6-9")

- 329 **Apple**
- Berry 330
- Cream 331
- Lemon
- 332
- Nut 333
- Peach 334
- 335 Cherry
- Custard 336
- 337 Crumb Top
- Pumpkin 338
- 339 Other pie - please identify.

### CAKES

- Chocolate Layer 340
- Marble Layer 341
- **Nut Layer** 342
- Spice Layer 343
- White Layer 344
- Yellow Layer 345
- Angel Food 346
- Chiffon 347
- Pound 348
- Cheesecake 349
- Fruit Cake 350
- Other Cake 351
- Pumpkin Roll 352
- Bundt 353

#### COOKIES - 6 On a plate 354 Butterscotch 355 Chocolate 356 Chocolate chip 357 Ginger 358 Oatmeal 359 **Peanut Butter** 360 Pinwheel 361 Filled Rolled/Shaped/Cutout 362 Cereal Bars - please identify. 363 364 **Bar Cookies** 365 Sandwich 366 Shortbread 367 **Thumbprint** 368 No Bake Cookies 369 Pumpkin cookies 370 Other cookies - please identify. MUFFINS - 6 On a plate Blueberry 371 Bran 372 Carrot 373 **Chocolate Chip** 374 Banana 375 Poppy Seed 376 Cream Cheese 377 Other muffins - please identify. 378 **CORN BREAD** Pan Cornbread Southern Style 379 Mexican Cornbread 380 **Sweet Cornbread** 381 Corn muffin 382 CANDY - 6 Pieces on a plate Chocolate Fudge 383 Nut fudge 384 Peanut butter Fudge 385 White Fudge 386 Creams 387 Caramels 388 Hardtack 389 Brittle 390 Divinity, Sea Foam 391 Mints 392 Taffy 393 **English Toffee** 394 **Peanut Butter Cups** 395 Molded Assortment 396 **Chocolate Covered Cherries** 397 Other candy - please identify.

398

#### **COBBLERS**

- Peach 399 Berry
- 400
- **Combination Fruit** 401 **Apple Dumpling** 402

# **CULINARY CLASSES FOR JUNIORS/INTERMEDIATES**

- **Bisquick Mix Biscuits** 403
- Muffins 6 on a plate 404
- Pie please identify. 405
- 406 Coffee Cake
- Cake from Scratch bring recipe with entry. 407
- 408 Cake Mix Cake (1 or 2 Layers)
- Gingerbread 409
- Chocolate Chip Cookies 6 on a plate 410
- Peanut Butter Cookies 6 on a plate 411
- Brownies 6 on a plate
- 412 Sugar Cookies - 6 on a plate
- 413 No Bake Cookies - 6 on a plate
- 414 Cake Mix Cookies - 6 on a plate.
- 415 Other Cookies - please identify - 6 on a plate.
- 416 Cupcakes - 6 on a plate
- 417 Bar cookies - 6 on a plate
- 418
- Cheesecake 419
- Candy please identify 6 on a plate. 420

# KNOX COUNTY AGRICULTURE MUSEUM

Open 12-9 during fair week

The Knox County Agriculture Museum, which began in 1984, is proud to offer a visit back to our country's agricultural roots. Devoted almost exclusively to farm and home lifestyles of the 1800's and early 1900's, the museum houses nearly 4,000 items depicting how our ancestors lived. In addition to the Museum building (the expanded structure now provides over 25,000 sq. ft. of display and storage space), the Museum maintains and displays a late 1800's log house, a one-room schoolhouse, a springhouse, a smokehouse, the last building from Hiawatha Park, a metal corn crib, and even an outhouse.

All Museum buildings will be open and staffed during fair week. The Knox County Agriculture Museum Committee (all volunteers) maintains the museum's building and holdings, arranges educational displays, and provides interpretation and security during the fair.

A "Loom Room" features weavers at work throughout the fair, making rugs, which are available for sale to fair visitors. The proceeds help pay for museum expenses.

The Museum is also open and staffed during other events scheduled at the fairgrounds throughout the year. Group tours for any other dates may also be scheduled; contact coordinator Greg Magers, at 740-398-6617, or assistant coordinator, Art Mizer, at 740-393-3691.

