



St. Therese Catholic Church

Our Mission: Nurture the Little Flowers of God's Garden to grow and bear fruit.
Nutrir las Pequeñas Flores del Jardín de Dios para crecer y dar fruto.

February 28, 2021 SECOND SUNDAY OF LENT

DAILY MASS

Monday - 8:00 a.m.
Tuesday - 6:00 p.m.
Wednesday - 12 Noon
Thursday, Friday - 8:00 a.m.

CONFESSIONS

30 minutes before daily Mass &
1 hour before Weekend Masses

WEEKEND MASSES

Saturday Vigil 5:30pm
Sunday: 9:00 a.m. / 11:30 Spanish

FIRST SUNDAY MASS: 7 a.m.
(First Monday Weekend)

Holy Days of Obligation
8 a.m. / 12 Noon / 6:00 p.m.

DEVOTIONS

ADORATION: On First Fridays
8:30 a.m. - 5:00 p.m.
Kindly Signup in the Narthex.
FIRST SATURDAY MASS: 8:00 a.m.

ROSARY

Tuesday - 5:30 pm
Wednesday - 11:30 am
First Saturday after Mass

St. Therese Catholic Church
885, 1st Monday Lane
Canton, Texas -75103
Office Phone: 903-567-4286
Fax No: 903-567-0586

Rev. Jesudoss Thomas, S.T.L.
903-567-4286 / Emergency 903-331-9813

Deacons:

**Jim Burkel 567-6983, Alan Stehsel 469-3696,
Larry Edwards 848-0424, Jon Fadely 539-3641**

Office Hours / Horas de Oficina
Monday - Friday/Lunes al Viernes
9:00 am - 3:00 pm

Sunday / Domingo:
10:00 - 11:30am

Office Staff

Secretary: Anna Stephens 214-641-3201
Bookkeeper: Sharla Lewis 972-658-5499
Facility Rental: Larry Edwards 903-275-8561
Finance Council: Helen Howell 972-249-5088
Building Maintenance: Ed Lucas 972-653-2719
DRE: Barbara Cozart 903-567-6453
Pastoral Council: Bill Pinola 903-848-0608
Music Director: Ken Mings 903-962-3015
CYO H. School: JoAnne Henson 903-316-9227
CYO Jr. High: Sue Watson 214-732-9966
Liturgy Coordinator: Jon Fadely 903-963-8609

Religious Education / Ministries

Faith Formation Coordinator: Anne Lucas 972-437-5401
RCIA: Alan Stehsel 469-3696
Adult Bible Study: Melissa Slagle 880-7263
Sanctity of Life Ministry: Jim Burkel 567-6983
Crisis Pregnancy / Gabriel project: 1-888-300-5112

Educación Religiosa / Ministerios

Ministro de Lectores / Servidores: Cecilia Sanchez 574-8165
Estudio de Biblia: Francisco Delgado 603-8520
Ministerio de Coro: Gerardo Ramirez 920-3370
Sacramentos para Adultos: Francisco Delgado 603-8520
Preparacion de Quinceñeras: Maria Delgado 603-8520
Grupo de Oracion : Francisco Delgado 802-8395

Monthly Meetings

Ladies Guild 2nd Sun 10:00 a.m.
Holy Name Society 2nd Sun 10:00 a.m.
Knights of Columbus 3rd Thurs 7:00 p.m.
Grupo de Oracion Every Wed 7:30 p.m.
CYO Every Wed 6:00 p.m.
RCIA Every Sun 10:30 a.m.

Parish Organizations

K of C: Ramiro Gonzalez 203-4156
Ladies Guild: Sheila Herrera 214-394-7258
Holy Name Society: Mike Perez 865-1215
St. Therese Charity: Kathleen Bulfer 521-5293
Religious Gift Shop: Chin Boyd 210-328-9237
Prison Ministry: Bill Pinola 848-0608
Scholarship Fund: Helen Howell 972-249-5088



“This is my beloved Son,
listen to him.”

