

**CITY COUNCIL
AGENDA
November 12, 2024
6:30 p.m.**

- 1. Opening of meeting by Mayor John P. Hutchinson.**
- 2. Invocation.**
- 3. Amendments and Changes to Agenda.**
- 4. Consent Agenda:**
 - A. Disposition of Minutes of the October 8, 2024 Regular Meeting.**
 - B. Tax Collector's Report. (See Pages 4-9)**

Informational Items:

 - 1.) Monthly Collection Report**
 - 2.) Uncollected Taxes as of October 31, 2024**

Action Items:

 - 1.) Refunds per County Assessor's Office.**
 - 2.) Discovery bills added to Tax Scroll.**
 - 3.) Releases per County Assessor's Office.**
- 5. Administration of Oath of Office to Councilwoman Debbie Wrenn.**
- 6. Business by Planning Board.**
 - A. Set Public Hearings. (None)**
 - B. Hold Public Hearings: (None)**
 - C. Minutes from Various Boards. (None)**

7. **Presentation of the FY 2023-24 Audit by Ken Anderson, CPA of Anderson, Smith & Wike, PLLC. (Enclosed separately)**
8. **Business by Visitors.**
9. **Business by City Clerk.**
10. **Business by City Manager.**
11. **Items of discussion by City Council Members.**
12. **Business by Mayor**
 - A. **Recognition of Proclamation issued in Observance of Veteran's Day. (See Page 10)**
 - B. **Issue of Proclamation proclaiming November as "Hospice & Palliative Care Month". (See Page 11)**
13. **Adjournment.**



Rockingham, NC

City Council Agenda

SUPPORT DOCUMENTS

**CITY OF ROCKINGHAM
MONTHLY TAX COLLECTION REPORT**

MONTH: OCTOBER **YEAR: 2024**

YEAR	AD VALOREM TAXES	COST AND INTEREST	TOTAL COLLECTED	PERCENT THIS DATE	YEAR TO DATE COLLECTIONS	PRIOR YEAR RECORD	
						SAME MONTH COLLECTIONS	PERCENT OF TOTAL
2025	723.36		723.36		1,414.93	215.27	
2024	153,951.36	-	153,951.36	28.47%	1,269,910.50	144,705.14	29.34%
2023	1,501.10	243.69	1,744.79	98.21%	10,365.00	2,900.51	99+%
2022	524.34	136.75	661.09	99.29%	3,394.13	481.25	99+%
2021	75.34	30.06	105.40	99.63%	568.55	209.27	99+%
2020	344.91	129.20	474.11	99.79%	802.49	212.59	99+%
2019	208.13	84.13	292.26	99.82%	295.16	18.37	99+%
2018	62.35	50.39	112.74	99.84%	149.38	-	99+%
2017	62.35	54.58	116.93	99.85%	149.38	-	99+%
2016	62.35	58.36	120.71	99.86%	149.38	-	99+%
2015	53.28	56.63	109.91	99.84%	160.09	-	99+%
2014	53.28	62.21	115.49	99.83%	160.09	-	99+%
	157,622.15	906.00	158,528.15		1,287,519.08	148,742.40	

UNCOLLECTED TAXES

YEAR	AMOUNT		Oct-24
2024	3,189,187.92		
2023	66,397.40		
2022	25,916.85		
2021	13,437.16		
2020	7,745.94		
2019	5,435.24		
2018	4,747.67		
2017	4,234.96		
2016	4,011.03		
2015	4,401.55		
2014	4,781.81		
	3,189,187.92		Total Current Year
	141,109.61		Total Past Years
	3,330,297.53		Total All Years

[illegible]

DATE	ACCOUNT	NAME	EXPLANATION	YEAR	BILL #	VALUE	CITY TAX	CITY LATE	INTEREST	ADVERTISING/ FEES	S.P. ASSESS.	RELEASED
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
												0.00
						TOTALS	0	0.00	0.00	0.00	0.00	0.00