We of the Agriculture Museum Committee express our appreciation of the community's continual support in making our museum a unique and superb addition to the fair and community. Over the years, generous donations of farm implements, household furnishings, historical items, and money from museum members and the community have allowed the museum to grow substantially in size and ability to preserve Knox County's agricultural past. Especially notable has been the support of the Community Foundations of Mount Vernon and Knox County, the Knox County Board of Commissioners, and volunteer work by the students of the Knox County Career Center. Several local businesses have provided materials at cost and donated their services, and many individuals have given untold hours of their labor.

Anyone interested in becoming an Agriculture Museum volunteer should contact Secretary Helen McKee at 740-485-1922 or see a volunteer during fair week, recognizable by their bright red caps. Anyone interested in donating unique agricultural items to the museum for education of future generations should contact any of the officers already listed. Some recently added attractions include a 4ft. x 8ft. aerial map of the entire county (shown side-by-side with the 1958 version), and three horse-drawn items-a large wagon, an elegant horse cart, and a beautiful sleigh. We host displays that change daily of arrowheads and other Native American artifacts, and a special feature down the center aisle showing how tillage tools and machines have changed over 180 years.

As the years have gone by, the main building has grown from a simple 40x100 single story structure to a length of 180ft., and added two 2- story extensions, each 56ft. wide, one 50ft. and the other 60ft. long. In July of 2016, we dedicated a separate 7,200 storage building in the far corner of the fairgrounds (not open to the public) to house extra items not yet on display.

# Thank You to our 2025 Knox County Junior Fair Award Sponsors

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Beth Bartley In Memory of

**Paul Bartley** 

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Andy Dudgeon

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White Farms Boer Goats Wilging, Roush & Parsons

CPA's

# CONSTITUTION OF THE KNOX COUNTY AGRICULTURAL SOCIETY

ARTICLE 1- This Society shall be known by the name of the KNOX COUNTY AGRICULTURAL SOCIETY. The object shall be to promote the general improvement of Agricultural, Industrial, Mechanical and Educational interests of the County. ARTICLE 2- The Society shall consist of 21 Directors elected from each district: Each district to be composed of two townships as follows: Middlebury and Berlin, Wayne and Morris, Hillier and Milford, Liberty and Clinton, Miller, and Morgan, Pleasant and College, Pike and Monroe, Howard and Union, Brown and Jefferson, Clay and Jackson, Harrison and Butler; and the three members elected from the City of Mount Vernon and seven Directors from the County of Knox.

ARTICLE 2 AMENDMENT – The Society shall consist of 21 Directors elected/appointed for each district. The newly approved districts are as follows: Middlebury, Berlin, & Monroe (1); Wayne, Liberty, & Clinton (1); Hilliard, Milford, Miller, & Morgan (1); Pike, Monroe, College, & Pleasant (1); Clay, Jackson, Harrison, & Butler (1); Union & Howard (1); Brown & Jefferson (1); City of Mount Vernon (1); Knox County at Large (13). This amendment was voted on and passed by the membership on September 4, 2019. (Emilee Hollis, Secretary to the Board).

ARTICLE 3- The Board of Directors shall be elected for a term of three (3) years and shall be elected for the ensuing term on the first Wednesday in September. Any vacancy caused by death, resignation, refusal of qualify, removal from township or other cause may be filled by the Board until the next annual election, when a Director shall be appointed for the remainder of the term. The vacancy shall be filled by a current Knox County Agricultural Society member that meets the necessary requirements. If any member of the Board of Directors absents himself from three (3) consecutive regular meetings, the Board may declare the seat of such an absentee vacant and name or appoint a successor to said absentee seat to serve until the next annual election of Directors, at which time a Director shall be appointed to service the unexpired term of said absentee seat. A current Knox County Agricultural Society member shall fill the absentee seat. The vacancy shall be filled by a current Knox County Agricultural Society member that meets the necessary requirements. The term of office of the retiring Director shall expire and that of Director-elect shall begin on the first Wednesday in September.

ARTICLE 4- Members of the Knox County Agricultural Society must declare their candidacy for the office of Director by filing with the Secretary of said Society a petition signed by 10 or more members of this Society who are residents of the county in which the Agricultural Society is organized, at least seven days before the first Wednesday in September each year.

ARTICLE 5- The Board of Directors shall meet annually on the first Wednesday of September, or within 10 days thereafter, and elect a President, Vice President, Treasurer, Secretary, and such other officers as it may deem proper; the President and Vice President to serve one year and the Treasurer and Secretary one or two years as the Board may determine and until their successors are elected and qualified. The President and Vice President shall be Directors. The Treasurer and Secretary shall not be Directors of the Society. Before election of officers, the newly elected Directors shall qualify by taking the oath of office before a competent authority.