Welcome to Our Visitors and New Parishioners

With great joy, we welcome you to our Parish Family. We are blessed by your visit

† Web site : www.stthersecanton.org

Email: stthersecanton@gmail.com





Our Mission : Nurture the Little Flowers of God's Garden to grow and bear fruit
February 28, SECOND SUNDAY OF LENT



Sunday 7:00am 8:00 am 9:00 am 10:50 am 11.30 am	February 28, Second Sunday of Lent Mass Confession Mass Rosary Sp. Mass Sp.	† Mary Daly By Shirley McMahan † Alex Chavera By Chavera Family † Helen Fadely By Deacon Jon & Angie Fadely
Monday 8:00 am	March 1, Mass	† Doris Digiglio By Shirley McMahan
Tuesday 5:30 pm 6:00 pm	March 2, Rosary Mass	Very Rev. Mark Dunne (Ordination Anniversary) By Daughters of Divine Hope
Wednesday 11:30am 12:00 Noon	March 3, Rosary Mass	St. Katharine Drexel, Virgin Aaron Voss Gy Greg & Martie Brown
Thursday 8:00 am	March 4, Mass	St. Casimir † Jack LeMond By The Herrera Stephens Family
Friday 8:00am 6:00 pm 6:30 pm	March 5, Mass Stations Mass	FIRST FRIDAY † Violet Hughlett By Deacon Jon & Angie Fadely Stations of the Cross † Salvador Daly By Shirley McMahan
Saturday 8:00am 4:00 pm 5:30 pm	March 6, Mass Confessions Mass	FIRST SATURDAY † Darreyl Fadely By Deacon Jon & Angie Fadely † Albert Herrera By Herrera Stephens Family

LITURGY NOTE

March is dedicated to **St. Joseph**

Sunday 28	Second Sunday of Lent; Penitential Rite for Candidates for Full Communion
Monday 1	The Chair of St. Peter the Apostle
Tuesday 2	St. Polycarp, Bishop and Martyr
Wednesday 3	St. Katharine Drexel
Thursday 4	St. Casimir
Friday 5	First Friday; World Day of Prayer; Abstinence
Saturday 6	First Saturday

READINGS FOR THE WEEK

- Mon: Dn 9:4b-10; Ps 79:8, 9, 11, 13; Lk 6:36-38
 - Tues: Is 1:10, 16-20; Ps 50:8-9, 16bc-17, 21, 23, Mt 23:1-12
 - Wed: Jer 18:18-20; Ps 31:5-6, 14-16; Mt 20:17-28
 - Thur: Jer 17:5-10; Ps 1:1-4, 6; Lk 16:19-31
 - Fri: Gn 37:3-4, 12-13a, 17b-28a; Ps 105:16-21; Mt 21:33-43, 45-46
 - Sat: Mi 7:14-15, 18-20; Ps 103:1-4, 9-12; Lk 15:1-3, 11-32
 - Sun: Ex 20:1-17 [1-3, 7-8, 12-17]; Ps 19:8-11; 1 Cor 1:22-25; Jn 2:13-25
- Alternate readings (Year A): Ex 17:3-7; Ps 95:1-2, 6-9; Rom 5:1-2, 5-8;



The Holy Father's Prayer Intention For March

Let us pray that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God.

La intención de oración del Santo Padre para marzo

Recemos para experimentar el sacramento de la reconciliación con renovada profundidad, para saborear la infinita misericordia de Dios.



Willis Abrams, Don Hammonds, Ryan Looney,
Genie Schack, Paige Powers, James Duncan,
Bill Crouch, Honey Roy, Bill Pinola, Barbra Tracy,
Jack Harris, Jerry Watkins, Mary Bennett, Dion Henson,
Sheila Herrera



The Adoration of the Holy Eucharist
Every First Friday from 8:30 am to 5:00 pm
Sign up sheet is in the Narthex

Gifts for God's Work

Weekend Mass Collection	\$3,721.00
Attendance for February 20 & 21	237

We suggest 10% of monthly income

Please Remember St. Therese Church in your Will

PARISH INCOME & EXPENSES - FOR JANUARY

PARISH INCOME :	\$ 24,650.00
PARISH EXPENSES:	\$ 16,633.42



WEEKLY BUILDING FUND COLLECTION: \$ 850.00
 PARISH HALL BUILDING LOAN BALANCE: 347,290.49

Sacraments/SACRAMENTOS

Baptisms: The office must be contacted at least one month before the date for the celebration. A pre-baptismal meeting with Father is required before setting the date.

Marriage: Father must be contacted at least six months before the wedding. Remember to take classes before setting the date.

Confession: Before each mass or by appointment.

Bautizos: Se debe contactar a la oficina al menos un mes antes de la fecha de celebración. Una reunión pre-bautismal con el Padre es necesario antes de configurar la fecha.

Matrimonio: el padre debe ser contactado durante al menos seis meses antes de la boda. Recuerda tomar clases antes de fijar la fecha.

Confesión: Antes de cada misa o con cita previa.