CITY OF ROCKINGHAM
MONTHLY REFUNDS REGISTER
OCTOBER 2024

	A	B	C	D	E	F	G	H	I	J	K
	DATE	ACCOUNT	NAME	EXPLANATION	YEAR	AMOUNT	LATE LIST	TAGS	INTEREST	REFUNDED	CHECK #
1			BURNS, ELIZABETH								
2	10/15/24	63185	NICOLE	VEHICLE TAX REFUND	2024	78.73				78.73	87948
3	10/15/24	62045	CLARK, BRENT ALLEN	VEHICLE TAX REFUND	2024	6.70				6.70	87949
4	10/15/24	62927	GRIGGS, DIANNA CHAVIS	VEHICLE TAX REFUND	2024	6.53				6.53	87955
5	10/15/24	63186	STEELE, JOHNNY	VEHICLE TAX REFUND	2024	22.34				22.34	87972
6	10/29/24	9180301	MELVIN, JEANNETTE H	OVERPAYMENT ON TAXES	2024	52.47				52.47	88024
7										0.00	
8										0.00	
9										0.00	
10										0.00	
11										0.00	
12										0.00	
13										0.00	
14			TOTALS			\$166.77	\$0.00	\$0.00	\$0.00	\$166.77	

CITY OF ROCKINGHAM
PAYMENT REVERSAL REGISTER
OCTOBER 2024

DATE	ACCOUNT	NAME	EXPLANATION	YEAR	REVERSE PAYMENT	REVERSE INTEREST PMT	REVERSE LATE LIST	REVERSE ADVERTISING	REV SPECIAL ASMT PMT/FEES	TOTAL REVERSAL
10/11/24	23053301	HENDERSON, CATHY DAWKINS	RT CHECK, REV PAYMENT	2023	66.09	19.79		11.12	13.00	97.00
										0.00
										0.00
										0.00
										0.00
										0.00
										0.00
										0.00
TOTALS					\$66.09	\$19.79	\$0.00	\$11.12	\$13.00	\$97.00

**PROCLAMATION
Honoring Veterans
and
Supporting Veterans Day Activities**

WHEREAS, in 1919 President Woodrow Wilson proclaimed November 11th as Armistice Day; and

WHEREAS, in 1938 it became a national holiday and in 1954 Congress changed the name of the holiday to Veterans Day; and

WHEREAS, President Dwight D. Eisenhower signed the bill into law for this day "to honor veterans...a day dedicated to world peace"; and

WHEREAS, observances are held throughout the Country to salute and honor our Nation's heroes; and

WHEREAS, various organizations exist to help veterans and their families in time of need, to support measures to promote the welfare and security of the Country, and to support patriotic and moral values through special school, hospital, and civic programs; and

WHEREAS, the City of Rockingham is proud of all our veterans and wholeheartedly supports the men, women, and their families who have served our Nation in past wars as well as those serving today; and

WHEREAS, the slogan "All gave some, some gave all" brings to our hearts the importance of never under estimating freedom's price.

NOW, THEREFORE, I, John P. Hutchinson, Mayor and Members of Rockingham City Council do hereby proclaim Saturday, November 9, 2024 as a day to express honor and support for all veterans; and,

FURTHERMORE, encourage our citizens to take time to honor veterans by participating in local ceremonies to include a memorial service on Saturday, November 9, 2024 in the Veteran's Memorial Park beginning at 11:00 a.m. .

This the 1st day of November, 2024.

Signed:



John P. Hutchinson
Mayor

Immediate Release:
November 1, 2024

National Care at Home Month – November 2024

PROCLAMATION

WHEREAS, for more than half a century, care at home has supported millions of patients nationwide, allowing them to recover from acute illness or injury, navigate activities in their daily lives, or spend their final months at home, surrounded by loved ones;

WHEREAS, home care offers a person-centered approach to treatment, including expert medical care, quality symptom control, and comprehensive pain management as a foundation of care;

WHEREAS, beyond providing physical treatment, home care improves the quality of life for patients by allowing them to remain where they'd most like to reside and in the case of hospice, attends to patients' emotional, spiritual, and family needs;

WHEREAS, in addition to helping patients, home care provides support, respite, and in some cases, counseling services, to patients' families and loved ones;

WHEREAS, in an increasingly fragmented and difficult-to-navigate medical system, home care is one of the areas of healthcare that demonstrates how care can – and should – work at its best for its patients, offering a full continuum of services;

WHEREAS, millions of Americans recovering from acute illness or injury or living with serious or life-limiting illnesses and their loved ones receive care from home care, hospice, and palliative care providers in communities throughout the United States each year;

WHEREAS, home care organizations are advocates and educators about advance care planning that helps individuals make decisions about the care they want and empowers them to be the architects of their care plan;

WHEREAS, the central philosophy of home care care puts patients first, ensuring a coordinated and person-centered approach to care, protecting patient choice and access to individualized services based on a patient's unique care needs and wishes.

