

**CITY COUNCIL  
AGENDA  
November 8, 2022  
6:30 p.m.**

- 1. Opening of meeting by Mayor John P. Hutchinson.**
- 2. Invocation by Pastor Kane McKenzie, Sweet Haven Church.**
- 3. Amendments and Changes to Agenda.**
- 4. Consent Agenda:**
  - A. Disposition of Minutes of the October 11, 2022 Regular Meeting and October 14, 2022 Special Meeting.**
  - B. Tax Collector’s Report. (See Pages 4-8)**

**Informational Items:**

    - 1.) Monthly Collection Report**
    - 2.) Uncollected Taxes as of October 31, 2022**

**Action Items:**

    - 1.) Refunds per County Assessor’s Office.**
    - 2.) Discovery bills added to Tax Scroll.**
    - 3.) Releases per County Assessor’s Office.**
- 5. Business by Planning Board.**
  - A. Set Public Hearings. (None)**
  - B. Hold Public Hearings: (None)**
  - C. Minutes from Various Boards. (None)**

- 6. Review Parks and Recreation Survey Responses. (Survey enclosed separately)**
- 7. Business by Visitors.**
- 8. Business by City Clerk.**
- 9. Business by City Manager.**
- 10. Items of discussion by City Council Members.**
- 11. Business by Mayor**
  - A. Recognition of Proclamation issued in Observance of Veteran’s Day.  
(See Page 9)**
  - B. Recognition of Proclamation proclaiming November as “Hospice & Palliative Care Month”. (See Page 10)**
- 12. Adjournment.**



**Rockingham, NC**

**City Council Agenda**

**SUPPORT DOCUMENTS**



**UNCOLLECTED TAXES**

<b>YEAR</b>	<b>AMOUNT</b>	<b>Oct-22</b>
2022	2,528,859.20	
2021	26,063.81	
2020	10,177.20	
2019	6,755.16	
2018	5,667.13	
2017	4,885.99	
2016	4,662.06	
2015	4,967.89	
2014	5,176.58	
2013	7,027.35	
2012	5,233.78	
	2,528,859.20	Total Current Year
	80,616.95	Total Past Years
	2,609,476.15	Total All Years





CITY OF ROCKINGHAM  
 MONTHLY REFUNDS REGISTER  
 OCTOBER 31, 2022

	A	B	C	D	E	F	G	H	I	J	K
	DATE	ACCOUNT	NAME	EXPLANATION	YEAR	AMOUNT	LATE LIST	TAGS	INTEREST	REFUNDED	CHECK #
1	10/19/22	64705587	CLARK, BRENT A	VEH TAX REFUND	2022			45.58		45.58	82743
2	10/19/22	62613621	DEANE, CHARLES III	VEH TAX REFUND	2022			81.92		81.92	82745
3	10/19/22	61594549	LEAKE, THOMAS C	VEH TAX REFUND	2022			218.99		218.99	82752
4										0.00	
5										0.00	
6										0.00	
7										0.00	
8										0.00	
8										0.00	
9										0.00	
10										0.00	
11										0.00	
12										0.00	
13										0.00	
14			TOTALS			\$0.00	\$0.00	\$346.49	\$0.00	\$346.49	



**PROCLAMATION**  
**Honoring Veterans**  
**and**  
**Supporting Veterans Day Activities**

**WHEREAS**, in 1919 President Woodrow Wilson proclaimed November 11<sup>th</sup> as Armistice Day; and

**WHEREAS**, in 1938 it became a national holiday and in 1954 Congress changed the name of the holiday to Veterans Day; and

**WHEREAS**, President Dwight D. Eisenhower signed the bill into law for this day "to honor veterans...a day dedicated to world peace"; and

**WHEREAS**, observances are held throughout the Country to salute and honor our Nation's heroes; and

**WHEREAS**, various organizations exist to help veterans and their families in time of need, to support measures to promote the welfare and security of the Country, and to support patriotic and moral values through special school, hospital, and civic programs; and

**WHEREAS**, the City of Rockingham is proud of all our veterans and wholeheartedly supports the men, women, and their families who have served our Nation in past wars as well as those serving today; and

**WHEREAS**, the slogan "All gave some, some gave all" brings to our hearts the importance of never under estimating freedom's price.

**NOW, THEREFORE, I, John P. Hutchinson, Mayor and Members of Rockingham City Council do hereby proclaim Saturday, November 5, 2022 as a day to express honor and support for all veterans; and,**

**FURTHERMORE, encourage our citizens to take time to honor veterans by participating in local ceremonies to include a memorial service on Saturday, November 5, 2022 in the Veteran's Memorial Park beginning at 11:00 a.m. with David S. Shore, American National Representative for NC as the guest speaker; and, followed by a parade in Downtown Rockingham beginning at 2:00 p.m.**

**This the 1<sup>st</sup> day of November, 2022.**

Signed:

\_\_\_\_\_  
John P. Hutchinson  
Mayor

**National Hospice and Palliative Care Month – November 2022**

**PROCLAMATION**

**WHEREAS**, for more than 40 years, hospice has helped provide comfort and dignity to millions of people, allowing them to spend their final months at home, surrounded by their loved ones;

