



St. Therese Catholic Church

Our Mission: Nurture the Little Flowers of God's Garden to grow and bear fruit.
Nutrir las Pequeñas Flores del Jardín de Dios para crecer y dar fruto.

MARCH 7, 2021 THIRD SUNDAY OF LENT

DAILY MASS

Monday - 8:00 a.m.
Tuesday - 6:00 p.m.
Wednesday - 12 Noon
Thursday, Friday - 8:00 a.m.

CONFESSIONS

30 minutes before daily Mass &
1 hour before Weekend Masses

WEEKEND MASSES

Saturday Vigil 5:30pm
Sunday: 9:00 a.m. / 11:30 Spanish

FIRST SUNDAY MASS: 7 a.m.
(First Monday Weekend)

Holy Days of Obligation
8 a.m. / 12 Noon / 6:00 p.m.

DEVOTIONS

ADORATION: On First Fridays
8:30 a.m. - 5:00 p.m.
Kindly Signup in the Narthex.
FIRST SATURDAY MASS: 8:00 a.m.

ROSARY

Tuesday - 5:30 pm
Wednesday - 11:30 am
First Saturday after Mass

St. Therese Catholic Church
885, 1st Monday Lane
Canton, Texas -75103
Office Phone: 903-567-4286
Fax No: 903-567-0586

Rev. Jesudoss Thomas, S.T.L.
903-567-4286 / Emergency 903-331-9813
Deacons:
Jim Burkel 567-6983, Alan Stehsel 469-3696,
Larry Edwards 848-0424, Jon Fadely 539-3641

Office Hours / Horas de Oficina
Monday - Friday/Lunes al Viernes
9:00 am - 3:00 pm
Sunday / Domingo:
10:00 - 11:30am

Office Staff

Secretary: Anna Stephens 214-641-3201
Bookkeeper: Sharla Lewis 972-658-5499
Facility Rental: Larry Edwards 903-275-8561
Finance Council: Helen Howell 972-249-5088
Building Maintenance: Ed Lucas 972-653-2719
DRE: Barbara Cozart 903-567-6453
Pastoral Council: Bill Pinola 903-848-0608
Music Director: Ken Mings 903-962-3015
CYO H. School: JoAnne Henson 903-316-9227
CYO Jr. High: Sue Watson 214-732-9966
Liturgy Coordinator: Jon Fadely 903-963-8609

Religious Education / Ministries

Faith Formation Coordinator: Anne Lucas 972-437-5401
RCIA: Alan Stehsel 469-3696
Adult Bible Study: Melissa Slagle 880-7263
Sanctity of Life Ministry: Jim Burkel 567-6983
Crisis Pregnancy / Gabriel project: 1-888-300-5112

Educación Religiosa / Ministerios

Ministro de Lectores / Servidores: Cecilia Sanchez 574-8165
Estudio de Biblia: Francisco Delgado 603-8520
Ministerio de Coro: Gerardo Ramirez 920-3370
Sacramentos para Adultos: Francisco Delgado 603-8520
Preparacion de Quinceñeras: Maria Delgado 603-8520
Grupo de Oracion : Francisco Delgado 802-8395

Monthly Meetings

Ladies Guild 2nd Sun 10:00 a.m.
Holy Name Society 2nd Sun 10:00 a.m.
Knights of Columbus 3rd Thurs 7:00 p.m.
Grupo de Oracion Every Wed 7:30 p.m.
CYO Every Wed 6:00 p.m.
RCIA Every Sun 10:30 a.m.