WHEREAS, care at home is a valuable resources that should be available for *all* Americans and their loved ones.

NOW, THEREFORE, be it resolved that I, John P. Hutchinson, Mayor by virtue of the authority vested in me by City of Rockingham, Rockingham, NC, do hereby proclaim November 2024 as **National Care at Home Month** and encourage citizens to increase their understanding and awareness of home, hospice, and palliative care, discuss their healthcare wishes with their families, and observe this month with appropriate activities and programs.

IN WITNESS WHEREOF, I have hereunto set my hand this 1st day of November, 2024 and caused this seal to be affixed.

Signed:



John P. Hutchinson, Mayor

**DEPARTMENTAL
ACTIVITY REPORTS
for
COUNCIL'S INFORMATION**

George C. Gillenwater



Chief of Police

To: Monty Crump

From: G.C. Gillenwater
Chief of Police

Date: November 4, 2024
Ref: October Activity Report

On behalf of the Rockingham Police Department, I am pleased to submit this report for your consideration. The following activities have been undertaken by officers of the Rockingham Police Department.

Total Calls for the Month:	<u>1313</u>
Public Service Calls	<u>309</u>

Charges Generating Arrest:	
Felonies:	<u>40</u>
Misdemeanors:	<u>71</u>
Drug Violations:	<u>03</u>
Juvenile:	<u>09</u>
Citations:	<u>69</u>

Accidents Reported/Investigated:

Property Damage only:	<u>58</u>
Personal Injury:	<u>04</u>

Officer Hours Spent in Court:	<u>07</u>
Officer Training Hours Logged	<u>141</u>

FIRE CHIEF
HAROLD ISLER
ADMIN. ASST.
KRISTY PLAYER



October-24

We are pleased to submit the monthly fire report on the activities undertaken by the Rockingham Fire Department during the month of October, 2024.

Total Alarms:	<u>57</u>	In Town:	<u>57</u>	Out of Town:	<u>0</u>
Turn In Alarms:	<u>4</u>	Silent Alarms:	<u>53</u>	Structure:	<u>2</u>
Wrecks:	<u>20</u>	Alarm Malf:	<u>19</u>	Good Intent:	<u>4</u>
Smoke/Odor:	<u>1</u>	Vehicle fire:	<u>2</u>	Outside fire:	<u>1</u>
Illegal burn:	<u>0</u>	Co Detector:	<u>1</u>	Assit Police:	<u>0</u>
Service call:	<u>3</u>	Assit EMS	<u>0</u>	Cooking fire:	<u>2</u>
Electrical:	<u>2</u>	Power Line Down:	<u>0</u>	Gas Leak:	<u>0</u>

Total Property Exposed to Fire:	<u>\$741,000.00</u>
Total Property Damaged by Fire:	<u><u>\$73,800.00</u></u>
Total Property Save:	<u><u>\$667,200.00</u></u>

*Structure fire with
damage to exposure*

During the month of Ocotber full time members of the fire department averaged 47 training hours per person; part-paid members averaged 11 hours per person for the month.

Respectfully Submitted,

Fire Chief
Harold Isler

To: Monty Crump, City Manager

From: Dave Davis, Parks and Recreation Director

Date: November 6, 2024

Subject: Activity Report

The following are activities that are or will be involving our department this month.

Flag Football – Our third season of Flag Football “Kicked Off” on Wednesday, October 30th with 105 participants in three different age groups.

The leagues are playing games at Civitan Park and the Browder Park facilities. Weather permitting we should conclude regular season and tournament play around December 5th.

Girls’ Volleyball – This program began its eleventh season Monday, November 4th with one hundred and fifty young ladies participating in three different age groups. This program continues to grow as that number represents an approximate 5% increase from last year’s enrollment. All games are played at Browder Park.

Youth Basketball – Registration for this program began Wednesday, November 13th.

Election Day – Browder Park will once again be a polling precinct on Tuesday, November 5th.

Browder Park Renovations – Work is proceeding accordingly on both the concession stand and swimming pool. At the current pace completion should be around the first part of December.