

**CITY COUNCIL  
AGENDA  
October 11, 2022  
6:30 p.m.**

- 1. Opening of meeting by Mayor John P. Hutchinson.**
- 2. Invocation by Rev. Robby Stewart, Crestview Baptist Church.**
- 3. Amendments and Changes to Agenda.**
- 4. Consent Agenda:**
  - A. Disposition of Minutes of the September 13, 2022 Regular Meeting and Closed Session Minutes.**
  - B. Tax Collector’s Report. (See Pages 4-9)**

**Informational Items:**

  - 1.) Monthly Collection Report**
  - 2.) Uncollected Taxes as of September 30, 2022**

**Action Items:**

  - 1.) Refunds per County Assessor’s Office.**
  - 2.) Discovery bills added to Tax Scroll.**
  - 3.) Releases per County Assessor’s Office.**
- 5. Business by Planning Board.**
  - A. Set Public Hearings. (None)**
  - B. Hold Public Hearings: (None)**
  - C. Minutes from Various Boards. (None)**

- 6. Consideration to call Special Meeting to Award Street Resurfacing Project Contract.**
- 7. Consideration of a Property Donation offer from the Estate of Fred D. Taylor for 1.8 acres located adjacent to Hitchcock Creek off Spivey Street. (See Page 10 & Insert)**
- 8. Business by Visitors.**
- 9. Business by City Clerk.**
- 10. Business by City Manager.**
- 11. Items of discussion by City Council Members.**
- 12. Business by Mayor.**
- 13. Adjournment.**

**Rockingham, NC**

**City Council Agenda**

**SUPPORT DOCUMENTS**

**CITY OF ROCKINGHAM  
MONTHLY TAX COLLECTION REPORT**

MONTH: SEPTEMBER

YEAR: 2022

**PRIOR YEAR RECORD**

YEAR	AD VALOREM TAXES	COST AND INTEREST	TOTAL COLLECTED	PERCENT THIS DATE	YEAR TO DATE COLLECTIONS	SAME MONTH COLLECTIONS	PERCENT OF TOTAL
PREPAID 2023	173.45		173.45		524.17	349.89	
2022	180,578.91	-	180,578.91	26.13%	948,620.68	212,000.20	27.09%
2021	1,597.57	253.84	1,851.41	99+%	10,919.36	1,886.54	99+%
2020	125.86	4.10	129.96	99+%	1,555.63	818.38	99+%
2019	66.55	2.02	68.57	99+%	224.21	788.75	99+%
2018	12.90	3.70	16.60	99+%	103.55	771.60	99+%
2017	-	-	-	99+%	98.98	802.36	99+%
2016	-	-	-	99+%	58.42	742.42	99+%
2015	-	27.68	27.68	99+%	64.31	789.86	99+%
2014	-	-	-	99+%	64.31	331.10	99+%
2013	-	-	-	99+%	64.31	-	99+%
2012	-	-	-	99+%	174.56	-	99+%
	182,555.24	291.34	182,846.58		962,472.49	219,281.10	

**UNCOLLECTED TAXES**

<b>YEAR</b>	<b>AMOUNT</b>	<b>Sep-22</b>
2022	2,683,613.80	
2021	32,191.10	
2020	10,791.71	
2019	6,755.16	
2018	5,667.13	
2017	4,885.99	
2016	4,662.06	
2015	4,967.89	
2014	5,176.58	
2013	7,027.35	
2012	5,233.78	
	2,683,613.80	Total Current Year
	87,358.75	Total Past Years
	2,770,972.55	Total All Years





CITY OF ROCKINGHAM  
MONTHLY REFUNDS REGISTER  
SEPTEMBER 30, 2022

	A	B	C	D	E	F	G	H	I	J	K
1	DATE	ACCOUNT	NAME	EXPLANATION	YEAR	AMOUNT	LATE LIST	TAGS	INTEREST	REFUNDED	CHECK #
2	9/7/22	7067301	GOODMAN, RICHARD	REAPPLY CORRECTLY	2022	68.65				68.65	82406
3	9/12/22	7768301	HENDRICKS, RUBY C/O KATHLEEN ROSS	OVERPMT	2022	18.82				18.82	82442
4	9/29/22	62222378	FANN, ROBIN	VEH TAX REFUND	2022			15.67		15.67	82555
5	9/29/22	6266196	GRIGGS, DONALD K	VEH TAX REFUND	2022			4.54		4.54	82556
6	9/29/22	52469848	PARKS, DANIEL JR	VEH TAX REFUND	2022			9.20		9.20	82563
7	9/29/22	10197611	TALLEY, SARAH S	VEH TAX REFUND	2022			5.65		5.65	82574
8										0.00	
9										0.00	
10										0.00	
11										0.00	
12										0.00	
13										0.00	
14			TOTALS			\$87.47	\$0.00	\$35.06	\$0.00	\$122.53	