Parish Organizations

K of C: Ramiro Gonzalez 203-4156
Ladies Guild: Sheila Herrera 214-394-7258
Holy Name Society: Mike Perez 865-1215
St. Therese Charity: Kathleen Bulfer 521-5293
Religious Gift Shop: Chin Boyd 210-328-9237
Prison Ministry: Bill Pinola 848-0608
Scholarship Fund: Helen Howell 972-249-5088



“Take these out of here, and
stop making my Father’s
house a marketplace.”
(John 2:16)

Welcome to Our Visitors and New Parishioners

With great joy, we welcome you to our Parish Family. We are blessed by your visit
† Web site : www.stthersecanton.org Email: stthersecanton@gmail.com






Our Mission : Nurture the Little Flowers of God's Garden to grow and bear fruit
MARCH 7, THIRD SUNDAY OF LENT



Sunday 8:00 am 9:00 am 10:50 am 11:30 am	March 7, Confession Mass Rosary Sp. Mass Sp.	Third Sunday of Lent † Lollie Amburn By Rose Ann & Jim Burkel † Ronnie Stahl By Deacon Jon & Angie Fadely
Monday 8:00 am	March 8, Mass	St. John of God † Linda Kieckbusch By Tom Powers
Tuesday 5:30 pm 6:00 pm	March 9, Rosary Mass	St. Frances of Rome Rev. Matias Rodriguez (Ordination Anniversary) By Daughters of Divine Hope
Wednesday 11:30 am 12:00 Noon	March 10, Rosary Mass	† Betty Novak By Trojack Family
Thursday 8:00 am	March 11, Mass	Rev. Luis Roncancio (Ordination Annivasary) By Daughters of Divine Hope
Friday 6:00 pm 6:30 pm	March 12, Stations Mass	Stations of the Cross † Don Moore By RoseAnn & Jim Burkel
Saturday 4:00 pm 5:30 pm	March 13, Confessions Mass	† Michael Herrera By Herrera Stephens Family

LITURGY NOTE

March is dedicated to [St. Joseph](#)



3/7 Third Sunday of Lent; First Scrutiny
 3/8 St. John of God
 3/9 St. Frances of Rome
 3/14 Fourth Sunday of Lent
 3/17 St. Patrick
 3/18 St. Cyril of Jerusalem
 3/19 St. Joseph

READINGS FOR THE WEEK

Monday:	2 Kgs 5:1-15b; Ps 42:2, 3; 43:3, 4; Lk 4:24-30
Tuesday:	Dn 3:25, 34-43; Ps 25:4-5ab, 6-7bc, 8-9; Mt. 18:21-35
Wednesday:	Dt 4:1, 5-9; Ps 147:12-13, 15-16, 19-20; Mt 5:17-19
Thursday:	Jer 7:23-28; Ps 95:1-2, 6-9; Lk 11:14-23
Friday:	Hos 14:2-10; Ps 81:6c-11ab, 14, 17; Mk 12:28-34
Saturday:	Hos 6:1-6; Ps 51:3-4, 18-21ab; Lk 18:9-14
Sunday:	2 Chr 36:14-16, 19-23; Ps 137:1-6; Eph 2:4-10; Jn 3:14-21



The Holy Father's Prayer Intention For March
Sacrament of Reconciliation

Let us pray that we may experience the sacrament of reconciliation with renewed depth, to taste the infinite mercy of God.

La intención de oración del Santo Padre para marzo
Sacramento de la reconciliación

Recemos para experimentar el sacramento de la reconciliación con renovada profundidad, para saborear la infinita misericordia de Dios.

Pray for ...

Willis Abrams, Don Hammonds, Ryan Looney, Genie Schack, Paige Powers, James Duncan, Bill Crouch, Honey Roy, Bill Pinola, Barbra Tracy, Jack Harris, Jerry Watkins, Mary Bennett, Dion Henson, Mayala Rosas

The Adoration of the Holy Eucharist
 Every First Friday from 8:30 am to 5:00 pm
Sign up sheet is in the Narthex




Your Gift is for God's Work

Weekend Mass Collection	\$4,694.00
Attendance for February 27 & 28	227

We suggest 10% of monthly income
Please Remember St. Therese Church in your Will

PARISH INCOME & EXPENSES - FOR FEBRUARY

PARISH INCOME :	\$ 14,412.00
PARISH EXPENSES:	\$ 14,596.57
WEEKLY BUILDING FUND COLLECTION:	\$ 460.00
PARISH HALL BUILDING LOAN BALANCE:	347,290.49



Sacraments/SACRAMENTOS

Baptisms: The office must be contacted at least one month before the date for the celebration. A pre-baptismal meeting with Father is required before setting the date.

