

#### CITY COUNCIL AGENDA July 8, 2025 6:30 p.m.

- 1. Opening of meeting by Mayor John P. Hutchinson.
- 2. Invocation.
- 3. Amendments and Changes to Agenda.
- 4. Consent Agenda:
  - A. Disposition of Minutes of the June 10, 2025 Regular Meeting.
  - B. Tax Collector's Report. (See Pages 4-9)

#### **Informational Items:**

- 1.) Monthly Collection Report
- 2.) Uncollected Taxes as of June 30, 2025

#### **Action Items:**

- 1.) Refunds per County Assessor's Office.
- 2.) Discovery bills added to Tax Scroll.
- 3.) Releases per County Assessor's Office.
- 5. Business by Planning Board.
  - A. Set Public Hearing. (None)
  - B. Hold Public Hearing. (None)
  - C. Minutes from Various Boards. (None)

- Consideration of a Demolition Ordinance for the dilapidated dwelling located at 111 Willow Road and identified as Richmond County PIN # 7473-11-55-0085. (See Pages 10-12 & Insert)
- 7. Business by Visitors.
- 8. Business by City Clerk.
  - A. List of Upcoming Board Appointments (new and/or reappointments) enclosed for your review & consideration. (List enclosed separately)
- 9. Business by City Manager.
- 10. Items of discussion by City Council Members.
- 11. Business by Mayor.
- 12. Adjournment.

# DEPARTMENTAL ACTIVITY REPORTS

for

**COUNCIL'S INFORMATION** 

# CITY OF ROCKINGHAM MONTHLY TAX COLLECTION REPORT

MONTH: JUNE

YEAR:

2025

|              |                     |                   |                    |                      |                          | ALCON VICTOR              | aleton hi           |
|--------------|---------------------|-------------------|--------------------|----------------------|--------------------------|---------------------------|---------------------|
| YEAR         | AD VALOREM<br>TAXES | COST AND INTEREST | TOTAL<br>COLLECTED | PERCENT<br>THIS DATE | YEAR TO DATE COLLECTIONS | SAME MONTH<br>COLLECTIONS | PERCENT OF<br>TOTAL |
| PREPAID 2025 | 1,891.89            |                   | 1,891.89           |                      | 12,774.94                | 754.00                    |                     |
| 2024         | 12,883.31           | 993.81            | 13,877.12          | 98.12%               | 4,376,315.49             | 6,729.40                  | 97.93%              |
| 2023         | 1,199.23            | 199.08            | 1,398.31           | 98.96%               | 38,273.50                | 2,745.26                  | 99.19%              |
| 2022         | 210.83              | 86.94             | 297.77             | 99.41%               | 7,677.40                 | 1                         | 99.61%              |
| 2021         | 86.92               | 49.72             | 136.64             | %99.66               | 1,636.15                 | 187.07                    | %92.66              |
| 2020         | •                   | 1                 | 1                  | 99.79%               | 1,002.92                 | 1                         | 99.81%              |
| 2019         | 1                   | 1                 | τ                  | 99.82%               | 295.16                   | 1                         | 99.83%              |
| 2018         | 1                   | 1                 | I                  | 99.84%               | 149.38                   | t                         | 99.85%              |
| 2017         | 1                   | ı                 | 1                  | %98.66               | 149.38                   | 1                         | %98.66              |
| 2016         | 1                   | 1                 | 1                  | %98.66               | 149.38                   | τ                         | 99.84%              |
| 2015         | 1                   | 1                 | t                  | 99.84%               | 160.09                   | t                         | 99.82%              |
| 2014         | 1                   | 1                 | 1                  | 99.83%               | 160.09                   | 1                         | %92.66              |
|              |                     |                   |                    |                      |                          |                           |                     |
|              |                     |                   |                    |                      |                          |                           |                     |
|              |                     |                   |                    |                      |                          |                           |                     |
|              |                     |                   |                    |                      |                          |                           |                     |
|              | 16,272.18           | 1,329.55          | 17,601.73          |                      | 4,438,743.88             | 10,415.73                 |                     |
|              |                     |                   |                    |                      |                          |                           |                     |

