



St. Therese Catholic Church

Our Mission: Nurture the Little Flowers of God's Garden to grow and bear fruit.
Nutrir las Pequeñas Flores del Jardín de Dios para crecer y dar fruto.

APRIL 11, 2021 - DIVINE MERCY SUNDAY

DAILY MASS

Monday - 8:00 a.m.
Tuesday - 6:00 p.m.
Wednesday - 12 Noon
Thursday, Friday - 8:00 a.m.

CONFESSIONS

30 minutes before daily Mass &
1 hour before Weekend Masses

WEEKEND MASSES

Saturday Vigil 5:30 p.m.
Sunday: 9:00 a.m. / 11:30 Spanish

FIRST SUNDAY MASS: 7 a.m.
(First Monday Weekend)

Holy Days of Obligation
8 a.m. / 12 Noon / 6:00 p.m.

DEVOTIONS

ADORATION: On First Fridays
8:30 a.m. - 5:00 p.m.
Kindly Signup in the Narthex.
FIRST SATURDAY MASS: 8:00 a.m.

ROSARY

Tuesday - 5:30 pm
Wednesday - 11:30 am
First Saturday after Mass

St. Therese Catholic Church
885 1st Monday Lane
Canton, Texas 75103

Office Phone: 903-567-4286
Fax No: 903-567-0586

Rev. Jesudoss Thomas, S.T.L.
903-567-4286 / Emergency 903-331-9813

Deacons:

**Jim Burkel 567-6983, Alan Stehsel 469-3696,
Larry Edwards 848-0424, Jon Fadely 539-3641**

Office Hours / Horas de Oficina

Monday-Friday/Lunes al Viernes
9:00 am – 3:00 pm

Sunday / Domingo:
10:00 - 11:30am

Office Staff

Secretary: Anna Stephens	214-641-3201
Bookkeeper: Sharla Lewis	972-658-5499
Facility Rental: Larry Edwards	903-275-8561
Finance Council: Helen Howell	972-249-5088
Building Maintenance: Ed Lucas	972-653-2719
DRE: Barbara Cozart	903-567-6453
Pastoral Council: Bill Pinola	903-848-0608
Music Director: Ken Mings	903-962-3015
CYO H. School: JoAnne Henson	903-316-9227
CYO Jr. High: Sue Watson	214-732-9966
Liturgy Coordinator: Jon Fadely	903-963-8609

Religious Education / Ministries

Faith Formation Coordinator: Anne Lucas	972-437-5401
RCIA: Alan Stehsel	903-469-3696
Adult Bible Study: Melissa Slagle	903-880-7263
Sanctity of Life Ministry: Jim Burkel	903-567-6983
Crisis Pregnancy / Gabriel project:	1-888-300-5112

Educación Religiosa / Ministerios

Ministro de Lectores / Servidores: Cecilia Sanchez	903-574-8165
Estudio de Biblia: Francisco Delgado	903-603-8520
Ministerio de Coro: Gerardo Ramirez	903-920-3370
Sacramentos para Adultos: Francisco Delgado	903-603-8520
Preparacion de Quinceñeras: Maria Delgado	903-603-8520
Grupo de Oracion: Francisco Delgado	903-802-8395

Monthly Meetings

Ladies Guild	2nd Sun	10:00 a.m.
Holy Name Society	2nd Sun	10:00 a.m.
Knights of Columbus	3rd Thurs	7:00 p.m.
Grupo de Oracion	Every Wed	7:30 p.m.
CYO	Every Wed	6:00 p.m.
RCIA	Every Sun	10:30 a.m.

Parish Organizations

K of C: Ramiro Gonzalez	903-203-4156
Ladies Guild: Sheila Herrera	214-394-7258
Holy Name Society: Mike Perez	903-865-1215
St. Therese Charity: Kathleen Bulfer	903-521-5293
Religious Gift Shop: Chin Boyd	210-328-9237
Prison Ministry: Bill Pinola	903-848-0608
Scholarship Fund: Helen Howell	972-249-5088



“Peace be with you.
As the Father sent me,
so I send you.”

John 20:19-31

Welcome to Our Visitors and New Parishioners

With great joy, we welcome you to our Parish Family. We are blessed by your visit.