Marriage: Father must be contacted at least six months before the wedding. Remember to take classes before setting the date.

Confession: Before each mass or by appointment.

Bautizos: Se debe contactar a la oficina al menos un mes antes de la fecha de celebración. Una reunión pre-bautismal con el Padre es necesario antes de configurar la fecha.

Matrimonio: el padre debe ser contactado durante al menos seis meses antes de la boda. Recuerda tomar clases antes de fijar la fecha.

Confesión: Antes de cada misa o con cita previa.

Diocese Code of Ethics and Integrity

Pastor: Fr. Jesudoss Thomas	903-567-4286
Promoter of Justice: Rev. John Gomez	903-266-2159
Parish Contact Person: Cynthia Stanley	903-567-6431

WE WISH TO WELCOME EVERYONE VISITING US TODAY! THANK YOU!



Nuestra Misión: cultivar las florecitas del jardín de Dios para que crezcan y den fruto
7 DE MARZO DE 2021 TERCER DOMINGO DE CUARESMA



ANNOUNCEMENTS

Stations of the Cross will be on Friday's during Lent followed by Mass.

Kindly, mark your calendar, there will be Parish Lenten Confessions on Wednesday, March 24, at 5:30.

The last day to turn in you Bishops Appeal to the office is March 14th. We thank you for your support.

Knights of Columbus Fish Fry will be on Fridays through Lent. 5pm– 8pm! Come out and Join us!

"God, Marriage, & Money" an Online Workshop for Couples will be held on Saturday, March 27th 3:00pm-4:30pm. For more information and to register please visit www.stphilipinstitute.org/events

Thank you for your continued support of St. Therese Parish.



ANUNCIOS

El Vía Crucis será el viernes durante la Cuaresma. seguida de la Misa. Amablemente, marque su calendario, habrá Parroquia.

Confesiones de Cuaresma el miércoles 24 de marzo a las 5:30.

El último día para entregar su Apelación de Obispos a la oficina es el 14 de marzo. Te damos gracias por tu apoyo.

Fish Fry de Caballeros de Colón estará en Viernes hasta Cuaresma. **¡De 5 pm a 8 pm!** ¡Sal y únete a nosotros!

"Dios, el matrimonio y el dinero" en línea Taller para parejas Sábado 27 de marzo de 3:00 p.m. a 4:30 p.m. Para obtener más información y registrarse, visite www.stphilipinstitute.org/events.

Gracias por su continuo apoyo a Parroquia de Santa Teresa.



LADIES GUILD

SERVICE, SPIRITUAL & SOCIAL

Every Lady is invited to join. Even if you can only join us for a day or the whole year. Join us in Serving our parish and community. Together we achieve more!

Interested in joining contact:

Sheila Herrera President-214-394-7258
herrerasp@gmail.com

BJ Perez Vice President-903-520-9447
bjdan4649@gmail.com

KNIGHTS OF COLUMBUS



Our annual Lenten **FISH FRYs** is Every Friday through **Lent**. You will be able to enjoy our fish dinner with all the fixings. You can either dine in as we will have the Parish Hall all set up to adhere to social distancing, or you can come in and get your order to carry out. We look forward to your support.

We are currently taking applications for our **Jack Smith Memorial Scholarship**. If you are Senior in high school and a member of our parish, come by the church office to pick an application.