Diocese Code of Ethics and Integrity

Pastor: Fr. Jesudoss Thomas	903-567-4286
Promoter of Justice: Rev. John Gomez	903-266-2159
Parish Contact Person: Cynthia Stanley	903-567-6431

**WE WISH TO WELCOME EVERYONE
 VISITING US TODAY! THANK YOU!**



Nuestra Misión: cultivar las florecitas del jardín de Dios para que crezcan y den fruto
28 de Febrero, SEGUNDO DOMINGO DE CUARESMA



ANNOUNCEMENTS

The Knights of Columbus Fish Fry will be on Fridays through Lent. 5pm– 8pm! Come out and Join us!

If you have received your **Bishops Appeal** thru the mail please send your response thru the church office. The Bishop's appeal commitment is on February 28th.

Stations of the Cross will be on Friday's during Lent followed by Mass. March 5, is **First Friday, there will be morning 8 am Mass** followed by Eucharistic Adoration.

March 6, is **First Saturday**, there will be 8 am Mass. Please continue to follow the safety guideline for Covid19.

Kindly, mark your calendar, there will be **Parish Lenten Confessions on Wednesday, March 24, at 5:30.**

Thank you for your continued support of St. Therese Parish.



ANUNCIOS

El Fish Fry de Caballeros de Colón estará en Viernes hasta Cuaresma. ¡De 5 pm a 8 pm! ¡Sal y únete a nosotros!

Si ha recibido su Apelación de Obispos por correo, envíe su respuesta a la oficina de la iglesia. El compromiso de apelación del obispo es el 28 de febrero.

Las estaciones de la Cruz serán los viernes durante la Cuaresma. seguida de la Misa. El 5 de marzo, es el primer viernes, habrá una Misa a las 8 am seguida de la Eucaristía Adoración.

El 6 de marzo, es el primer sábado, habrá misa a las 8 am. Continúe siguiendo las pautas de seguridad para Covid19.

Por favor, marque su calendario, habrá Confesiones Parroquiales de Cuaresma el miércoles 24 de marzo a las 5:30.

Gracias por su continuo apoyo a



SERVICE SPIRITUAL SOCIAL

LADIES GUILD

Every Lady is invited to join. Even if you can only join us for a day or the whole year. Join us in Serving our parish and community. Together we achieve more!

Interested in joining contact:

Sheila Herrera President-214-394-7258
 herreraspa@gmail.com

BJ Perez Vice President-903-520-9447
 bjdand4649@gmail.com



KNIGHTS OF COLUMBUS

Our annual Lenten **FISH FRYS** is **Every Friday through Lent** You will be able to enjoy our fish dinner with all the fixings. You can either dine in as we will have the Parish Hall all set up to adhere to social distancing, or you can come in and get your order to carry out. We look forward to your support.

We are currently taking applications for our **Jack Smith Memorial Scholarship.** If you are Senior in high school and a member of our parish, come by the church office to pick an application.

Interested in joining contact:
Ramiro Gonzalez Grand Knight---903-203-4156
 rgj030349@gmail.com

Ken Stilling Deputy Grand Knight—832-271-9030
 stills63@yahoo.com

RADIO MASS ON SUNDAYS

*We are currently able to broadcast LIVE our 9 AM Mass on Sundays. You can view it at the St Therese Radio Canton Facebook page @ StThereseCantonRadio. In addition, if you are in the listening area, you can tune into KDMI-LP 97.5 FM and listen in. We are encouraging everyone to "follow" the Facebook page or listen to the station to stay up to date on things happening at St. Therese. **GOD BLESS YOU ALL !!!***

FLOWERS FOR THE ALTAR

If you would like to honor a loved one with flowers for the altar, please contact Martha Brown @ 214-679-1427



ST. THERESE FOOD BANK
 OPEN ON THURSDAYS
 9AM TO 12 NOON



QUEREMOS DAR LA BIENVENIDA A TODOS LOS QUE VISITAN NUESTRA IGLESIA!

Reflections for the II Sunday of Lent

Fr. Antony Kadavil reflects and comments on the readings at Mass for the second Sunday in Lent. He says that the readings invite us to work with the Holy Spirit to transform our lives by renewing them during Lent, and to radiate the grace of the transfigured Lord around us by our Spirit-filled lives.