† Web site : www.sttheresecanton.org

Email: sttheresecanton@gmail.com





Our Mission : Nurture the Little Flowers of God's Garden to grow and bear fruit
APRIL 11, 2021 - DIVINE MERCY SUNDAY



Sunday 9:00 am 11:30 am	April 11, Mass Sp. Mass	Second Sunday of Easter † Beverly Roddy By Aubert Family † Teresa & Jesus Gonzalez By Herrera Family
Monday 8:00 am	April 12, Mass	Joe Hynes (Birthday) By Julie Hynes
Tuesday 5:30 pm 6:00 pm	April 13 Rosary Mass	† Mike Dellies By Ron & Cindy Clapp
Wednesday 11:30 am 12:00 Noon	April 14 Rosary Mass	† Larry Steier By Trojack Family
Thursday 8:00 am	April 15, Mass	† Barry Simoncelli By Ron & Cindy Clapp
Friday 8:00 am	April 16, Mass	† Paul & Beverly Roddy By Aubert Family
Saturday 5:30 pm	April 17, Mass	† Beverly Roddy By Trojack Family

SAINTS AND SPECIAL OBSERVANCES



Sunday: Second Sunday of Easter
(or Sunday of Divine Mercy);
Julian Calendar Easter

Monday: Ramadan (Islamic observance)
Begins at sunset

Tuesday: St. Martin I

Thursday: Income Tax Day

Sunday: Third Sunday of Easter



READINGS FOR THE WEEK

Monday: Acts 4:23-31; Ps 2:1-3, 4-9; Jn 3:1-8

Tuesday: Acts 4:32-37; Ps 93:1-2, 5; Jn 3:7b-15

Wednesday: Acts 5:17-26; Ps 34:2-9;
Jn 3:16-21

Thursday: Acts 5:27-33; Ps 34:2, 9, 17-20;
Jn 3:31-36

Friday: Acts 5:34-42; Ps 27:1, 4, 13-14;
Jn 6:1-15

Saturday: Acts 6:1-7; Ps 33:1-2, 4-5, 18-19;
Jn 6:16-21

Sunday: Acts 3:13-15, 17-19; Ps 4:2, 4, 7-9;
1 Jn 2:1-5a; Lk 24:35-48



The Holy Father's Prayer Intention For April Fundamental Rights

We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis.

La intención de oración del Santo Padre para abril Derechos fundamentales

Oramos por quienes arriesgan sus vidas mientras luchan por los derechos fundamentales bajo dictaduras, autoritarias regimenes e incluso en democracias en crisis.



Willis Abrams, Ryan Looney, Genie Schack, Paige Powers, James Duncan, Bill Crouch, Joan Hashem, Bill Pinola, Barbra Tracy, Jack Harris, Jerry Watkins, Mary Bennett, Dion Henson. John Payne, Mayela Hernandez, Nikki Tawalowski, Anna Kendall, Dorothy Ward, Paul Dossett, Joyce George, Ezra Horne



The Adoration of the Holy Eucharist
Every First Friday from 8:30 am to 5:00 pm
Sign up sheet is in the Narthex

Your Gift is for God's Work

Weekend Mass Collection \$ 6,708.00
Attendance for April 3 & 4 448
We suggest 10% of monthly income
Please Remember St. Therese Church in your Will

PARISH INCOME & EXPENSES - FOR MARCH

PARISH INCOME : \$ 23,684.32
 PARISH EXPENSES: \$ 19,018.20
 WEEKLY BUILDING FUND COLLECTION: \$365.00
 PARISH HALL BUILDING LOAN BALANCE: \$287,789.21



Sacraments / Sacramentos

Baptisms: The office must be contacted at least one month before the date for the celebration. A pre-baptismal meeting with Father is required before setting the date.

Marriage: Father must be contacted at least six months before the wedding. Remember to take classes before setting the date.

Confession: Before each mass or by appointment.
Bautizos: Se debe contactar a la oficina al menos un mes antes de la fecha de celebración. Una reunión pre-bautismal con el Padre es necesario antes de configurar la fecha.

Matrimonio: el padre debe ser contactado durante al menos seis meses antes de la boda. Recuerda tomar clases antes de fijar la fecha.

Confesión: Antes de cada misa o con cita previa.

Diocese Code of Ethics and Integrity

Pastor: Fr. Jesudoss Thomas 903-567-4286
 Promoter of Justice: Rev. John Gomez 903-266-2159
 Parish Contact Person: Cynthia Stanley 903-567-6431

WE WISH TO WELCOME EVERYONE VISITING US TODAY! THANK YOU!