Interested in joining contact:
Ramiro Gonzalez Grand Knight---903-203-4156
rgj030349@gmail.com

Ken Stilling Deputy Grand Knight—832-271-9030
stills63@yahoo.com

RADIO MASS ON SUNDAYS

We are currently able to broadcast LIVE our 9 AM Mass on Sundays. You can view it at the *St Therese Radio Canton Facebook page @ StThereseCantonRadio*. In addition, if you are in the listening area, you can tune into *KDMI-LP 97.5 FM* and listen in. We are encouraging everyone to "follow" the Facebook page or listen to the station to stay up to date on things happening at St. Therese. **GOD BLESS YOU ALL !!!**



FLOWERS FOR THE ALTAR

If you would like to honor a loved one with flowers for the altar, please contact **Martha Brown @ 214-679-1427**



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 9AM TO 12 NOON



QUEREMOS DAR LA BIENVENIDA A TODOS LOS QUE VISITAN NUESTRA IGLESIA!

THIRD SUNDAY OF

LENT

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MARCH 7, 2021

*Jesus found in the temple area those
who sold oxen, sheep, and doves,
as well as the money changers seated there.
He made a whip of cords and drove them all out.*

John 2:14-15

For pious Jews in first-century Palestine, the Mosaic Law prescribed the way every action in life is dedicated to God. Today's reading from Exodus tells how the Ten Commandments, the introduction to this larger legal code, is given to Israel as a gift from God.

In the Gospels Jesus is portrayed as a rabbi, or someone learned in the Law. A rabbi's learning ideally included both the precepts of the Law and its reverent contemplation as a divine gift, within which one could hear God's own voice. This was the way rabbis through the centuries used the Law to adapt to changing circumstances. This seems to be what Jesus was doing with the moneychangers in the temple.

JESUS, THE LAW, THE JEWS—AND US

When Jesus accused the moneychangers of sacrilege and cleared them out of the temple, the onlookers asked for a sign of his authority to do such a thing. After all, wasn't it a sacrilege to purchase animals for sacrifice with pagan coins? Wasn't this how the Jews adapted to Roman rule? Jesus says nothing about that; he only knows that this commercial activ-

ity inside the temple was a sacrilege. Elsewhere in the Gospels Jesus is criticized for not being strict enough with the Law, as when he ate with prostitutes and tax collectors, but here he is prescribing something stricter, something "more."

Jesus is doing something extraordinary, contrary to ordinary practice, prompting the onlookers to request a sign, evidence that God is acting here through Jesus. His insistence that the moneychangers depart, his clear vision regarding "my Father's house," and his cryptic reference to himself as a temple, are signs of his contemplative intimacy with his Father that is the source of his authority about the Law.

Catholics, like first-century Jews, have our regular means for living in God's presence. We have the liturgy, sacraments, devotions, and personal prayer. During Lent, we are asked to be a little stricter with ourselves, listening for God's own voice. If we do, we might discover that we, too, are being called to something "more."

Today's Readings: Ex 20:1–17 [1–3, 7–8, 12–17]; Ps 19:8, 9, 10, 11; 1 Cor 1:22–25; Jn 2:13–25

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WORDS OF THE HOLY FATHER

It is very harmful when the Church goes astray with this manner of making the house of God a house of trade. These words help us to reject the danger of also making our soul, which is God's dwelling place, a house of trade, by living in constant search of our personal interests instead of generous and supportive love. It is a common temptation to exploit good, sometimes dutiful deeds in order to cultivate private, if not entirely illicit interests. This is why Jesus used "a harsh approach" that time, in order to shake us from this mortal danger. (Angelus, 4 March 2018)

TERCER DOMINGO DE CUARESMA



7 DE MARZO DE 2021

Jesús encontró en el templo a los vendedores de bueyes, ovejas y palomas, y a los cambistas con sus mesas.

Entonces hizo un látigo de cordeles y los echó del templo.

Juan 2:14-15

Para los judíos piadosos de la Palestina del siglo I, la Ley mosaica prescribía la forma en que cada acción de la vida se dedicaba a Dios. La lectura del libro del Éxodo nos dice cómo los Diez Mandamientos, la introducción a esta Ley amplia, se le da a Israel como un regalo por parte de Dios.