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## MEMORANDUM

To: Mayor John P. Hutchinson and City Council Members

From: John R. Massey, Jr., Assistant City Manager

Date: October 3, 2022

Re: Consideration of Property Donation Offer

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The family of the Fred D. Taylor Estate has offered to donate 1.8 acres located along Hitchcock Creek to the City for use as a riparian buffer. The property is located off Spivey Street with no street frontage or dedicated legal access to Spivey Street. The property is identified as Richmond County PIN 7474-15-64-2198 and 7474-15-64-2132. A map illustrating the location of the property is attached for your reference. City staff recommends the City Council accept the property donation for the purpose of preservation as a riparian buffer along Hitchcock Creek.

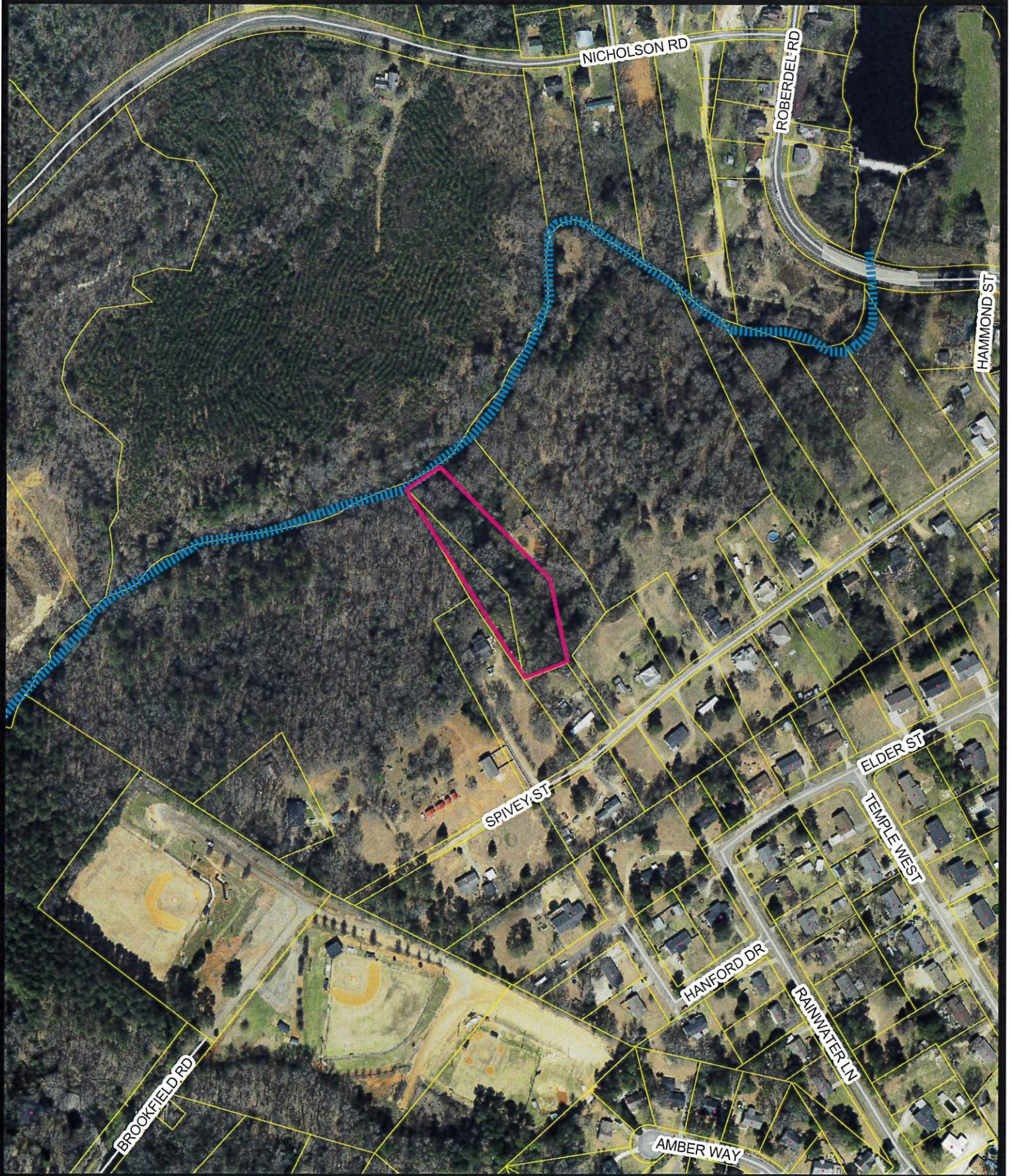
# Fred D. Taylor Estate

Consideration of Property Donation  
1.8 acres - Adjacent to Hitchcock Creek



Scale:  
1" = 300'