Nuestra Misión: cultivar las florecitas del jardín de Dios para que crezcan y den fruto
11 DE ABRIL DE 2021 - DOMINGO DE LA DIVINA MISERICORDIA



ANNOUNCEMENTS

Today there will be special **Devotions for Divine Mercy** Sunday in our Church from 2:00 to 3:30 pm. Please Come!

This Sunday, we shall have Easter fellowship in our Parish Hall to welcome the new members to our Catholic faith. We will have donuts and coffee for everyone. All are welcome!

We purchased new Censer, Ornate Wall Bell (Entrance Bell) and two Intinction sets for the Church. If anyone would like to donate to these items please call the Church office.

If anyone desires to have **your house blessed** during the Easter Season, please call the office.

Time to Order Egg Rolls!

Please see a Ladies Guild member to place your order.

Please Remember to use your Church envelopes with your Weekly donations

**Please visit our website for more information.
 Thank you for your continued support for
 St. Therese Parish.**

ANUNCIOS

Hoy es **Domingo de la Divina Misericordia** - habrá especial oraciones. Visite nuestro sitio web.

Este domingo, tendremos compañerismo de Pascua en nuestro salón parroquial para dar la bienvenida a los nuevos miembros a nuestra fe católica. Tendremos rosquillas y café para todos. ¡Todos son bienvenidos!.

Hemos comprado un incensario nuevo, una campana de pared adornada (campana de entrada) y dos juegos de Intinction para la iglesia. Si alguien desea hacer una donación para estos artículos, llame a la oficina de la Iglesia.

Si alguien desea que su **casa sea bendecida** durante la temporada de Pascua, por favor llame a la oficina para hacer una cita.

¡Es hora de pedir rollos de huevo!

Consulte a un miembro del Gremio de Damas para realizar su pedido.

Recuerde utilizar los sobres de la Iglesia con su Donaciones semanales

**nuestro sitio web para obtener más información.
 Gracias por su continuo apoyo a
 Parroquia de Santa Teresa.**



SERVICE, SPIRITUAL & SOCIAL

LADIES GUILD

Time to order egg rolls \$15 per dozen

Pay at pick up on Thursday, April 29th, 4-6 p.m., or Friday, April 30th, 12:00 - 6:00 PM

Deadline to order: Friday, April 23rd. See a Ladies Guild member to place your order

Every Lady is invited to join. Even if you can only join us for a day or the whole year. Join us in Serving our parish and community. Together we achieve more!

Interested in joining contact:

Sheila Herrera President-214-394-7258

herreraspa@gmail.com

BJ Perez Vice President-903-520-9447

bjdan4649@gmail.com

KNIGHTS OF COLUMBUS



We are currently taking applications for our **Jack Smith Memorial Scholarship**. If you are Senior in high school and a member of our parish, come by the church office to pick an application.

Interested in joining contact:

Ramiro Gonzalez Grand Knight---903-203-4156
 rgj030349@gmail.com

Ken Stilling Deputy Grand Knight—832-271-9030
 stills63@yahoo.com

RADIO MASS ON SUNDAYS

We are currently able to broadcast **LIVE** our 9 AM Mass on Sundays. You can view it at the St Therese Radio Canton Facebook page @ StThereseCantonRadio. In addition, if you are in the listening area, you can tune into KDMI-LP 97.5 FM and listen in. We are encouraging everyone to "follow" the Facebook page or listen to the station to stay up to date on things happening at St. Therese. **GOD BLESS YOU ALL !!!**



FLOWERS FOR THE ALTAR

If you would like to honor a loved one with flowers for the altar, please contact Martha Brown @ 214-679-1427

Remember you can access the bulletin at our website
<https://stthersecanton.org>



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 OPEN ON THURSDAYS
 9AM TO 12 NOON

QUEREMOS DAR LA BIENVENIDA A TODOS LOS QUE VISITAN NUESTRA IGLESIA!

Divine Mercy Sunday

Mankind's need for the message of Divine Mercy took on dire urgency in the twentieth century, when civilization began to experience an "eclipse of the sense of God," and therefore, to lose the understanding of the sanctity and inherent dignity of human life. In 1931, Jesus appeared to Sr. Faustina in Poland and expressed his desire for a feast celebrating his mercy. The Feast of Mercy was to be on the Sunday after Easter and was to include a public blessing and liturgical veneration of His image with the inscription "Jesus, I trust in You."