En los evangelios, Jesús es representado como un rabino, o alguien que estudió la Ley. El conocimiento de un rabino idealmente incluía tanto los preceptos de la Ley como su contemplación reverente como regalo de Dios, dentro de la cual uno podía escuchar la propia voz de Dios. Esta era la forma en que los rabinos a través de los siglos utilizaron la Ley para adaptarse a las circunstancias cambiantes. Esto parece ser lo que Jesús estaba haciendo con los cambistas en el Templo.

JESÚS, LA LEY, LOS JUDÍOS Y NOSOTROS

Cuando Jesús acusó a los cambistas de profanación y los sacó del Templo, los mirones preguntaron con qué autoridad hacía tal cosa. Después de todo, ¿qué no era un sacrilegio comprar animales para los sacrificios y pagar con monedas paganas? ¿No fue así como los judíos adoptaron el mandato romano? Jesús no dice nada acerca de eso, él sólo sabe que ese tipo de comercio dentro del Templo era un sacrilegio. En otras partes del Evangelio

a Jesús se le critica por que no es lo suficiente estricto con la Ley, así como cuando come con prostitutas y recaudadores de impuestos, pero aquí está indicando algo “más”.

Jesús está haciendo algo extraordinario, contrario a la práctica ordinaria, provocando a los mirones que pidan una señal, una evidencia de que Dios está obrando por medio de Jesús. Su insistencia para que los cambistas se vayan, su visión clara sobre “la casa de mi Padre” y su referencia enigmática a él mismo como un templo, son signos de su intimidad contemplativa con su Padre que es el origen de su autoridad sobre la Ley.

Los católicos, como los judíos del primer siglo, tienen nuestros medios habituales para vivir en la presencia de Dios. Nosotros tenemos la liturgia, los sacramentos, las devociones y la oración personal. Durante la Cuaresma, se nos pide que seamos un poco más estrictos con nosotros mismos, escuchando la propia voz de Dios. Si lo hacemos, podríamos descubrir que nosotros también estamos llamados a algo “más”.

Lecturas de hoy: Ex 20:1-17 [1-3, 7-8, 12-17];
Sal 19 (18):8, 9, 10, 11; 1 Cor 1:22-25; Jn 2:13-25

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PALABRAS DEL SANTO PADRE

Es muy dañino cuando la Iglesia se extravía con esta manera de hacer de la casa de Dios una casa de comercio. Estas palabras nos ayudan a rechazar el peligro de hacer también de nuestra alma, que es la morada de Dios, una casa de comercio, viviendo en la búsqueda constante de nuestros intereses personales en lugar del amor generoso y solidario. Es una tentación común explotar actos buenos, a veces obedientes, para cultivar intereses privados, si no totalmente ilícitos. Es por eso que Jesús usó “un enfoque duro” en ese momento, para librarnos de este peligro mortal.

(Ángelus, 4 de marzo de 2018)

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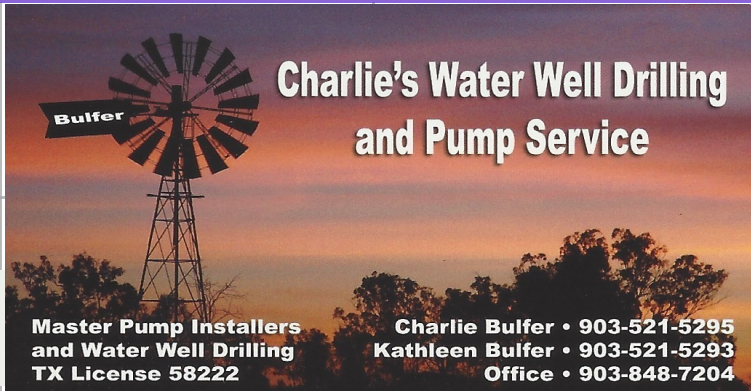


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