

CITY COUNCIL AGENDA November 18, 2025 6:30 p.m.

- 1. Opening of meeting by Mayor John P. Hutchinson.
- 2. Invocation.
- Amendments and Changes to Agenda.
- 4. Consent Agenda:
 - A. Disposition of Minutes of the October 14, 2025 Regular Meeting.
 - B. Tax Collector's Report. (See Pages 4-9)

Informational Items:

- 1.) Monthly Collection Report
- 2.) Uncollected Taxes as of October 31, 2025

Action Items:

- 1.) Refunds per County Assessor's Office.
- 2.) Discovery bills added to Tax Scroll.
- 3.) Releases per County Assessor's Office.
- 5. Business by Planning Board.
 - A. Set Public Hearings. (None)
 - B. Hold Public Hearings: (None)
 - C. Minutes from Various Boards. (None)

- 6. Presentation of the FY 2024-25 Audit by Ken Anderson, CPA of Anderson, Smith & Wike, PLLC. (Enclosed separately)
- 7. Business by Visitors.
- 8. Business by City Clerk.
- 9. Business by City Manager.
- 10. Items of discussion by City Council Members.
- 11. Business by Mayor
 - A. Recognition of Proclamation issued in Observance of Veteran's Day. (See Page 10)
 - B. Issue of Proclamation proclaiming November as "Hospice & Palliative Care Month". (See Page 11)
- 12. Adjournment.



Rockingham, NC

City Council Agenda

SUPPORT DOCUMENTS

CITY OF ROCKINGHAM MONTHLY TAX COLLECTION REPORT

MONTH: OCTOBER

YEAR:

2025

CITY OF ROCKINGHAM MONTHLY DISCOVERIES REGISTER OCTOBER 2025

TOTAL	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
INTEREST																								0.00
CITY TAX CITY LATE INTEREST																								0.00
CITY TAX																								0.00
VALUE																								0
DESCRIPTION															A STATE OF THE STA									
YEAR OF DISCOVERY																								
TAX RATE																								
BILL#																								
NAME																								TOTALS
ACCT #																								

CITY OF ROCKINGHAM MONTHLY RELEASES REGISTER OCTOBER 2025

RELEASED	00:00	0.00	0.00	00:00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	00.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SP. ASSESS.																								0.00
ADVERTISING/ FEES																								0.00
INTEREST																								0.00
CITY			-																					0.00
CITY TAX																								0.00
VALUE																								0
BILL#			And an artist of the second														-							
YEAR																								
EXPLANATION							And Annual Control of the Section of												100000000000000000000000000000000000000	The second secon				
NAME																								TOTALS
ACCOUNT																								
DATE																								

CITY OF ROCKINGHAM
MONTHLY REFUNDS REGISTER
OCTOBER 2025

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1	DATE	ACCOUNT	NAME	EXPLANATION	YEAR	AMOUNT	LATE LIST	TAGS	INTEREST	REFUNDED	CHECK #
2	10/20/25	106923301	MORMAN, GARLAND E	OVERPAY < \$1	2025	0.50				0.50	
3	10/28/25	6317301	DAVID, JOHN W JR	OVERPAY ON TAXES	2025	649.13				649.13	00906
4	10/28/25	63308	ARMENTA, HANNAH MARIE	VEHICLE TAX REFUND	2025	36.81				36.81	
5	10/28/25		MCPHERSON-BOND, BRENDA DENISE	VEHICLE TAX REFUND	2025	30.81				30.81	
9	10/28/25	63309	BUCHANON, KENNIE ROBINSON	VEHICLE TAX REFUND	2025	56.97				56.97	90578
7	10/28/25	62482	COVINGTON, JOEL CLAYTON	VEHICLE TAX REFUND	2025	63.41				63.41	90580
∞	10/28/25	63310	PRICE, DONALD WAYNE	VEHICLE TAX REFUND	2025	69.79				69.79	90591
6	10/28/25	62334	SKIPPER, TRACY LAMAR	VEHICLE TAX REFUND	2025	221.24				221.24	90296
10										0.00	
11										0.00	
12										0.00	
13										0.00	
14			TOTALS			\$1,128.66	\$0.00	\$0.00	\$0.00	\$1,128.66	

CITY OF ROCKINGHAM
PAYMENT REVERSAL REGISTER
OCTOBER 2025

TOTAL REVERSAL	100.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$100.00
REV SPECIAL ASMT PMT/FEES									\$0.00
BNI									\$0.00
REVERSE LATE REVERSE LIST ADVERTIS									\$0.00
REVERSE REVI									\$0.00
REVERSE	100.00								\$100.00
YEAR	2025								
EXPLANATION	RETURNED CHECK								
NAME	16876302 ALLEN, KENNETH EARL								TOTALS
ACCOUNT	16876302								
DATE	10/27/25			8					

UNCOLLECTED TAXES

YEAR	AMOUNT	Oct-25
2025	3,176,258.21	
2024	71,892.92	
2023	36,973.42	
2022	20,834.38	
2021	12,286.56	
2020	7,437.26	
2019	5,266.43	
2018	4,578.88	
2017	4,066.16	
2016	3,871.47	
2015	4,265.73	
	3,176,258.21	Total Current Year
	171,473.21	Total Past Years
	3,347,731.42	Total All Years



PROCLAMATION Honoring Veterans and Supporting Veterans Day Activities

WHEREAS, in 1919 President Woodrow Wilson proclaimed November 11th as Armistice Day; and

WHEREAS, in 1938 it became a national holiday and in 1954 Congress changed the name of the holiday to Veterans Day; and

WHEREAS, President Dwight D. Eisenhower signed the bill into law for this day "to honor veterans...a day dedicated to world peace"; and

WHEREAS, observances are held throughout the Country to salute and honor our Nation's heroes; and

WHEREAS, various organizations exist to help veterans and their families in time of need, to support measures to promote the welfare and security of the Country, and to support patriotic and moral values through special school, hospital, and civic programs; and

WHEREAS, the City of Rockingham is proud of all our veterans and wholeheartedly supports the men, women, and their families who have served our Nation in past wars as well as those serving today; and

WHEREAS, the slogan "All gave some, some gave all" brings to our hearts the importance of never under estimating freedom's price.