This promise of mercy has been affirmed by the Church, which has made Divine Mercy Sunday an occasion for receiving a plenary indulgence, "the remission before God of the temporal punishment due to sin whose guilt has already been forgiven" (CCC, no. 1471). The plenary indulgence is granted to the faithful under the usual conditions (Confession, Eucharist, prayer for the intentions of the pope, and complete detachment from sin, even venial sin). The faithful may either take part in the prayers and devotions held in honor of Divine Mercy in any church or chapel or recite the Our Father and Creed in the presence of the Blessed Sacrament exposed or reserved in the tabernacle, adding a devout prayer to the merciful Lord Jesus.

There are many aspects of the Divine Mercy devotion, including the Chaplet, the Divine Mercy image, and the "hour of great mercy" (3:00 p.m.). The popularity of these devotions, focused on the Lord's infinite mercy, has grown rapidly in recent decades. Regarding the Chaplet of Divine Mercy, St. Faustina wrote that Jesus said to her, "At the hour of their death, I defend as My own glory every soul that will say this chaplet; or when others say it for a dying person " (Divine Mercy in My Soul, no. 811).

What is Easter?

The Easter Vigil is the "Mother of All Vigils." Easter Sunday, then, is the greatest of all Sundays, and Easter Time is the most important of all liturgical times. Easter is the celebration of **the Lord's resurrection** from the dead, culminating in his Ascension to the Father and sending of the Holy Spirit upon the Church. There are **50 days** of Easter from the first Sunday to Pentecost. It is characterized, above all, by the joy of glorified life and the victory over death expressed most fully in the great resounding cry of the Christian: Alleluia! All faith flows from faith in the resurrection: "If Christ has not been raised, then empty is our preaching; empty, too, is your faith." (1 Cor 15:14)

"What you sow is not brought to life unless it dies. And what you sow is not the body that is to be, but a bare kernel of wheat, perhaps, or of some other kind;...So also is the resurrection of the dead. It is sown corruptible; it is raised incorruptible. It is sown dishonorable; it is raised glorious. It is sown weak; it is raised powerful. It is sown a natural body; it is raised a spiritual body. If there is a natural body, there is also a spiritual one. So, too, it is written, "The first man, Adam, became a living being," the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one (1 Cor 15:36-37, 42-49).

The octave of Easter comprises the eight days which stretch from the first to the second Sunday. It is a way of prolonging the joy of the initial day. In a sense, every day of the Octave is like a little Sunday. The word "Easter" comes from Old English, meaning simply the "East." The sun which rises in the East, bringing light, warmth, and hope, is a symbol for the Christian of the rising Christ, who is the true Light of the world. **The Paschal Candle** is a central symbol of this divine light, which is Christ. It is kept near the ambo throughout Easter Time and lit for all liturgical celebrations.

Domingo de la Divina Misericordia

La necesidad de la humanidad del mensaje de la Divina Misericordia adquirió una extrema urgencia en el siglo XX, cuando la civilización comenzó a experimentar un "eclipse del sentido de Dios" y, por lo tanto, a perder la comprensión de la santidad y dignidad inherente a la vida humana. En 1931, Jesús se apareció a Sor Faustina en Polonia y le expresó su deseo de una fiesta para celebrar su misericordia. La Fiesta de la Misericordia debía ser el domingo después de Pascua e incluir una bendición pública y veneración litúrgica de Su imagen con la inscripción "Jesús, en Ti confío". Esta promesa de misericordia ha sido afirmada por la Iglesia, que ha hecho del Domingo de la Divina Misericordia una ocasión para recibir una indulgencia plenaria, "la remisión ante Dios del castigo temporal debido al pecado cuya culpa ya ha sido perdonada" (CIC, no. 1471). La indulgencia plenaria se concede a los fieles en las condiciones habituales (confesión, eucaristía, oración por las intenciones del Papa y total desprendimiento del pecado, incluso venial). Los fieles pueden participar en las oraciones y devociones celebradas en honor a la Divina Misericordia en cualquier iglesia o capilla o recitar el Padre Nuestro y el Credo en presencia del Santísimo Sacramento expuesto o reservado en el tabernáculo, agregando una oración devota a los misericordiosos. Señor Jesús. Hay muchos aspectos de la devoción a la Divina Misericordia, incluida la Coronilla, la imagen de la Divina Misericordia y la "hora de la gran misericordia" (3:00 p.m.). La popularidad de estas devociones, centradas en la infinita misericordia del Señor, ha aumentado rápidamente en las últimas décadas. Respecto a la Coronilla a la Divina Misericordia, Santa Faustina escribió que Jesús le dijo: "En la hora de su muerte, defiende como Mi propia gloria a toda alma que diga esta Coronilla; o cuando otros lo dicen por un moribundo "(Divina Misericordia en Mi Alma, n. 811).