ARTICLE 6- Any person a resident of the County and of legal voting age may become a member of the Society by purchasing a Membership Ticket for \$5 each. No membership certificate shall be issued to corporations, organizations, partnerships, or firms. All Membership Certificates shall be issued in the name of an individual who has paid the required membership fee and only those persons whose names appear upon the Membership Certificate shall be considered members of the Knox County Agricultural Society and shall have the right to vote at the annual meeting of the Society or hold office.

- (A) Each Agricultural Society shall
- (1) Place memberships for the following calendar year on sale no later than December 15th of each year.
- (2) Keep memberships on sale an average of 30 hours each week, at a place or places specified by the Directors, at least until 10 days before the annual election of the Society.
- (3) Announce the days and hours the memberships may be purchased and the place where they may be purchased in:
  - (a) The annual premium list.
- (b) At least one newspaper of general circulation in the county or district concerned at least twice during the period of sale—once when the tickets go on sale and once no less than seven days before sale is terminated but no earlier than 21 days before sale is ended.

ARTICLE 7- The President shall preside at all meetings of the Society and Board of Directors, preserve order, enforce the Constitution, decide all questions of order, and have the casting vote on any question where there is an equal division,

the members always having the right of appeal to the Society or Board from the decision of the President. The President shall appoint Superintendents of various departments.

ARTICLE 8- It shall be the duty of the Vice President to see that the Superintendents of the different departments discharge their duties and on failure thereof report the same to the President, he shall also assist the President in the discharge of his duties during the annual Fair. In the absence of the President, he shall perform all the duties of the President.

ARTICLE 9- The Treasurer shall receive from the Secretary all monies collected by him, also he shall receive all money for tickets sold during the exhibitions of the Society and report to the Board of Directors or to the Auditing Committee, as the State Board shall require.

ARTICLE 10- The Secretary shall keep a record of the proceedings of the Society and the Board, all money due the Board, except for the sale of tickets by the Treasurer; keep a list of the members and their addresses; report to the Auditing Committee and to the State Board as required by its rules; and shall attend to all other business connected with his office as authorized by the Board. Copies of minutes of meetings and monthly Treasurer's reports shall be furnished to the Directors.

ARTICLE 11- It shall be the duty of the Auditing Committee to receive in unbroken packages all Membership Tickets, tickets of admission to the grounds and to the Grandstand; to open and count all tickets, to invoice the Membership Tickets to the Secretary and to take his receipt therefore, and at the close of the Fair the Secretary and Treasurer shall make settlement with said Committee for tickets sold. At the close of the year's business the said Committee shall audit the Secretary's and Treasurer's books and report the results of its findings to the Board of Directors.

ARTICLE 12- The Board of Directors shall provide suitable grounds for holding the annual Fair, also a place for meetings of the Society and the Board of Directors; they shall prescribe the form and make out and publish all premiums to be offered. The President shall appoint awarding committees and make rules for the government of the same.

The President shall have the power to appoint at least three, but not more than five, members to the Executive Committee. During the week of the Fair, any emergency which arises may be taken care of by the members of the Board who are on the grounds with the President present. The Board shall make rules and regulations governing the Fair, and Fairgrounds, and shall have the general management of the affairs of the Society and do and perform all things not inconsistent with the Constitution and By-Laws of the Society. The committee members may sign contracts for one year only unless they have the approval of the majority of the Board. (If any member of the Board of Directors absents himself from three successive meetings duly called without written notification to the Secretary unless actually prevented by sickness, his place may be declared vacant and the President may proceed at once to elect some suitable person, a member of the Society, and from the townships represented by said delinquent, to fill such vacancy.)

ARTICLE 13- Awarding Committees to consist of not more than three persons for each class, shall be annually appointed by the Board of Directors, who shall examine the different classes of articles offered in competition and award premiums for the same under such rules and regulations as the Board of Directors may direct.

ARTICLE 14- ALL articles offered for premiums by members of the Society must be owned by the person offering same, or by some member of his or her family, and all farm produce shall be the growth of the present year, raised or grown by the exhibitor.

ARTICLE 15- Competitors for premiums, residents of the county, must be members of the Society or belong to a family of a member. Non- residents of the county may compete for premiums as provided by the rules and regulations.