Gospel exegesis: The objectives and the time of the Transfiguration: The primary purpose of Jesus' Transfiguration was to consult his Heavenly Father in order to ascertain His plan for Our Lord's suffering, death and Resurrection. The secondary aim was to make Jesus' chosen disciples aware of His Divine glory, so that they might discard their worldly ambitions about a conquering political Messiah. A third purpose was to strengthen their Faith and Hope and to encourage them to persevere through the future ordeal (CCC #568). The Transfiguration took place in late summer, probably in AD 29, just prior to the Feast of Tabernacles. Hence, the Orthodox tradition celebrates the Transfiguration at about the time of the year when it actually occurred in order to connect it with the Old Testament Feast of Tabernacles. Western tradition celebrates the Transfiguration twice, first at the beginning of Lent with the Gospel account and second on August 6 with a full Feast Day liturgy.

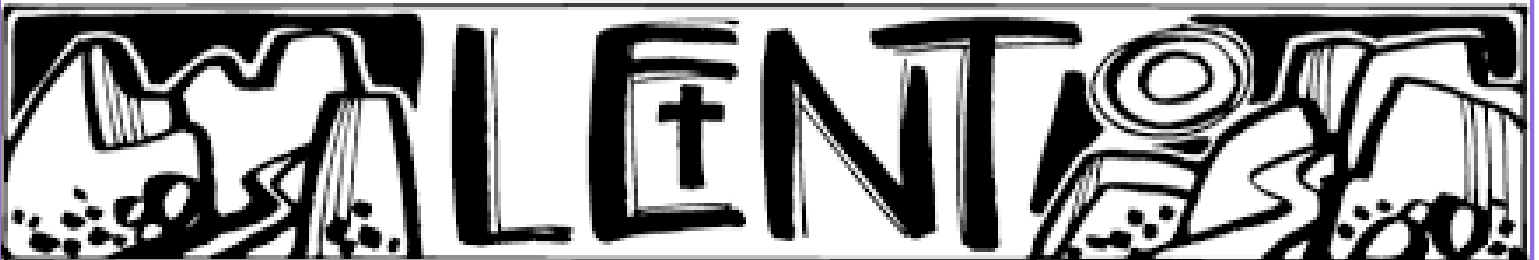
The scene of Heavenly glory: The disciples received a preview of the glorious figure Jesus would become at Easter and beyond. While praying, Jesus was transfigured into a shining figure, full of Heavenly glory. This reminds us of Moses and Elijah who also experienced the Lord in all His glory. Moses had met the Lord in the burning bush at Mount Horeb (Ex 3:1-4). After his later encounter with God, Moses' face shone so brightly that it frightened the people, and Moses had to wear a veil over his face (Ex 34:29-35). The luminosity of the face of Moses is also meant to signal the loving, welcomed invasion of God. Into his soul. The Jews believed that Moses was taken up in a cloud at end of his earthly life (Josephus, *Antiquities of the Jews*, 4. 326). Elijah had traveled for forty days to Mt. Horeb on the strength of the food brought by an angel (1 Kgs 19:8). At Mt. Horeb, Elijah sought refuge in a cave as the glory of the Lord passed over him (1 Kgs 19:9-18). Finally, Elijah, was taken directly to Heaven in a chariot of fire without experiencing death (2 Kgs 2:11-15). In addition, "Moses led his people out of slavery in Egypt, received the Torah on Mount Sinai and brought God's people to the edge of the Promised Land. Elijah, the great prophet in northern Israel during the ninth century B.C., performed healings and other miracles and stood up to Israel's external enemies and the wicked within Israel. Their presence in Matthew's Transfiguration account emphasizes Jesus' continuity with the Law (Moses) and the prophets (Elijah) in salvation history." (Fr. Harrington S. J.) These representatives of the *Law* and the *Prophets*, foreshadowed Jesus who is the culmination of the Law and the Prophets. Both prophets were initially rejected by the people but were vindicated by God. The Jews believed that these men did not die, because God Himself took Moses (Dt 34:5-6), and Elijah was carried to heaven in a whirlwind (2 Kgs 2:11). So, the implication is that although God spared Moses and Elijah the normal process of death, He did not spare His Son. Peter's offer to pitch three tents (vs. 4) is an allusion to the feast of Sukkoth (Tabernacles, Tents, Booths) which commemorated the wilderness period when the Israelites lived in tents (Dt 16:13-15).