#### **UNCOLLECTED TAXES**

| YEAR | AMOUNT     | Jun-25             |
|------|------------|--------------------|
| 2024 | 83,652.90  |                    |
| 2023 | 38,597.62  |                    |
| 2022 | 21,576.82  |                    |
| 2021 | 12,360.53  |                    |
| 2020 | 7,545.51   |                    |
| 2019 | 5,435.24   |                    |
| 2018 | 4,747.67   |                    |
| 2017 | 4,234.96   |                    |
| 2016 | 4,011.03   |                    |
| 2015 | 4,401.55   |                    |
| 2014 | 4,781.81   |                    |
| 2011 | 4,701.01   |                    |
|      |            |                    |
|      |            |                    |
|      |            |                    |
|      |            |                    |
|      | 93 652 00  | Total Current Voor |
|      | 83,652.90  | Total Pact Years   |
|      | 107,692.74 | Total All Years    |
|      | 191,345.64 | Total All Years    |

CITY OF ROCKINGHAM MONTHLY DISCOVERIES REGISTER JUNE 2025

| ACCT # | NAME   | BILL# | TAX RATE | YEAR OF<br>DISCOVERY | DESCRIPTION | VALUE | CITY TAX | CITY LATE | CITY TAX CITY LATE INTEREST | TOTAL  |
|--------|--------|-------|----------|----------------------|-------------|-------|----------|-----------|-----------------------------|--------|
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           | -                           | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        |        |       |          |                      |             |       |          |           |                             | 0.00   |
|        | TOTALS |       |          |                      |             | 0     | 0.00     | 0.00      | 0.00                        | \$0.00 |

CITY OF ROCKINGHAM MCNTHLY RELEASES REGISTER JUNE 2025

| 306.72   | 0.00        | 0.03                 | 20.42    | 5.65 | 280.62   | 50,645 |            |      |                                 | TOTALS                             |  |     |
|----------|-------------|----------------------|----------|------|----------|--------|------------|------|---------------------------------|------------------------------------|--|-----|
| 0.00     |             |                      |          |      |          |        |            |      |                                 |                                    |  | 15  |
| 0.00     |             |                      |          |      |          |        |            |      |                                 |                                    |  |     |
| 0.00     |             |                      |          |      |          |        |            |      |                                 |                                    |  |     |
| 0.00     |             |                      |          |      |          |        |            |      |                                 |                                    |  |     |
| 0.00     |             |                      |          |      |          |        |            |      |                                 |                                    |  |     |
| 0.00     |             |                      |          |      |          |        |            |      |                                 |                                    |  |     |
| 0.00     |             |                      |          |      |          |        |            |      |                                 |                                    |  |     |
| 0.00     |             |                      |          |      |          |        |            |      |                                 |                                    |  |     |
| 0.00     |             |                      |          |      |          |        |            |      |                                 |                                    |  |     |
| 0.00     |             |                      |          |      |          |        |            |      |                                 |                                    |  |     |
| 0.00     |             |                      |          |      |          |        |            |      | 40.00                           |                                    |  |     |
| 0.00     |             |                      |          |      |          |        |            |      |                                 |                                    |  |     |
| 0.00     |             |                      |          |      |          |        |            |      |                                 |                                    | and the state of t |     |
| 32.01    |             |                      | 1.76     | 2.75 | 27.50    | 5,000  | 2024 22211 | 2024 | RELEASE PER<br>COUNTY           | INOVATIVE FINANCIAL<br>57161 GROUP | 57161  |     |
| 36.62    |             |                      | 4.72     | 2.90 | 29.00    | 2,000  | 2023 16698 | 2023 | RELEASE PER<br>COUNTY           | INOVATIVE FINANCIAL<br>57161 GROUP | 57161  |     |
| 0.03     |             | 0.03                 |          |      |          |        | 2024 24084 | 2024 | UNDERPAY < \$1.00               | 12343302 WHITLEY, SAMUEL KEITH     | 12343302   |     |
| 236.42   |             |                      | 12.87    |      | 223.55   | 40,645 | 2024 24765 | 2024 | RELEASE PER<br>COUNTY, BUSINESS | 22411101 NEW RUE 21 LLC            | 22411101   |     |
| 0.28     |             |                      | 0.28     |      |          |        | 2024 25852 | 2024 | UNDERPAY < \$1.00               | 54532306 BEAVER, GARY A JR         | 54532306   |     |
| 0.44     |             |                      | 0.44     |      |          |        | 2024 25851 | 2024 | UNDERPAY < \$1.00               | 54532301 BEAVER, GARY              | 54532301   |     |
| 0.19     |             |                      | 0.19     |      |          |        | 2023 20464 | 2023 | UNDERPAY < \$1.00               | 54532301 BEAVER, GARY              | 54532301   |     |
| 0.16     |             |                      | 0.16     |      |          | 1      | 2022 15784 | 2022 | UNDERPAY < \$1.00               | 54532301 BEAVER, GARY              | 54532301   |     |
| 0.29     |             |                      |          |      | 0.29     |        | 2024 22437 | 2024 | UNDERPAY < \$1.00               | 2058304 WATKINS, JAMES C           | 2058304  |     |
| 0.28     |             |                      |          |      | 0.28     |        | 2024 22436 | 2024 | UNDERPAY < \$1.00               | 2058303 WATKINS, JAMES C           | 2058303  |     |
| RELEASED | SP. ASSESS. | ADVERTISING/<br>FEES | INTEREST | CITY | CITY TAX | VALUE  | YEAR BILL# | YEAR | EXPLANATION                     | NAME                               | ACCOUNT  | - 1 |

