### FORM NO. MGT-7

Form language

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



## **Annual Return**

(other than OPCs and Small **Companies**)

| Refer the instruction kit for filing the form                                    | n.  |                     |                             |  |
|--|---|---------------------|-----------------------------|--|
| I. REGISTRATION AND OTHER  | RDETAILS                                    |                     |                             |  |
| (i) * Corporate Identification Number (CI  | U65990RJ2021PTC073828                       |                     |                             |  |
| Global Location Number (GLN) of the  | he company                                  |                     |                             |  |
| * Permanent Account Number (PAN)   | of the company                              | AAJCC3              | 3316K                       |  |
| (ii) (a) Name of the company   |   | CRSP CA             | APITAL PRIVATE LIMITE       |  |
| (b) Registered office address  |   |                     |                             |  |
| 9, KOTHARI BHAWAN, E ROAD, BHUPALPURA UDAIPUR Udaipur Rajasthan                  |   |                     |                             |  |
| (c) *e-mail ID of the company  |   | crspcap             | pital@gmail.com             |  |
| (d) *Telephone number with STD co  | de  | 9672993001          |                             |  |
| (e) Website  |   | www.crspcapital.com |                             |  |
| (iii) Date of Incorporation  |   | 05/03/2021          |                             |  |
| (iv) Type of the Company   | Type of the Company Category of the Company |                     | Sub-category of the Company |  |
| Private Company  | Private Company Company limited by shares   |                     |                             |  |
| (v) Whether company is having share ca (vi) *Whether shares listed on recognized |   | es (                | ○ No                        |  |

Yes

No

| (vii) *Fina         | ıncial year Fro                | om date 05/03/              | 2021               | DD/MN                       | 1/YYYY)        | To date        | 31/03/202             | 2             | (DD/M    | M/YYYY)                      |
|---------------------|--------------------------------|-----------------------------|--------------------|-----------------------------|----------------|----------------|-----------------------|---------------|----------|------------------------------|
|                     |                                | general meeting             |                    |                             | Yes            | s ()           | No                    |               |          |                              |
| (a) If              | f yes, date of <i>i</i>        | AGM [                       | 30/10/2022         |                             |                |                |                       |               |          |                              |
| (b) D               | Oue date of A                  | GM [                        | 31/12/2022         |                             |                |                |                       |               |          |                              |
| (c) V               | Vhether any e                  | ا<br>xtension for AG        |                    |                             | $\bigcirc$     | Yes            | <ul><li>No</li></ul>  |               |          |                              |
| ` '                 | •                              | SINESS ACT                  | •                  | THE CO                      | MPANY          |                | <b>©</b>              |               |          |                              |
| *N                  | umber of bus                   | iness activities            | 1                  |                             |                |                |                       |               |          |                              |
| S.No                | Main<br>Activity<br>group code | Description of N            | Main Activity gro  | oup Busin<br>Activi<br>Code |                | scription      | of Business           | Activity      |          | % of turnover of the company |
| 1                   | K                              | Financial and               | insurance Servic   | e K8                        |                | Oth            | ner financial         | activities    |          | 0                            |
| •                   | ompanies for                   | which informate the company | •                  |                             | Holdiı         | ng/ Subsid     | diary/Assoc<br>enture | iate/ %       | ∕₀ of sh | ares held                    |
| IV. SHA             | RE CAPIT <i>A</i>              | AL, DEBENT                  | URES AND (         | OTHER                       | SECURI         | TIES O         | F THE CO              | OMPANY        |          |                              |
| (i) *SHAF           | RE CAPITA<br>y share capita    | L                           |                    |                             |                |                |                       |               |          |                              |
|                     | Particula                      | rs                          | Authorised capital |                             | sued<br>apital |                | scribed<br>apital     | Paid up c     | apital   |                              |
| Total nur           | nber of equity                 | shares                      | 2,100,000          | 2,100                       | 000            | 2,100,0        | 00                    | 2,100,000     |          |                              |
| Total am<br>Rupees) | ount of equity                 | shares (in                  | 21,000,000         | 21,000                      | 0,000          | 21,000,        | 000                   | 21,000,00     | 0        |                              |
| Number              | of classes                     |                             |                    |                             | 1              |                |                       |               |          |                              |
|                     | Clas                           | ss of Shares                |                    | Authorise<br>capital        |                | sued<br>apital | Subs                  | scribed<br>al | Paid     | up capital                   |