God the Father's Voice from the Cloud: The book of Exodus describes how God spoke to Moses at Mount Sinai from the Cloud. God often made appearances in a cloud (Ex 24:15-17; 13:21-22; 34:5; 40:34; 1 Kgs 8:10-11). 1 Kgs 8:10 tells us how, by the cover of a cloud, God revealed His presence over the Ark of the Covenant and in the Temple of Jerusalem on the day of its dedication. The Jews generally believed that the phenomenon of the Cloud would be repeated when the Messiah arrived. God the Father, Moses and Elijah approved the plan regarding Jesus' suffering, death and Resurrection. God's words from the Cloud: "*This is my Son, the Beloved; with Him I am well pleased; listen to Him,*" are the same words used by God at Jesus' baptism (3:17). They summarize the meaning of the Transfiguration: on this mountain, God reveals Jesus as His Son — His beloved — the One in Whom He is well pleased and to Whom we must listen. The *Catechism of the Catholic Church*, #556, underlines the implication of the Lord's baptism and his Transfiguration for our life: "On the threshold of the public life: the baptism; on the threshold of the Passover: the Transfiguration. Jesus' baptism proclaimed the mystery of the first regeneration, namely, our Baptism. The Transfiguration is the sacrament of the second regeneration: our own Resurrection."

- Life messages:** (1) **The Transubstantiation in the Holy Mass is the source of our strength.**
(2) **Each Sacrament that we receive transforms us.**
(3) **A message of hope and encouragement.**
(4) **We need these 'mountain-top' experiences in our own lives.**

<https://www.vaticannews.va/en/church/news/2020-03/sunday-reflection-vatican-news.html>

Second Sunday of



Reflexiones para el II Domingo de Cuaresma

P. Antony Kadavil reflexiona y comenta las lecturas de la Misa del segundo domingo de Cuaresma. Dice que las lecturas nos invitan a trabajar con el Espíritu Santo para transformar nuestras vidas renovándolas durante la Cuaresma, e irradiar la gracia del Señor transfigurado a nuestro alrededor mediante nuestras vidas llenas del Espíritu.

Exégesis del Evangelio: Los objetivos y el tiempo de la Transfiguración: El propósito principal de la Transfiguración de Jesús fue consultar a su Padre Celestial a fin de determinar Su plan para el sufrimiento, la muerte y la Resurrección de Nuestro Señor. El objetivo secundario era hacer que Jesús discípulos elegidos conscientes de su gloria divina, para que pudieran descartar sus ambiciones mundanas acerca de un Mesías político conquistador. Un tercer propósito fue fortalecer su Fe y Esperanza y animarlos a perseverar en la prueba futura (CIC # 568). Los La Transfiguración tuvo lugar a fines del verano, probablemente en el año 29 d.C., justo antes de la Fiesta de los Tabernáculos. Por lo tanto, la tradición ortodoxa elige la Transfiguración aproximadamente en la época del año en que realmente ocurrió para conectarla con la Fiesta del Antiguo Testamento. Tabernáculos. La tradición occidental celebra la Transfiguración dos veces, la primera al comienzo de la Cuaresma con el relato del Evangelio y la segunda el 6 de agosto con una liturgia de fiesta completa.

La escena de la gloria celestial: Los discípulos recibieron una vista previa de la gloriosa figura que Jesús se convertiría en la Pascua y más allá. Mientras oraba, Jesús se transfiguró en una figura brillante, llena de gloria celestial. Esto nos recuerda a Moisés y Elías, quienes también experimentaron al Señor en toda Su gloria. Moisés se había encontrado con el Señor en la zarza ardiente del monte Horeb (Éx 3: 1-4). Después de su encuentro posterior con Dios, el rostro de Moisés brilló tan intensamente que asustó al pueblo, y Moisés tuvo que cubrirse el rostro con un velo (Ex 34: 29-35). La luminosidad del rostro de Moisés también está destinada a señalar la invasión amorosa y bienvenida de Dios. En su alma. Los judíos creían que Moisés fue llevado en una nube al final de su vida terrenal (Josefo, Antigüedades de los judíos, 4. 326). Elías había viajado durante cuarenta días al monte. Horeb sobre la fuerza de la comida traída por un ángel (1 Reyes 19: 8). En el monte. Horeb, Elías buscó refugio en una cueva cuando la gloria del Señor pasó sobre él (1 Reyes 19: 9-18). Finalmente, Elías fue llevado directamente al cielo en un carro de fuego sin experimentar la muerte (2 Reyes 2: 11-15). Además, "Moisés sacó a su pueblo de la esclavitud en Egipto, recibió la Torá en el monte Sinaí y llevó al pueblo de Dios al límite de la Tierra Prometida. Elías, el gran profeta del norte de Israel durante el siglo IX a.C., realizó curaciones y otros milagros y se enfrentó a Enemigos externos de Israel y los malvados dentro de Israel. Su presencia en el relato de la Transfiguración de Mateo enfatiza la continuidad de Jesús con la Ley (Moisés) y los profetas (Elías) en la historia de la salvación ". (P. Harrington S. J.) Estos representantes de la Ley y los Profetas, prefiguraron a Jesús, que es la culminación de la Ley y los Profetas. Ambos profetas fueron inicialmente rechazados por el pueblo, pero Dios los reivindicó. Los judíos creían que estos hombres no habían muerto, porque Dios mismo se llevó a Moisés (Dt 34: 5-6), y Elías fue llevado al cielo en un torbellino (2 R 2:11). Entonces, la implicación es que, aunque Dios salvó a Moisés y Elías el proceso normal de muerte, no perdonó a Su Hijo. La oferta de Pedro de levantar tres tiendas (v. 4) es una alusión a la fiesta de Sucot (tabernáculos, tiendas, cabañas) que conmemoraba el período del desierto cuando los israelitas vivían en tiendas (Dt 16: 13-15).