ARTICLE 16- Whenever, by publication in one or more newspapers printed in the county and by letter, one week's notice has been given by the Secretary by the order of the President or by the order of the Board of Directors, the members present shall constitute a quorum for the transaction of business and shall have been given two-thirds of the Directors shall be required to be present to constitute a quorum for the transaction of business.

ARTICLE 16 AMENDMENT- Whenever, by publication in one or more newspapers printed in the county and by letter, one week's notice has been given by the Secretary by the order of the President or by the order of the Board of Directors, the members present shall constitute a quorum for the transaction of business and shall have been given two-thirds of the sworn/ active Directors shall be required to be present to constitute a quorum for the transaction of business. This amendment was voted on and passed by the membership on September 4, 2024. (Shannon Levering, Secretary to the Board)

ARTICLE 17 – The Board of Directors will have supplied to them (at Boards expense) background checks on all present Directors and all newly elected or appointed Directors. New Directors will need to turn in the completed background check paperwork no later than the second monthly meeting after their election or appointment. All current Directors

must also turn in completed background check paperwork by the end of the calendar year this ARTICLE goes into effect (2018).

- \*Background checks are for Board use only
- \*This information will not be published but will be kept in a secure personnel file.
- \*Failure to comply with ARTICLE 17 will lead to termination of Director's position.

# **RULES AND REGULATIONS**

#### **MEMBERSHIP**

Any person of legal voting age, a resident of Knox County may pay \$5.00 annually to the Secretary, for which Membership Ticket will be issued. The membership card entitles the member to petition to run and vote for the Board of Directors of the Society at the following annual election held on the first Wednesday in September.

#### **COMPETITION**

Competition for premiums must conform to all rules and regulations of the Society. All animals and articles competing for premiums must be owned by the person in whose name the entry is made, or some member of the immediate family.

#### **ENTRIES**

Entries must be made on or before the times designated for the entries to close by the rules in each department. Entry cards will be furnished to the exhibitors at the time entries are made, which must be attached to the animal or article when exhibited.

No animal or article entered for exhibition can be taken from the grounds before Saturday on the last day of the Fair, except upon permission of the veterinarian or Board member in charge of the Department.

No person making entries or desiring to make entries will be permitted to examine the entry books until after all entries are closed.

#### **JUDGES**

Judges will not award any article or animal a premium unless, in their opinion, it is worthy, whether there is competition or not.

Judges will please see that the proper card is attached to the animal or article judged, showing the premium awarded. Also, the judges will see that the award is properly entered into the Judge's book.

# **EXHIBITORS**

All persons exhibiting stock of any kind and occupying sheds, pens or stalls will be required to have such sheds, pens or stalls and a space of 15 feet in front thereof cleared by 8:30 A.M. on each day and kept clean during the day.

An exhibitor attempting to defraud the Society in any way shall be prohibited from competing for premiums and if the Board is satisfied that a premium has been obtained by fraud, all premiums awarded to such exhibitor shall be forfeited. All persons exhibiting purebred stock will be required to furnish pedigrees, if requested by the Judges.

Exhibitors will not be allowed to interfere with the Judges. Any violation of this rule will forfeit premiums awarded. PREMIUMS

All premium checks will be given to each Department Chairman for distribution to the exhibitor upon cleaning his/her stall (space).

This motion was passed by the Fair Board Directors, May 4, 1977, at their regular meeting. Harry Rine, Secretary, Fair Board

Premiums are payable as soon as arrangements can be made after the Fair.

Premium cards or ribbons have no value as to the payment of premiums, as premiums are paid only from the record of awards in the Judges book.

In case the receipts of the Fair are insufficient to pay the premiums in full after paying the current expenses of the Fair, a pro-rated distribution thereof may be made, at the option of the Board of Directors.

PREMIUMS AMENDMENT - FFA Shop and Crop will have premiums available once paperwork is compiled after judging. Junior Fair payouts will be handled by their club advisors/designee. Premiums can be picked up in September (date and times set annually) at the Ramser 4-H Center. Any funds left after this time will be forfeited. Motion voted on by Board and passed June 2, 2021. (Emilee Hollis, Secretary to the Board).

Open show premiums will be available 72 hours after the show or mailed to recipients.

Motion voted on by Board and passed January 8, 2020, (Emilee Hollis Secretary to the Board).