2,100,000

2,100,000

2,100,000

Number of equity shares

| Page  | 2 | of | 14  |
|-------|---|----|-----|
| i ayc | _ | Oi | - 1 |

2,100,000

| Nominal value per share (in rupees)       | 10         | 10         | 10         | 10         |
|---|------------|------------|------------|------------|
| Total amount of equity shares (in rupees) | 21,000,000 | 21,000,000 | 21,000,000 | 21,000,000 |

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|-------------------|---|

| Class of shares                               | A 41 | ICabilai | Subscribed capital | Paid up capital |
|---|------|----------|--------------------|-----------------|
| Number of preference shares                   |      |          |                    |                 |
| Nominal value per share (in rupees)           |      |          |                    |                 |
| Total amount of preference shares (in rupees) |      |          |                    |                 |

#### (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

#### (d) Break-up of paid-up share capital

| Class of shares                               | Nu        | ımber of sh | ares    | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|---|-----------|-------------|---------|----------------------------|----------------------------|------------------|
| Equity shares                                 | Physical  | DEMAT       | Total   |                            |                            |                  |
| At the beginning of the year                  | 100,000   | 0           | 100000  | 1,000,000                  | 1,000,000                  |                  |
| Increase during the year                      | 2,000,000 | 0           | 2000000 | 20,000,000                 | 20,000,000                 | 0                |
| i. Pubic Issues                               | 0         | 0           | 0       | 0                          | 0                          | 0                |
| ii. Rights issue                              | 2,000,000 | 0           | 2000000 | 20,000,000                 | 20,000,000                 |                  |
| iii. Bonus issue                              | 0         | 0           | 0       | 0                          | 0                          | 0                |
| iv. Private Placement/ Preferential allotment | 0         | 0           | 0       | 0                          | 0                          | 0                |
| v. ESOPs                                      | 0         | 0           | 0       | 0                          | 0                          | 0                |
| vi. Sweat equity shares allotted              | 0         | 0           | 0       | 0                          | 0                          | 0                |
| vii. Conversion of Preference share           | 0         | 0           | 0       | 0                          | 0                          | 0                |

| 0         | 0  | 0                                     | 0   | 0   | 0                                     |
|-----------|--|---------------------------------------|---|---|---------------------------------------|
|           |  |                                       | 1   |   | 1                                     |
| 11        |  |                                       |   |   |                                       |
| 0         | 0  | 0                                     | 0   | 0   | 0                                     |
| 0         | 0  | 0                                     | 0   | 0   | 0                                     |
| 0         | 0  | 0                                     | 0   | 0   | 0                                     |
| 0         | 0  | 0                                     | 0   | 0   | 0                                     |
|           |  |                                       |   |   |                                       |
| 2,100,000 | 0  | 2100000                               | 21,000,000  | 21,000,000  |                                       |
|           |  |                                       |   |   |                                       |
| 0         | 0  | 0                                     | 0   | 0   |                                       |
| 0         | 0  | 0                                     | 0   | 0   | 0                                     |
| 0         | 0  | 0                                     | 0   | 0   | 0                                     |
| 0         | 0  | 0                                     | 0   | 0   | 0                                     |
|           |  |                                       |   |   |                                       |
| 0         | 0  | 0                                     | 0   | 0   | 0                                     |
| 0         | 0  | 0                                     | 0   | 0   | 0                                     |
| 0         | 0  | 0                                     | 0   | 0   | 0                                     |
| 0         | 0  | 0                                     | 0   | 0   | 0                                     |
|           |  |                                       |   |   |                                       |
| 0         | 0  | 0                                     | 0   | 0   |                                       |
|           | 0<br>0<br>0<br>2,100,000<br>0<br>0<br>0<br>0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | 0       0       0         0       0       0         0       0       0         2,100,000       0       2100000         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0         0       0       0 | 0       0 | 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