¿Que es Pascua?

La Vigilia Pascual es la "Madre de todas las vigiliass". El Domingo de Pascua, entonces, es el más grande de todos los domingos, y el tiempo de Pascua es el más importante de todos los tiempos litúrgicos. La Pascua es la celebración de la resurrección del Señor de entre los muertos, culminando con su Ascensión al Padre y el envío del Espíritu Santo sobre la Iglesia. Hay 50 días de Pascua desde el primer domingo hasta Pentecostés. Se caracteriza, sobre todo, por la alegría de la vida glorificada y la victoria sobre la muerte expresada más plenamente en el gran clamor rotundo del cristiano: ¡Aleluya! Toda la fe fluye de la fe en el resurrección: "Si Cristo no ha resucitado, entonces vacía es nuestra predicación; vacía también es tu fe". (1 Cor 15:14) "Lo que siembras no vuelve a la vida si no muere. Y lo que siembras no es el cuerpo que ha de ser, sino un grano de trigo desnudo, tal vez, o de alguna otra especie; ... Así que También es la resurrección de los muertos. Se siembra corruptible, se resucitará incorruptible. Se siembra deshonra, resucitará glorioso. Se siembra débil, resucitará poderoso. Se siembra cuerpo natural, resucita espiritual cuerpo. Si hay un cuerpo natural, también hay uno espiritual. Así también está escrito: "El primer hombre, Adán, se convirtió en un ser viviente", el último Adán en un espíritu vivificante. Pero lo espiritual fue no primero; más bien el natural y luego el espiritual. El primer hombre era de la tierra, terrenal; el segundo hombre, del cielo. Como era el terrenal, así también son los terrenales, y como es el celestial, así también son el celestial Así como hemos traído la imagen del terrenal, también traeremos la imagen del celestial (1 Cor 15: 36-37, 42-49). La octava de Pascua comprende los ocho días que se extienden desde el primer hasta el segundo domingo. Es una forma de prolongando la alegría del día inicial. En cierto sentido, todos los días de la octava son como un pequeño domingo. La palabra "Pascua" proviene del inglés antiguo, que significa simplemente "Oriente". El sol que sale por Oriente, trayendo luz, calor y esperanza, es un símbolo para el cristiano del Cristo naciente, que es la verdadera Luz del mundo. El Cirio Pascual es un símbolo central de esta luz divina, que es Cristo. Se mantiene cerca del ambón durante el tiempo de Pascua y está iluminado para todos. La octava de Pascua comprende los ocho días que se extienden desde el primer hasta el segundo domingo. Es una forma de prolongando la alegría del día inicial. En cierto sentido, todos los días de la octava son como un pequeño domingo. La palabra "Pascua" proviene del inglés antiguo, que significa simplemente "Oriente". El sol que sale por Oriente, trayendo luz, calor y esperanza, es un símbolo para el cristiano del Cristo naciente, que es la verdadera Luz del mundo. El Cirio Pascual es un símbolo central de esta luz divina, que es Cristo. Se mantiene cerca del ambón durante el tiempo de Pascua y está iluminado para todos. celebraciones litúrgicas.

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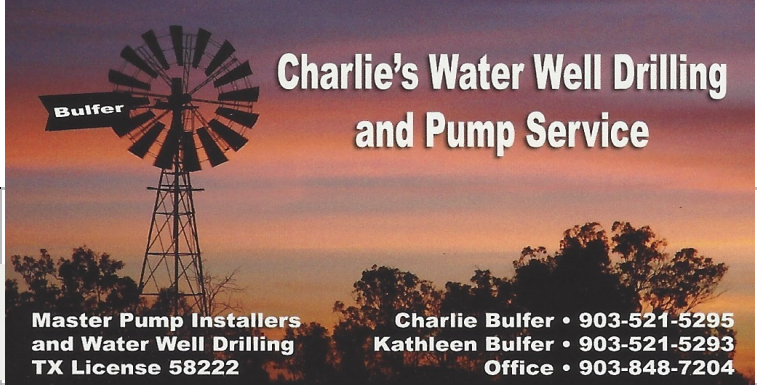


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