The following color cards and ribbons will be used to designate the award of premiums: Champion, Dark Purple; Reserve Champion, Light Purple; First Premium, Dark Blue; Second Premium, Red; Third Premium, White; Fourth Premium, Pink; Fifth Premium, Yellow; and Sixth Premium, Dark Green.

# **PROTEST**

All disputed awards of premiums shall be decided by the Executive Committee, from which there shall be no appeal. All protests must be made in writing and filed with the Secretary within 24 hours from the time the award was made, accompanied by a protest fee of \$100.00 which will be retained by the Society if the protest is not sustained.

#### PROTECTIVE MEASURES

The officers will take every precaution in their power for the safekeeping of stock and articles on exhibition, after their arrival and arrangements on the grounds, but will not be responsible for any loss or damage that may occur.

Exhibitors are requested to be on hand at the closing of the Fair and look after their property.

The Knox County Agricultural Society will not be responsible for any property or injury to the people attending the Fair. A police force will be on the grounds, both night and day, sufficient to see that the laws of the State and rules of the Society are enforced.

#### **MISCELLANEOUS**

No disorderly or intoxicated person will be allowed to remain upon the grounds.

No gambling or games of chance or any immoral exhibition of any kind will be tolerated.

All boys and girls under 18 years of age who do not have exhibits must be off the Midway by 11:00 P.M. or 30 minutes after the grandstand show is over if after 11:00 P.M.

# NO ROVING VENDORS OR SOLICITORS

No roving vendors or solicitor, acting for either a profit or non- profit organization or on his own behalf, shall be permitted on the Fairgrounds except within the immediate area of the grandstand or coliseum for the purpose of vending food and soft drinks for the benefit of patrons attending scheduled events in the grandstand area or coliseum. The selling of official Fair or race programs by Agricultural Society, the Ohio Exposition Commission or anyone contracting with an Agricultural Society or the Ohio Exposition Commission to sell official Fair or race programs shall be exempt from this regulation.

All solicitations for either contributions or sale must be made from within the confines of a booth or display unless otherwise exempted by this rule or rule 901-706 of the administrative code.

Every concessionaire and agent shall work only in front of his own concession and shall not be over four (4) feet from his concession while working.

# LIVESTOCK SPECIAL RULES

Tampering and/or misrepresentation as to breeding, age, ownership, and any other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards, or sale money won by such exhibitors will be withheld.

Any artificial means of removing or remedying the physical defects or conformation in any exhibition livestock, such as lifting and filling under the skin, use of string, artificial heels, etc. will be considered fraud and deception. The use of an artificial tail head or altering the natural color of a livestock animal shall be considered fraud and deception. Only Neutral coloring may be used.

All animals giving evidence of such treatment will be barred from competition at the Knox County Fair.

Should fraud or deception be discovered after the animal or animals have been shown and prior to the sale, such animal(s) shall not be permitted to sell. The animals placed next in line at the show shall move up.

Should violation be discovered after the sale, all money shall be returned to the buyer and the animal carcass shall be returned to the exhibitor.

#### **TESTING FOR DRUGS**

The Fair Board shall have the right to require places 1 through 5 in each class of animals, or any other suspected animal, to be subject to examinations or tests as prescribed by the Board to determine if a substance has been administered to the animal to change the conformation or temperament of the animal.

Chapter 901-19 OHIO'S LIVESTOCK TAMPERING EXHIBITION RULES will be made available to a livestock exhibitor or adult advisors, upon request.

#### **RULE VIOLATIONS**

In the question of a rule violation, the following due process will be used:

The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the Committee members of the Knox County Fair Board that are appointed to that particular department.

After the Committee hears the case and recommendations presented by the Fair officials, they will decide if the case should be brought before the full Board.

In the decision of a case being brought before the Board, all parties involved will be notified of a hearing date with all parties having the right to present their case.

Upon hearing the case, the Fair Board will make a ruling, when satisfactory evidence has been obtained by the Knox County Fair Management that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from showing in any future Knox County Fairs. The minimum number of years for barment is three (3) years before the right to a review. In case any premium shall have been awarded to animals shown in violation of this rule, the Knox County Fair Board will request the exhibitor to refund all premiums, trophies, awards, ribbons, and sale money under such violation unless fraud and/or deception are involved, all championship placing stands.