(ii) Details of stock split/consolidation during the year (for each class of shares)

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| Class of   | fshares                                     |         | (i)                |          | (ii)          | (iii)                      |
|--|---|---------|--------------------|----------|---------------|----------------------------|
| Before split /   | Number of shares                            |         |                    |          |               |                            |
| Consolidation  | Face value per share                        |         |                    |          |               |                            |
| After split /  | Number of shares                            |         |                    |          |               |                            |
| Consolidation  | Face value per share                        |         |                    |          |               |                            |
|  |   |         | ,                  |          |               |                            |
| • •  | es/Debentures Trans<br>t any time since the |         |                    |          |               | ial year (or in the case   |
| ⊠ Nil  |   |         |                    |          | _             |                            |
| [Details being prov  | vided in a CD/Digital Med                   | ıaj     | O                  | Yes      | ○ No          | Not Applicable             |
| Separate sheet att   | ached for details of trans                  | fers    | $\circ$            | Yes      | O No          |                            |
| Note: In case list of trans<br>Media may be shown.   | sfer exceeds 10, option fo                  | r submi | ission as a separa | te sheet | attachment or | submission in a CD/Digital |
| Date of the previous   | annual general meetir                       | ıg      |                    |          |               |                            |
| Date of registration   | of transfer (Date Month                     | Year)   |                    |          |               |                            |
| Type of transfe  | er  | 1 - Ec  | quity, 2- Prefere  | nce Sha  | ıres,3 - Debe | entures, 4 - Stock         |
| Number of Shares/ Debentures/ Units Transferred  Amount per Share/ Debenture/Unit (in Rs.) |   |         |                    |          |               |                            |
| Ledger Folio of Trar   | nsferor                                     |         | ·                  |          |               |                            |
| Transferor's Name  |   |         |                    |          |               |                            |
|  | Surname                                     |         | middle             | name     |               | first name                 |
| Ledger Folio of Trar   | nsferee                                     |         |                    |          |               |                            |
|  |   |         |                    |          | <del></del>   |                            |

| Transferee's Name   |         |  |  |             |            |  |
|---|---------|--|--|-------------|------------|--|
|   | Surname |  |  | middle name | first name |  |
| Date of registration of transfer (Date Month Year)                          |         |  |  |             |            |  |
| Type of transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |         |  |  |             |            |  |
| Number of Shares/ Debentures/<br>Units Transferred                          |         | Amount per Share/<br>Debenture/Unit (in Rs.) |  |             |            |  |
| Ledger Folio of Trans   | sferor  |  |  |             |            |  |
| Transferor's Name   |         |  |  |             |            |  |
|   | Surna   | me   |  | middle name | first name |  |
| Ledger Folio of Transferee  |         |  |  |             |            |  |
| Transferee's Name   |         |  |  |             |            |  |
|   | Surna   | me   |  | middle name | first name |  |

## (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

Details of debentures

| Class of debentures           | Outstanding as at the beginning of the year | _ | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

#### (v) Securities (other than shares and debentures)

| • |                      | ,                          |                        |                            |                     |
|---|----------------------|----------------------------|------------------------|----------------------------|---------------------|
| Type of<br>Securities                   | Number of Securities | Nominal Value of each Unit | Total Nominal<br>Value | Paid up Value of each Unit | Total Paid up Value |
| Decumes                                 | Gecunies             | each Offic                 | Value                  | each offic                 |                     |
|   |                      |                            |                        |                            |                     |
|   |                      |                            |                        |                            |                     |
|   |                      |                            |                        |                            |                     |
| Takal                                   |                      |                            |                        |                            |                     |
| Total                                   |                      |                            |                        |                            |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