- Don Taylor Property Donation
- Hitchcock Creek
- Property Lines
- Street Names
- Address Data



**DEPARTMENTAL  
ACTIVITY REPORTS  
for  
COUNCIL'S INFORMATION**



To: Monty Crump

From: G.C. Gillenwater  
Chief of Police

Date: October 4, 2022  
Ref: September Activity Report

On behalf of the Rockingham Police Department, I am pleased to submit this report for your consideration. The following activities have been undertaken by officers of the Rockingham Police Department.

<b>Total Calls for the Month:</b>	<b><u>1339</u></b>
<b>Public Service Calls - INCLUDES</b>	<b><u>485</u></b>
<i>(Alarms, Escorts)</i>	

<b>Charges Generating Arrest:</b>	
<b>Felonies:</b>	<b><u>62</u></b>
<b>Misdemeanors:</b>	<b><u>49</u></b>
<b>Drug Violations:</b>	<b><u>07</u></b>
<b>Juvenile:</b>	<b><u>01</u></b>
<b>Warrants Served:</b>	<b><u>94</u></b>
<b>Citations:</b>	<b><u>27</u></b>

**Accidents Reported/Investigated:**

<b>Property Damage only:</b>	<b><u>50</u></b>
<b>Personal Injury:</b>	<b><u>06</u></b>

<b>Officer Hours Spent in Court:</b>	<b><u>08</u></b>
<b>Officer Training Hours Logged</b>	<b><u>210</u></b>



FIRE CHIEF  
HAROLD ISLER  
ADMIN. ASST.  
KRISTY PLAYER

### SEPTEMBER

We are pleased to submit the monthly fire report on the activities undertaken by the Rockingham Fire Department during the month of September 2022.

Total Alarms:	<u>61</u>	In Town:	<u>61</u>	Out of Town:	<u>61</u>
Turn In Alarms:	<u>4</u>	Silent Alarms:	<u>57</u>	Structure fire:	<u>4</u>
Wrecks:	<u>12</u>	Alarm Malf:	<u>11</u>	Good Intent:	<u>6</u>
Service Call:	<u>9</u>	Assist Police:	<u>0</u>	Trash/outside fire:	<u>5</u>
Power line down:	<u>11</u>	Assist Ems:	<u>1</u>	Unauthorized burn:	<u>0</u>
Smoke scare:	<u>0</u>	Cooking fire:	<u>0</u>	Vehicle fire:	<u>1</u>
Electrical:	<u>0</u>	Bomb Threat:	<u>0</u>	Spill/Leak:	<u>1</u>

#### Hours Spent on Calls: 8 hours 13 minutes

Total Property Exposed to Fire:	<u>\$295,300.00</u>
Total Property Damaged by Fire:	<u><u>\$54,300.00</u></u>
Total Property Saved:	<u><u>\$241,000.00</u></u>

During the month of September members of the fire department averaged 38 training hours per person; part-paid members averaged 9 hours per person for the month.

Respectfully Submitted,

Harold Isler  
Fire Chief

**To:** Monty Crump, City Manager  
**From:** Dave Davis, Recreation Director  
**Date:** October 4, 2022  
**Subject:** Activity Report

The following is an update on activities involving our Parks and Recreation Department this month.

**Youth Soccer** – With the exception of this past weekend weather conditions have been favorable this season. Schedules have been adjusted and we should be able to complete activities by October 15<sup>th</sup>.

**Flag (fall) Football** – Interest in this program was so strong this past summer that we were asked to establish a program for the fall. Registration will be completed this week with try-outs on Saturday, October 8<sup>th</sup>.

**Youth Volleyball** – Registration continues for this program through October 6<sup>th</sup>.

**Hinson Lake** – This facility recently hosted an ultra marathon race that has become an annual event for many of these long distance runners. Just under 400 participants from as many as sixteen states were represented and seemed to thoroughly enjoy the beauty this facility offers. Additionally, a great deal of thanks goes to Safety Director, Mike Deprizio and his crew from Public Works for providing much needed repairs to a bridge that was a primary part of this event. Their efforts helped us avoid what could have been a major safety issue. Also, thanks to staff members Mark Rohleder, Pam Cowick, and Johnnie Brigman for spending the majority of their weekend policing the grounds, cleaning various areas, and overall exhibiting a strong city presence.