# FORMER KNOX COUNTY JUNIOR FAIR QUEENS AND KINGS

1973 Christine Johnson (There were no King Contestants until 1981)

1974 Marilyn Beckley 1975 Tracie Weller 1976 Kathie Dreman 1977 Vicki Braddock 1978 Penny Kirkpatrick

1979 Laura Blair 1980 Betsy Banner

1981 Michelle Testa Jeff Daily 1982 Lee Ann Durbin Dale McVay 1983 Paula Skal **Rob Tabler** 1984 Jody Shira Doug Litteral 1985 Rochelle Colopy Montie Shira 1986 Christine Camphire (No King) 1987 Robin Moody Mark Zolman 1988 Rachel Lower Charles Lahmon 1989 Lynn Hughes Troy Westenbarger 1990 Jessica Hall Ted Mussard 1991 Bobbi Woodruff Bart Moody 1992 Tonya McKee Brian Barber

1993 Tonya Westenbarger
1994 Danya Ready
1995 Laurie Helzer
1996 Emily Tharp
1997 Christine Cunningham
1998 Danielle Dudgeon
1998 Danielle Dudgeon

1998 Danielle Dudgeon
1999 Tomi Whittington
Andrew Neighbarger
Michael Schirtzinger

2000 Jami Meyers **Brett Porter** 2001 Megan Feasel Isaac Frazier 2002 Ashley Rowe **Andrew Seward** 2003 Tricia Randall Gene Robinson 2004 Erin Sites Zach Tuggle 2005 Jessica Moore **Trever Phillips** 2006 Ruthann Elder Thad Tuggle 2007 Lauren Harvey **Austin Hamilton** 2008 Sarah Holman Curtis Ashcraft 2009 Rebecca Shaffer Bernie Douglas 2010 Robyn Hochstetler Dan Hohman 2011 Courtney Strait **Gavin Rundell** 2012 Carlie Hashman **Gavin Rundell** 2013 Leslie Day Adam Rine 2014 Amanda Burke Ben McClay 2015 Caleb Hickman 2016 Holly McClay Justin Goeppinger 2017 Connor Wolford Luke McKee 2018 Cassandra Vaughn Kalvin Gallwitz

2020 Royalties were canceled due to COVID-19
2021 Macy Thorne Jack Laymon
2022 Anna Maglott Isaiah VanSlyke
2023 Mia Armstrong (No King)

Brayden Freeman

2023 Mia Armstrong (No King) 2024 Reagan Ward (No King)

2019 Emma Layman

# 2025 Ohio Agricultural Fair Chronological Schedule

# \*Harness Racing

Paulding County Fair (Paulding)\* June 7-June 14 Pickaway County Fair (Circleville)\* June 14-June 21 Harrison County Fair (Cadiz) June 23-June 28 Putnam County Fair (Ottawa)\* June 23-June 28 Hamilton County Fair (Carthage) June 26-June 29 Marion County Fair (Marion)\* June 30-July 5 Clinton County Fair (Wilmington)\* July 5-July 12 Madison County Fair (London) July 5-July 12 Adams County Fair (West Union) July 6-July 12 Logan County Fair (Bellefontaine) July 6-July 12 Montgomery County Fair (Dayton)\* July 6-July 12 Lawrence County Fair (Proctorville) July 7-July 12 Lucas County Fair (Maumee) July 7-July 13 Trumbull County Fair (Cortland)\* July 8-July 13 Jackson County Fair (Wellston)\* July 11-July 19 Ottawa County Fair (Oak Harbor)\* July 13-July 20 Crawford County Fair (Bucyrus)\* July 14-July 19 Perry County Fair (New Lexington) July 14-July 19 Fayette County Fair (Washington C.H.)\* July 14-July 19 Warren County Fair (Lebanon)\* July 14-July 19 Franklin County Fair (Hilliard)\* July 14-July 20 Carroll County Fair (Carrollton)\* July 15-July 20 Clark County Fair (Springfield) July 18-July 25 Knox County Fair (Mt. Vernon)\* July 19-July 26 Butler County Fair (Hamilton) July 20-July 26 Clermont County Fair (Owensville) July 20-July 26 Shelby County Fair (Sidney)\* July 20-July 26 Union County Fair (Marysville)\* July 20-July 26 Seneca County Fair (Tiffin)\* July 20-July 27 Vinton County Fair (McArthur) July 21-July 26 Lake County Fair (Painesville)\* July 22-July 27 Summit County Fair (Tallmadge)\* July 22-July 27 Ohio State Fair (Columbus)\* July 23-Aug 3 Pike County Fair (Piketon)\* July 25-Aug 2 Preble County Fair (Eaton)\* July 26-Aug 2 Auglaize County Fair (Wapakoneta)\* July 27-Aug 2 Greene County Fair (Xenia)\* July 27-Aug 2 Wood County Fair (Bowling Green)\* July 27-Aug 3 Gallia County Fair (Gallipolis) July 28-Aug 2 Columbiana County Fair (Lisbon)\* July 28-Aug 3 Medina County Fair (Medina) July 28-Aug 3 Champaign County Fair (Urbana)\* Aug 1-Aug 8 Athens County Fair (Athens)\* Aug 1-Aug 9 Ross County Fair (Chillicothe)\* Aug 2-Aug 9 Hartford Independent Fair (Licking Co.)\* Aug 3-Aug 9 Richland County Fair\* Aug 3-Aug 9 Scioto County Fair (Lucasville) Aug 4-Aug 8 Holmes County Fair (Millersburg) Aug 4-Aug 9 Erie County Fair (Sandusky) Aug 4-Aug 10 Attica Independent Fair (Seneca Co.)\* Aug 5-Aug 9 Ashtabula County Fair (Jefferson)\* Aug 5-Aug 10 Cuyahoga County Fair (Berea) \* Aug 5-Aug 10