| (i) | Turnover |  |
|-----|----------|--|
|     |          |  |

| 0 |
|---|
|---|

0

#### (ii) Net worth of the Company

21,269,966

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 2,100,000        | 100        | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |

| 6.  | Foreign institutional investors      | 0         | 0   | 0 |   |
|-----|--------------------------------------|-----------|-----|---|---|
| 7.  | Mutual funds                         | 0         | 0   | 0 |   |
| 8.  | Venture capital                      | 0         | 0   | 0 |   |
| 9.  | Body corporate (not mentioned above) | 0         | 0   | 0 |   |
| 10. | Others                               | 0         | 0   | 0 |   |
|     | Total                                | 2,100,000 | 100 | 0 | 0 |

**Total number of shareholders (promoters)** 

### (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.     | Government                              |                  |            |                  |            |
|        | (i) Central Government                  | 0                | 0          | 0                |            |
|        | (ii) State Government                   | 0                | 0          | 0                |            |
|        | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.     | Insurance companies                     | 0                | 0          | 0                |            |
| 4.     | Banks                                   | 0                | 0          | 0                |            |
| 5.     | Financial institutions                  | 0                | 0          | 0                |            |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.     | Mutual funds                            | 0                | 0          | 0                |            |
| 8.     | Venture capital                         | 0                | 0          | 0                |            |
| 9.     | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |
| 10.    | Others                                  | 0                | 0          | 0                |            |

|   | Total  | 0       | 0 | 0 | 0 |  |  |
|---|--|---------|---|---|---|--|--|
| Total number of shareholders (other than promoters) 0 |  |         |   |   |   |  |  |
|   | ber of shareholders (Promoters+Publi<br>n promoters) | c/<br>6 |   |   |   |  |  |

## VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                        | At the beginning of the year | At the end of the year |
|--------------------------------|------------------------------|------------------------|
| Promoters                      | 6                            | 6                      |
| Members (other than promoters) | 0                            | 0                      |
| Debenture holders              | 0                            | 0                      |

#### VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category                          | Number of directors at the beginning of the year |               | Number of directors at the end<br>of the year |               | Percentage of shares held by directors as at the end of year |               |
|-----------------------------------|--|---------------|---|---------------|--|---------------|
|                                   | Executive  | Non-executive | Executive                                     | Non-executive | Executive  | Non-executive |
| A. Promoter                       | 3  | 0             | 3   | 0             | 75   | 0             |
| B. Non-Promoter                   | 0  | 0             | 0   | 0             | 0  | 0             |
| (i) Non-Independent               | 0  | 0             | 0   | 0             | 0  | 0             |
| (ii) Independent                  | 0  | 0             | 0   | 0             | 0  | 0             |
| C. Nominee Directors representing | 0  | 0             | 0   | 0             | 0  | 0             |
| (i) Banks & FIs                   | 0  | 0             | 0   | 0             | 0  | 0             |
| (ii) Investing institutions       | 0  | 0             | 0   | 0             | 0  | 0             |
| (iii) Government                  | 0  | 0             | 0   | 0             | 0  | 0             |
| (iv) Small share holders          | 0  | 0             | 0   | 0             | 0  | 0             |
| (v) Others                        | 0  | 0             | 0   | 0             | 0  | 0             |
| Total                             | 3  | 0             | 3   | 0             | 75   | 0             |

Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name              | DIN/PAN  | Designation | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|-------------------|----------|-------------|--------------------------------|--|
| SEEMA KOTHARI     | 02357061 | Director    | 1,260,000                      |  |
| DUSHYANT SINGH RA | 09093121 | Director    | 157,500                        |  |
| THOMAS MATHEW     | 09093122 | Director    | 157,500                        |  |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name | beginning / during | ichange in designation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------|--------------------|-------------------------|---|
|      |                    |                         |   |

## IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

#### A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| Number of meetings held | 0               |  |                            |                         |  |  |
|-------------------------|-----------------|--|----------------------------|-------------------------|--|--|
| Type of meeting         | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attendance                 |                         |  |  |
|                         |                 |  | Number of members attended | % of total shareholding |  |  |
|                         |                 |  |                            |                         |  |  |

#### **B. BOARD MEETINGS**

| *Number of meetings held | 6 |  |
|--------------------------|---|--|
|--------------------------|---|--|

| S. No. | Date of meeting | Total Number of directors associated as on the date of meeting |         |     |  |  |  |  |
|--------|-----------------|--|---------|-----|--|--|--|--|
|        |                 |  | anomaoa |     |  |  |  |  |
| 1      | 23/03/2021      | 3  | 3       | 100 |  |  |  |  |
| 2      | 30/06/2021      | 3  | 3       | 100 |  |  |  |  |
| 3      | 27/07/2021      | 3  | 3       | 100 |  |  |  |  |
| 4      | 31/07/2021      | 3  | 3       | 100 |  |  |  |  |
| 5      | 15/11/2021      | 3  | 3       | 100 |  |  |  |  |
| 6      | 16/02/2022      | 3  | 3       | 100 |  |  |  |  |

0

#### **C. COMMITTEE MEETINGS**

| Number      | of meeting       | s held                    |                      |                                      |                      | 0                          |                                |   |                       |                            |                            |            |            |                 |  |
|-------------|------------------|---------------------------|----------------------|--------------------------------------|----------------------|----------------------------|--------------------------------|---|-----------------------|----------------------------|----------------------------|------------|------------|-----------------|--|
| S           | . No.            |                           | pe of<br>eting       | Date o                               | f meeting            | Total Number of Members as |                                |   | Attendance            |                            |                            |            |            |                 |  |
|             |                  |                           |                      | ا ا                                  |                      | 1                          | on the date of the meeting Num |   | per of members<br>ded |                            |                            | % of a     | attendand  | e               |  |
| D. *ATT     | 1<br>ENDANC      | E OF                      | DIRECT               | ORS                                  |                      |                            |                                |   |                       |                            |                            |            |            |                 |  |
|             |                  |                           |                      |                                      | Board Me             | eetings                    | i                              |   |                       | Con                        | nmittee Meetir             | ngs        |            | Whet            |  |
| S.<br>No.   | Nam<br>of the di |                           |                      | Number of<br>Meetings which Number o |                      | of of                      |                                | Number of<br>Meetings which<br>director was Meeting |                       | lumber of<br>leetings      | % of                       | % of       |            | on              |  |
|             |                  |                           | entitled t<br>attend |                                      | Meetings<br>attended |                            |                                | ce  |                       |                            | ttended                    | attendance |            | 30/10/2         |  |
| 1           | SEEMA            | KOTE                      | 6                    |                                      | 6                    |                            | 100                            | )   | 0                     |                            | 0                          |            |            | (Y/N/NA)<br>Yes |  |
| 2           | DUSHY            |                           |                      |                                      | 6 100                |                            |                                | 0   |                       | 0                          | 0                          |            | Ye         |                 |  |
| 3           | THOMA            | HOMAS MA <sup>T</sup> 6 6 |                      |                                      | 100                  | )                          | 0                              |   | 0                     | 0                          |                            | Ye         | S          |                 |  |
| $\boxtimes$ | ] Nil            |                           |                      |                                      |                      |                            |                                |   | L PERSONN             |                            | ails to be ente            | ered       |            |                 |  |
| S. No.      | , n              | Name                      |                      | Desigr                               | nation               | Gros                       | ss Salary                      | С   | ommission             |                            | ock Option/<br>weat equity | Ot         | hers       | Tot<br>Amo      |  |
| 1           |                  |                           |                      |                                      |                      |                            |                                |   |                       |                            |                            |            |            | 0               |  |
|             | Total            |                           |                      |                                      |                      |                            |                                |   |                       |                            |                            |            |            |                 |  |
| Number (    | of CEO, C        | FO and                    | d Compar             | ny secre                             | etary who            | se rem                     | uneration                      | details   | to be entered         |                            |                            |            |            |                 |  |
| S. No.      | N                | Name Designation          |                      | nation                               | Gros                 | ss Salary                  | С                              |   |                       | ock Option/<br>weat equity | Others                     |            | Tot<br>Amo |                 |  |
| 1           |                  |                           |                      |                                      |                      |                            |                                |   |                       |                            |                            |            |            | 0               |  |
|             | Total            |                           |                      |                                      |                      |                            |                                |   |                       |                            |                            |            |            |                 |  |
| Number (    | of other dir     | ectors                    | whose re             | emunera                              | ation deta           | ils to b                   | e entered                      |   |                       |                            |                            |            |            |                 |  |
| S. No.      |                  | lame                      |                      | Desigr                               | nation               | Gros                       | ss Salary                      | C   | ommission             |                            | ock Option/<br>weat equity | Others     |            | Tot<br>Amo      |  |
| 1           |                  |                           |                      |                                      |                      |                            |                                |   |                       |                            |                            |            |            | 0               |  |