La Voz de Dios el Padre desde la Nube: El libro del Éxodo describe cómo Dios le habló a Moisés en el Monte Sinaí desde la Nube. Dios a menudo hacía apariciones en una nube (Ex 24: 15-17; 13: 21-22; 34: 5; 40:34; 1 Reyes 8: 10-11). 1 Reyes 8:10 nos dice cómo, al amparo de una nube, Dios reveló Su presencia sobre el Arca de la Alianza y en el Templo de Jerusalén el día de su dedicación. Los judíos generalmente creían que el fenómeno de la Nube se repetiría cuando llegara el Mesías. Dios el Padre, Moisés y Elías aprobó el plan sobre el sufrimiento, la muerte y la resurrección de Jesús. Las palabras de Dios desde la Nube: "Este es mi Hijo, el Amado; en él estoy muy complacido; escúchalo ", son las mismas palabras que Dios usó en el bautismo de Jesús (3:17). Resumen el significado de la Transfiguración: en esta montaña, Dios revela a Jesús como Su Hijo, Su amado, Aquel en Quien Él está muy complacido y a Quien debemos escuchar. El Catecismo de la Iglesia Católica, n. ° 556, subraya la implicación del bautismo del Señor y su Transfiguración para nuestra vida: "En el umbral de la vida pública: el bautismo; en el umbral de la Pascua: la Transfiguración. El bautismo de Jesús proclamó el misterio de la primera regeneración, es decir, nuestro bautismo. La Transfiguración es el sacramento de la segunda regeneración: la nuestra. Resurrección."

Mensajes de vida: 1. La Transubstanciación en la Santa Misa es la fuente de nuestra fuerza.

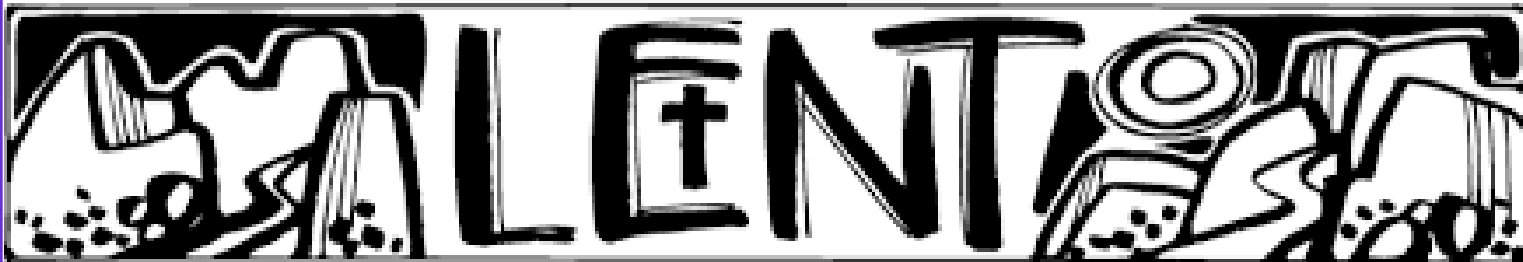
2. Cada Sacramento que recibimos nos transforma.

3. Un mensaje de esperanza y aliento.

4. Necesitamos estas experiencias "en la cima de la montaña" en nuestras propias vidas.

<https://www.vaticannews.va/en/church/news/2020-03/sunday-reflection-vatican-news.html>

Second Sunday of



Please patronize Those Who make Our Bulletin Possible !!!



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cindygarciarealtor@gmail.com

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