Mercer County Fair (Celina)\* Aug 7-Aug 13 Henry County Fair (Napoleon)\* Aug 7-Aug 14 Miami County Fair (Troy)\* Aug 8-Aug 14 Muskingum County Fair (Zanesville)\* Aug 10-Aug 16 Huron County Fair (Norwalk) Aug 11-Aug 16 Meigs County Fair (Pomeroy)\* Aug 11-Aug 16 Jefferson County Fair (Smithfield) Aug 11-Aug 17 Allen County Fair (Lima)\* Aug 15-Aug 23 Darke County Fair (Greenville)\* Aug 15-Aug 23 Defiance County Fair (Hicksville)\* Aug 16-Aug 23 Lorain County Fair (Wellington)\* Aug 17-Aug 24 Monroe County Fair (Woodsfield)\* Aug 18-Aug 23 Sandusky County Fair (Fremont) Aug 18-Aug 24 Portage County Fair (Randolph) Aug 19-Aug 24 Noble County Fair (Caldwell)\* Aug 25-Aug 30 Morrow County Fair (Mt. Gilead)\* Aug 25-Sept. 1 Hancock County Fair (Findlay)\* Aug 26-Sept. 1 Richwood Ind. Fair (Union Co.)\* Aug 26-Sept. 1 Stark County Fair (Canton)\* Aug 26-Sept. 1 Van Wert County Fair (Van Wert)\* Aug 26-Sept. 1 Mahoning County Fair (Canfield)\* Aug 27-Sept. 1 Geauga County Fair (Burton)\* Aug 28-Sept. 1 Fulton County Fair (Wauseon)\* Aug 29-Sept. 4 Washington County Fair (Marietta)\* Aug 30-Sept. 2 Highland County Fair (Hillsboro) Aug 31-Sept.6 Belmont County Fair (St. Clairsville) Sept. 1-Sept. 7 Morgan County Fair (McConnelsville)\* Sept. 2-Sept. 6 Hardin County Fair (Kenton)\* Sept. 2-Sept. 7 Wayne County Fair (Wooster)\* Sept. 6-Sept. 11 Williams County Fair (Montpelier)\* Sept. 6-Sept. 13 Hocking County Fair (Logan) Sept. 8-Sept. 13 Wyandot County Fair (Up. Sandusky)\* Sept. 8-Sept. 13 Guernsey Cty Fair (Old Washington)\* Sept. 8-Sept. 14 Bellville Ind. Fair (Richland Co.) Sept. 10-Sept. 13 Delaware County Fair (Delaware)\* Sept. 13-Sept. 20 Ashland County Fair (Ashland)\* Sept. 14-Sept. 20 Tuscarawas County Fair (Dover)\* Sept. 15-Sept. 21 Albany Independent Fair (Athens Co.) Sept. 17-Sept. 21 Brown County Fair (Georgetown) Sept. 22-Sept. 27 Barlow Ind. Fair (Washington Co.) Sept. 24-Sept. 28 Coshocton County Fair (Coshocton)\* Sept. 26-Oct 2 Loudonville Ind. Fair (Ashland Co.) Sept. 30-Oct 4 Fairfield County Fair (Lancaster)\* Oct 5-Oct 11