# CITY OF ROCKINGHAM MONTHLY REFÜNDS REGISTER JUNE 2025

| П |             | 6,                    | ε.                       |   | T |   | T | T | 1 |    |    |    |   |         |
|---|-------------|-----------------------|--------------------------|---|---|---|---|---|---|----|----|----|---|---------|
| × | CHECK #     | 89679                 | 89713                    |   |   |   |   |   |   |    |    |    |   |         |
| ſ | REFUNDED    |                       |                          |   |   |   |   |   |   |    |    |    |   | \$0.00  |
| - | INTEREST    |                       |                          |   |   |   |   |   |   |    |    |    |   | \$0.00  |
| ェ | TAGS        |                       |                          |   |   |   |   |   |   |    |    |    |   | \$0.00  |
| ŋ | LATE LIST   |                       |                          |   |   |   |   |   |   |    |    |    |   | \$0.00  |
| ъ | AMOUNT      | 37.71                 | 59.32                    |   |   |   |   |   |   |    |    |    |   | \$97.03 |
| ш | YEAR        | 2024                  | 2024                     |   |   |   |   |   |   |    |    |    |   |         |
| D | EXPLANATION | VEHICLE TAX REFUND    | VEHICLE TAX REFUND       |   |   |   |   |   |   |    |    |    |   |         |
| Э | NAME        | MANIVANH,<br>KHAMSENG | GREENE, STEVEN<br>ERNEST |   |   |   |   |   |   |    |    |    |   | TOTALS  |
| 8 | ACCOUNT     | 63078                 | 63257                    |   |   |   |   |   |   |    |    |    |   |         |
| ⋖ | DATE        | 6/25/25               | 6/30/25                  |   |   |   |   |   |   |    |    |    |   |         |
|   | Н           | 2                     | 3                        | 4 | 5 | 9 | 7 | ∞ | 6 | 10 | 11 | 12 | 5 | 14      |

CITY OF ROCKINGHAM
PAYMENT REVERSAL REGISTER
JUNE 2025

|                                    | 00   | 0    | 0    | 00   | 0    | 00   | 0    | gl   |        |
|------------------------------------|------|------|------|------|------|------|------|------|--------|
| TOTAL<br>REVERSAL                  | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | \$0.00 |
| REV<br>SPECIAL<br>ASMT<br>PMT/FEES |      |      |      |      |      |      |      |      | \$0.00 |
| REVERSE<br>ADVERTISING             |      |      |      |      |      |      |      |      | \$0.00 |
| RSE LATE                           |      |      |      |      |      |      |      |      | \$0.00 |
| REVERSE REVE                       |      |      |      |      |      |      |      |      | \$0.00 |
| REVERSE                            |      |      |      |      |      |      |      |      | \$0.00 |
| YEAR                               |      |      |      |      |      |      |      |      |        |
| EXPLANATION                        |      |      |      |      |      |      |      |      |        |
| NAME                               |      |      |      |      |      |      |      |      | TOTALS |
| ACCOUNT                            |      |      |      |      |      |      |      |      |        |
| DATE                               |      |      |      | 9    |      |      |      |      |        |



