

**Lower Suwannee Art & Nature Festival**  
**Saturday, March 8, 2025 – 10 am - 3 pm**  
**Suwannee Library Technical Center**  
**Vendor Application**

<u>Type of Booth (please select)</u>	<u>Booth Size</u>		
_____ Arts and Crafts	10 x 10		
_____ General Merchandise	10 x 10		
_____ Food (circle appropriate size)	10 x 10	10x20	10x30
_____ Non-Profit, Information	10 x 10		
_____ Non-Profit, selling	10 x 10		
_____ Rides			
_____ Car Show (number of cars)	per car		

Vendor space will be limited to the number of spaces available. The event Chairman and/or Booth Coordinator have the absolute right of refusal of any booth vendor.

Description of Merchandise/food to be sold or activity to be carried out:

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**Vendor Booth Rates**

**\$30/10 x 10 booth space – food vendors must pay for extra footage** (see above)

Applications with fees accepted October 1, 2023 – March 1, 2024. *Fees are non-refundable.*

***Complete the application form and mail with your check to:***

**Suwannee Library Technical Center, P. O. Box 402, Suwannee, FL 32692**

 **Make checks payable to Dixie County Board of County Commissioners**

**Please add a comment in the memo line - "Library Art Festival"**


*Cash payments with your vendor form will be accepted only  
at Suwannee Library Technical Center or Dixie County Public Library.*

**APPLICATIONS *with fee* MUST BE RECEIVED BY March 1, 2025.**

Set up time will be 7:00 a.m. to 9:15 a.m.

*(contact Jane Connors for possible earlier set-up)*

No Late Set-Ups will be allowed.

 **Once set up, booths must stay in place until 3 p.m.**

*FOR QUESTIONS please contact Jane Connors 352-542-8320 or  
suwanneetechcenter@yahoo.com*

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**Suwannee Library Technical Center**  
**Saturday, March 8, 2025**

**VENDOR APPLICATION**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Business Name \_\_\_\_\_

Mailing Address \_\_\_\_\_

Email \_\_\_\_\_

**RULES (ALL VENDORS):** Vendor is responsible for providing all necessary equipment, tables, rain covering, etc. Vendor will be allowed to sell or display only the types of products as described above. NO TOBACCO OR ALCOHOL of any kind allowed. Event officials reserve the right to refuse the displaying of any item that is offensive, obscene, or otherwise not in keeping with the family atmosphere of the festival. Vendors will accept the location assigned and remove vehicles and ALL trash from site at designated times. Please do not block driveways. ALL VENDORS MUST SET UP BY 9:15 A.M. AND REMAIN IN PLACE UNTIL 3:00 P.M. or other announced time and be out by 4:00 P.M.

**FOOD VENDORS ONLY:** Tents must be made of fire retardant materials if food is cooked on site. Vendor must recapture any wastewater, cooking materials, and ALL trash.

I agree to comply with all state and local requirements as well as the rules stated within this application. I understand that I am required to secure any licenses/permits, etc. required by all governing authorities that may have jurisdiction over products to be sold as described above. NO TOBACCO OR ALCOHOL of any kind allowed. I will remain open during the times set for the event. I hereby release and forever discharge from liability the Dixie County Board of County Commissioners, the Suwannee Library Technical Center, Three Rivers Regional Library System, and/or the event, its sponsors and their affiliated companies, businesses, officers, agents, and employees. I will NOT hold event or event organizers responsible for loss due to theft, damage, or acts of God. I understand that this event in no way guarantees any returns or benefits.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date