NOW, THEREFORE, I, John P. Hutchinson, Mayor and Members of Rockingham City Council do hereby proclaim Saturday, November 8, 2025 as a day to express honor and support for all veterans; and,

FURTHERMORE, encourage our citizens to take time to honor veterans by participating in local ceremonies to include a memorial service on Saturday, November 8, 2025 in the Veteran's Memorial Park beginning at 11:00 a.m.

This the 1st day of November, 2025.

Signed:		
_	John P. Hutchinson	
	Mayor	





Immediate Release: 11/01/2025

National Care at Home Month - November 2025

PROCLAMATION

WHEREAS, for more than half a century, care at home has supported millions of patients nationwide, allowing them to recover from acute illness or injury, navigate activities in their daily lives, or spend their final months at home, surrounded by loved ones;

WHEREAS, home-based care and support offer a person-centered approach to treatment, including expert medical care, quality symptom control, assistance with essential daily activates, and comprehensive pain management as a foundation of care;

WHEREAS, beyond providing physical treatment, care at home improves the quality of life for patients by allowing them to remain where they'd most like to reside and continue to integrate with their communities;

WHEREAS, in addition to helping patients, home care provides support, respite, and in some cases, counseling services, to patients' families and loved ones;

WHEREAS, in an increasingly fragmented and difficult-to-navigate medical system, home care is one of the areas of healthcare that demonstrates how care can – and should – work at its best for its patients, offering a full continuum of services;

WHEREAS, millions of Americans recovering from acute illness or injury or living with serious or life-limiting illnesses and their loved ones receive care from home health, hospice and palliative care, home care, and Medicaid home and community based service providers in communities throughout the United States each year;

WHEREAS, home care organizations are advocates and educators about advance care planning that helps individuals make decisions about the care they want and empowers them to be the architects of their care plan;

WHEREAS, the central philosophy of home care puts patients first, ensuring a coordinated and person-centered approach to care, protecting patient choice and access to individualized services based on a patient's unique care needs and wishes.

WHEREAS, care at home is a valuable resource that should be available for all Americans.

NOW, THEREFORE, be it resolved that I, John P. Hutchinson, Mayor by virtue of the authority vested in me by City of Rockingham, do hereby proclaim November 2025 as **National Care at Home Month** and encourage citizens to increase their understanding and awareness of home, hospice, and palliative care, discuss their healthcare wishes with their families, and observe this month with appropriate activities and programs.

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of November, 2025 and caused this seal to be affixed.

Signed:	No. of the last of	
John P	. Hutchinson, Mayor	

DEPARTMENTAL ACTIVITY REPORTS

for

COUNCIL'S INFORMATION



Chief of Police

To: Monty Crump

From: G.C. Gillenwater

Chief of Police

Date: November 4, 2025 Ref: October Activity Report

On behalf of the Rockingham Police Department, I am pleased to submit this report for your consideration. The following activities have been undertaken by officers of the Rockingham Police Department.

Total Calls for the Month: Public Service Calls	1237 114
Charges Generating Arrest:	
Felonies:	36
Misdemeanors:	89
Drug Violations:	03
Juvenile:	11
Citations:	53
Accidents Reported/Investigated:	

Property Damage only:

63 Personal Injury: 05

Officer Hours Spent in Court: 07 Officer Training Hours Logged 656

FIRE CHIEF HAROLD ISLER ADMIN. ASST. KRISTY PLAYER



October

We are pleased to submit the monthly fire report on the activities undertaken by the Rockingham Fire Department during the month of October 2025.

Total Alarms:	<u>57</u>	In Town:	57	Out of Town:	0
Turn In Alarms:	2	Silent Alarms:	55	Structure fire:	2
Wrecks:	18	Alarm Malf:	<u>13</u>	Good Intent:	4
Service Call:	4	Assist Police:	1	Trash/outside fire:	7
Power line down:	0	Assist Ems:	2	Water rescue:	\underline{o}
Smoke scare:	0	Cooking fire:	1	Vehicle fire:	0
Electrical:	5	Standby:	0	Spill/Leak:	0

Total Property Exposed to Fire:

\$21,125,000.00 *Cascades small pallet fire*

Total Property Damaged by Fire:

\$3,000.00

Total Property Saved:

\$21,122,000.00

During the month of October the full time members averaged 47 training hours per person; part-paid members averaged 10 hours per person for the month.

Respectfully Submitted,

Harold Isler Fire Chief



To:

Monty Crump, City Manager

From:

Dave Davis, Parks and Recreation Director

Date:

November 5, 2025

Subject:

Activity Report

The following are activities that are or will be involving our department this month.

<u>Flag Football</u> – Our fourth season of Flag Football "Kicked Off" on Thursday, October 30th with 80 participants in two different age groups.

The leagues are playing games at Civitan Park and the Browder Park facilities. Weather permitting we should conclude regular season and tournament play around December 5th.

<u>Girls' Volleyball</u> – This program began its twelfth season Monday, October 27th with one hundred and fifty young ladies participating in three different age groups. All games are played at Browder Park.

Youth Basketball – Registration for this program began Monday, November 10th.

Election Day – Browder Park will once again be a polling precinct on Tuesday, November 4th.