#### **MEMORANDUM**

To: Mayor John P. Hutchinson and City Council Members

From: John R. Massey, Jr., Assistant City Manager

Date: July 1, 2025

Re: Demolition Ordinance for Dilapidated Dwelling located at 111 Willow Road

City staff recommends the City Council approve a demolition ordinance for the dilapidated dwelling located at 111 Willow Road and identified as Richmond County PIN 7473-11-55-0085. A copy of the demolition ordinance and photographs of the property are included in the agenda packet.

As background information, City staff initiated minimum housing proceedings in January of 2025. The property owner, Khounesy and Leuth Phouangphrachanh and all parties of interest were notified of a hearing with the Code Enforcement Officer regarding the condition of the dwelling. The notice was sent via certified and regular mail; published in the Richmond County Daily Journal; and posted on the subject property. No one attended the hearing with the Code Enforcement Officer. The Code Enforcement Officer issued his findings of fact and directed the property owners to either repair or demolish the dwelling by June 3, 2025. Again, the notice was sent via certified and regular mail; published in the Richmond County Daily Journal; and posted on the subject property. The property owners have taken no action to date to address the dilapidated dwelling.

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# AN ORDINANCE DIRECTING THE BUILDING INSPECTOR TO REMOVE OR DEMOLISH THE PROPERTY HEREIN DESCRIBED AS UNFIT FOR HUMAN HABITATION AND DIRECTING THAT A NOTICE BE PLACED THEREON THAT THE SAME MAY NOT BE OCCUPIED.

**WHEREAS,** the City Council of the City of Rockingham finds that the dwelling described herein is unfit for human habitation under the City Housing Code, and that all the procedures of the Housing Code have been complied with; and

**WHEREAS,** this dwelling should be removed or demolished, as directed by the Building Inspector, and should be placarded by placing thereon a notice prohibiting use for human habitation; and

**WHEREAS,** the owners of this dwelling, Khounesy and Leuth Phouangphrachanh have been given a reasonable opportunity to bring the dwelling up to the standards of the Housing Code in accordance with G.S. 160D-1203 pursuant to an order issued by the Building Inspector on March 5, 2025 and the owners have failed to comply with the order;

#### **NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Rockingham, that:

- Section 1. The Building Inspector is hereby authorized and directed to place a placard containing the legend "This building is unfit for human habitation; the use or occupation of this building for human habitation is prohibited and unlawful." on the building located at 111 Willow Road and identified by Richmond County PIN# 7473-11-55-0085.
- Section 2. The Building Inspector is hereby authorized and directed to proceed to remove or demolish the above-described dwelling in accordance with his order to the owner thereof dated March 5, 2025 and in accordance with the Housing Code and G.S. 160D-1203.
- Section 3. (a) The cost of removal or demolition shall constitute a lien against the real property upon which the cost was incurred. The lien shall be filed in the office of the City Tax Collector and City Clerk, and shall have the same priority and be collected in the same manner as the lien for special assessments in Article 10 of G.S. Chapter 160A.
  - (b) Upon completion of the required removal or demolition, the Building Inspector shall sell the materials of the dwelling and credit the proceeds against the cost of removal or demolition. The Building Inspector shall certify the remaining balance to the Tax Collector. If a surplus remains after sale of the materials and satisfaction of the cost of removal or demolition, the Building Inspector shall deposit the surplus in the Superior Court where it shall be secured and disbursed in the manner provided by G.S 160D-1203.