| S. No.  | Name Designation                |                         | n Gross Salary Commission |                      |  |            | Stock Option/<br>Sweat equity  |                        | Others                         | Total<br>Amount                   |  |           |  |
|---|---------------------------------|-------------------------|---------------------------|----------------------|--|------------|--------------------------------|------------------------|--------------------------------|-----------------------------------|--|-----------|--|
|   | Total                           |                         |                           |                      |  |            |                                |                        |                                |                                   |  |           |  |
| I. MATTE  | RS RELAT                        | ED TO CE                | RTIFICATI                 | ON OF                | COMPLIAN   | CES AN     | D DISCLOSU                     | JRES                   |                                | •                                 |  |           |  |
| <sup>k</sup> A. Whe                                 | ether the cor<br>visions of the | mpany has<br>c Companie | made com<br>es Act, 201   | pliance:<br>3 durinç | s and disclos<br>g the year                                  | sures in I | espect of app                  | licab                  | <sup>e</sup> <b>●</b> Yes      | 0                                 | No   |           |  |
| B. If No  | o, give reas                    | ons/observa             | ations                    |                      |  |            |                                |                        |                                |                                   |  |           |  |
|   |                                 |                         |                           |                      |  |            |                                |                        |                                |                                   |  |           |  |
| II. PENAI   | LTY AND P                       | UNISHMEN                | NT - DETA                 | ILS TH               | EREOF  |            |                                |                        |                                |                                   |  |           |  |
| ۹) DETAII   | LS OF PEN                       | ALTIES / P              | UNISHMEI                  | NT IMP               | OSED ON C  | OMPAN      | Y/DIRECTOR                     | RS /O                  | FFICERS 🔀                      | Nil                               |  |           |  |
|   | ompany/ directors/ Authority    |                         |                           | Date of              | Name of the Act and section under which penalised / punished |            | under which                    |                        |                                |                                   | Details of appeal (if any)<br>including present status |           |  |
|   |                                 |                         |                           |                      |  |            |                                |                        |                                |                                   |  |           |  |
| (B) DETA  | AILS OF CO                      | MPOUNDII                | NG OF OF                  | FENCE                | S Ni   | I          |                                |                        |                                | '                                 |  |           |  |
| Name of the concerned company/ directors/ Authority |                                 |                         | nt/<br>Date of Order      |                      | Name of the Act and section under which offence committed    |            | IPa                            | Particulars of offence |                                | Amount of compounding (in Rupees) |  |           |  |
|   |                                 |                         |                           |                      |  |            |                                |                        |                                |                                   |  |           |  |
| XIII. Whe   | ether comp                      | lete list of            | sharehold                 | ers, de              | benture ho   | ders ha    | s been enclo                   | sed a                  | is an attachme                 | nt                                |  |           |  |
|   | <ul><li>Ye</li></ul>            | s O No                  | )                         |                      |  |            |                                |                        |                                |                                   |  |           |  |
|   |                                 |                         |                           |                      |  |            |                                |                        |                                |                                   |  |           |  |
| XIV. CO   | MPLIANCE                        | OF SUB-S                | ECTION (2                 | 2) OF S              | ECTION 92,   | IN CAS     | E OF LISTED                    | CON                    | IPANIES                        |                                   |  |           |  |
|   |                                 |                         |                           |                      |  |            | of Ten Crore<br>e annual retur |                        | es or more or tu<br>orm MGT-8. | ırnove                            | er of Fifty Crore                                      | rupees or |  |
| Name  | <b>:</b>                        |                         |                           |                      |  |            |                                |                        |                                |                                   |  |           |  |
| Wheth   | ner associate                   | e or fellow             |                           | $\circ$              | Associate  | e () F     | Fellow                         |                        |                                |                                   |  |           |  |
| Certi   | ficate of pra                   | ctice numb              | er                        | Γ                    |  |            |                                |                        |                                |                                   |  |           |  |