| Section 4.                                       | from any building to which   | it is affixed. It sha<br>nit the occupancy of a   | ause to be removed the placard<br>all likewise be unlawful for any<br>any building therein declared to                                |
|--|--|---|---|
| Section 5.                                       | This ordinance shall become  | e effective upon its add                          | option.   |
| Adopted this                                     | day of   | , 2025  |   |
|  |  |   |   |
| Mayor  |  |   |   |
|  | A++-   | ant.  |   |
|  | Atte   | est:<br>City Clerk                                | 7   |
| NORTH CAROLINA                                   |  |   |   |
| RICHMOND COUNTY                                  |  |   |   |
| appeared before me th<br>Carolina municipal corp | is day and acknowledged tha<br>poration, and that by author<br>was signed in its name by its | t she is City Clerk of t<br>ity duly given and as | Sabrina Y. McDonald personally<br>the City of Rockingham, a North<br>an act of the corporation, the<br>municipal seal and attested by |
| Witness my ha                                    | nd and official stamp or seal,   | this day of                                       | , 2025.   |
|  |  |   |   |
|  |  | Notary Public                                     |   |
| My Commission expires                            | ::   |   |   |
|  | _  |   |   |

# Dilapidated Dwelling - 111 Willow Road

















### Rockingham, NC

## City Council Agenda

## **SUPPORT DOCUMENTS**





Chief of Police

To: Monty Crump

From: G.C. Gillenwater

Chief of Police

Date: July 1, 2025

Ref: June Activity Report

On behalf of the Rockingham Police Department, I am pleased to submit this report for your consideration. The following activities have been undertaken by officers of the Rockingham Police Department.

| Total Calls for the Month: | 1443      |
|----------------------------|-----------|
| Public Service Calls       | 438       |
| Charges Generating Arrest: |           |
| Felonies:                  | 70        |
| Misdemeanors:              | <u>71</u> |
| Drug Violations:           | <u>06</u> |
| Juvenile:                  | 11        |
| Citations:                 | 86        |
|                            |           |

#### Accidents Reported/Investigated:

| Property Damage only:         | 40 |
|-------------------------------|----|
| Personal Injury:              | 03 |
| Officer Hours Spent in Court: | 09 |
| Officer Training Hours Logged | 68 |

#### FIRE CHIEF HAROLD ISLER ADMIN. ASST. KRISTY PLAYER



#### June

We are pleased to submit the monthly fire report on the activities undertaken by the Rockingham Fire Department during the month of June 2025.

| Total Alarms:    | 57 | In Town:       | 57 | Out of Town:        | 0 |
|------------------|----|----------------|----|---------------------|---|
| Turn In Alarms:  | 2  | Silent Alarms: | 55 | Structure fire:     | 2 |
| Wrecks:          | 10 | Alarm Malf:    | 18 | Good Intent:        | 4 |
| Service Call:    | 8  | Assist Police: | 0  | Trash/outside fire: | 3 |
| Power line down: | 5  | Assist Ems:    | 1  | Water rescue:       | 0 |
| Bomb scare:      | 1  | Cooking fire:  | 1  | Vehicle fire:       | 0 |
| Electrical:      | 3  | Hazmat:        | 1  | Spill/Leak:         | 0 |

Total Property Exposed to Fire:

\$725,000.00

Total Property Damaged by Fire:

\$191,500.00

Total Property Saved:

\$533,500.00

During the month of June the full time members averaged 51 training hours per person; part-paid members averaged 8 hours per person for the month.

Respectfully Submitted,

Harold Isler Fire Chief



To:

Monty Crump, City Manager

From:

Dave Davis, Parks and Recreation Director

Date:

July 1, 2025

Subject:

Activity report

The following is a list of activities involving our department this month

<u>Flag Football</u> – Currently, we have over 60 participants registered to play and we should begin league practices and games the middle of this month.

<u>Dental Awareness Week</u> – Johnnie Brigman, is a licensed Dental Hygienist/Instructor and employed full-time with our state. She, and a few of her colleagues, will be offering a free dental screening and sealant procedure to our day camp and swim program children July 28<sup>th</sup> – 31<sup>st</sup>.

Youth Baseball/Softball - Both of these programs concluded on Wednesday, June 25th.

<u>Summer programs</u> – Our Summer Day Camp and Swim Programs are progressing nicely. The seasonal staff is experienced and the campers are always busy and engaging in some activity. Both these programs have experienced increases in enrolment.

<u>Hinson Lake</u> - This remains a very popular destination and serves a diverse section of our city and county residents. Every weekend is reserved through the first weekend in December.

<u>Youth Soccer</u> - Fall soccer registration begins Wednesday, July 16<sup>th</sup> and concludes Wednesday, July 30<sup>th</sup>.