#### I/We certify that:

- (a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.
- (b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.
- (c) The company has not, since the date of the closure of the last financial year with reference to which the last return was submitted or in the case of a first return since the date of the incorporation of the company, issued any invitation to the public to subscribe for any securities of the company.
- (d) Where the annual return discloses the fact that the number of members, (except in case of a one person company), of the company exceeds two hundred, the excess consists wholly of persons who under second proviso to clause (ii) of sub-section (68) of section 2 of the Act are not to be included in reckoning the number of two hundred.

#### **Declaration**

|            |                    |              |   |                     |             |                 |             | _        |              | _           |
|------------|--------------------|--------------|---|---------------------|-------------|-----------------|-------------|----------|--------------|-------------|
| I am Auth  | orised by the Bo   | ard of Dire  | ctors of the compa  | any vide resolution | on no       | 01              | da          | ted      | 05/08/2022   |             |
|            |                    |              | declare that all the form and matter  |                     |             |                 |             |          |              | der         |
|            |                    |              | rm and in the atta<br>m has been supp   |                     |             |                 |             |          |              |             |
| 2.         | All the required a | ttachments   | s have been comp  | letely and legibly  | y attached  | I to this form. |             |          |              |             |
|            |                    |              | e provisions of statem  |                     |             |                 |             |          | 2013 which   | provide for |
| To be dig  | jitally signed by  | ,            |   |                     |             |                 |             |          |              |             |
| Director   |                    |              | DUSHYANT Digitally signed by DUSHYANT SINGH RATHORE District 2022 11.22 13.50:00 + 05:30* |                     |             |                 |             |          |              |             |
| DIN of the | e director         |              | 09093121  |                     |             |                 |             |          |              |             |
| To be dig  | gitally signed by  | /            | SANDHYA SHARMA Date: 2022.11.22 13:59:06 +05'30'  |                     |             |                 |             |          |              |             |
| Comp       | any Secretary      |              |   |                     |             |                 |             |          |              |             |
| Compa      | any secretary in   | practice     |   |                     |             |                 |             |          |              |             |
| Members    | hip number [       | 52927        |   | Certificate of p    | oractice nu | ımber           |             | 20304    |              |             |
|            | Attachments        |              |   |                     |             |                 |             | List of  | f attachment | s           |
|            | 1. List of share h | nolders, de  | benture holders   |                     | A           | ttach           | List of Sha | reholder | s.pdf        |             |
|            | 2. Approval lette  | r for extens | sion of AGM;  |                     | A           | ttach           |             |          |              |             |
|            | 3. Copy of MGT     | -8;          |   |                     | A           | ttach           |             |          |              |             |
|            | 4. Optional Attac  | chement(s)   | , if any  |                     | A           | ttach           |             |          |              |             |
|            |                    |              |   |                     |             |                 |             | Remo     | ove attachm  | ent         |
| -          |                    |              |   |                     |             |                 |             |          |              |             |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company

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