**WHEREAS**, the hospice model involves an interdisciplinary, team-oriented approach to treatment, including expert medical care, quality symptom control, and comprehensive pain management as a foundation of care;

**WHEREAS**, beyond providing physical treatment, hospice attends to the patient’s emotional, spiritual and family needs, and provides family services like respite care and bereavement counseling;

**WHEREAS**, palliative care delivers expertise to improve quality of life and relief from pain, can be provided at any time during an illness, and hospices are some of the best providers of community-based palliative care;

**WHEREAS**, in an increasingly fragmented and broken health care system, hospice is one of the few sectors that demonstrates how health care can – and should – work at its best for its patient;

**WHEREAS**, 1.61 million Medicare beneficiaries living with life-limiting illness and their families received care from the nation’s hospice programs in communities throughout the United States in 2019;

**WHEREAS**, hospice and palliative care organizations are advocates and educators about advance care planning that help individuals make decisions about the care they want;

**WHEREAS**, the Centers for Medicare and Medicaid Services have pledged to put patients first in all of its programs – including hospice – ensuring a coordinated and patient-led approach to care, protecting patient choice and access to individualized services based on a patient’s unique care needs and wishes.

**NOW, THEREFORE**, be it resolved that I, John P. Hutchinson, Mayor by virtue of the authority vested in me by City of Rockingham, do hereby proclaim November 2022 as **National Hospice and Palliative Care Month** and encourage citizens to increase their understanding and awareness of care at the end of life, discuss their end of life wishes with their families, and observe this month with appropriate activities and programs.

IN WITNESS WHEREOF, I have hereunto set my hand this 1<sup>st</sup> day of  
November, 2022 and caused this seal to be affixed.

Signed: \_\_\_\_\_

John P. Hutchinson

Mayor

**DEPARTMENTAL  
ACTIVITY REPORTS  
for  
COUNCIL'S INFORMATION**



FIRE CHIEF  
HAROLD ISLER  
ADMIN. ASST.  
KRISTY PLAYER

October

We are pleased to submit the monthly fire report on the activities undertaken by the Rockingham Fire Department during the month of October 2022.

Total Alarms:	<u>54</u>	In Town:	<u>54</u>	Out of Town:	<u>0</u>
Turn In Alarms:	<u>1</u>	Silent Alarms:	<u>53</u>	Structure fire:	<u>1</u>
Wrecks:	<u>14</u>	Alarm Malf:	<u>19</u>	Good Intent:	<u>8</u>
Service Call:	<u>4</u>	Assist Police:	<u>0</u>	Trash/outside fire:	<u>3</u>
Power line down:	<u>1</u>	Assist Ems:	<u>1</u>	Unauthorized burn:	<u>0</u>
Smoke scare:	<u>0</u>	Cooking fire:	<u>1</u>	Vehicle fire:	<u>2</u>
Electrical:	<u>0</u>	Bomb Threat:	<u>0</u>	Spill/Leak:	<u>0</u>

Hours Spent on Calls: 11 hours 36 minutes

Total Property Exposed to Fire:	<u>\$1,550,000.00</u>
Total Property Damaged by Fire:	<u>\$80,000.00</u>
Total Property Saved:	<u>\$1,470,000.00</u>

During the month of October members of the fire department averaged 46 training hours per person; part-paid members averaged 8 hours per person for the month.

Respectfully Submitted,

Fire Chief  
Harold Isler

To: Monty Crump, City Manager  
From: Dave Davis, Parks and Recreation Director  
Date: November 1, 2022  
Subject: Activity Report

The following are activities that are or will be involving our department this month.

Flag Football – This past summer when this program was initiated we had approximately one hundred players in two leagues. That now has increased by 25% and we’ve grown to three leagues and one hundred and twenty-five participants.

The Leagues are playing games at Civitan Park due to the lighting situation at Browder Park. Weather permitting we should conclude regular season and tournament play around November 18<sup>th</sup>.

Girls’ Volleyball – This program begins its ninth season Thursday, November 3<sup>rd</sup> with one hundred and thirty young ladies participating in three different age groups. This program continues to grow as that number represents an approximate 20% increase from last year’s enrollment. All games are played at Browder Park.

Browder Park – Extensive site preparation continues in the area that once housed the tennis courts at this facility. All of this work is being performed “In House” by public works director Lee Parrish and various crews from his department. These are talented individuals and their assistance is invaluable to our department.

Youth Basketball – Registration for this program begins Monday, November 7<sup>th</sup>.

Election Day – Browder Park will once again be a polling precinct on Tuesday, November 8<sup>th</sup>.



To: Monty Crump

From: G.C. Gillenwater  
Chief of Police

Date: November 2, 2022  
Ref: October Activity Report

On behalf of the Rockingham Police Department, I am pleased to submit this report for your consideration. The following activities have been undertaken by officers of the Rockingham Police Department.

<b>Total Calls for the Month:</b>	<b><u>1250</u></b>
<b>Public Service Calls - INCLUDES</b> <i>(Alarms, Escorts)</i>	<b><u>285</u></b>

<b>Charges Generating Arrest:</b>	
<b>Felonies:</b>	<b><u>25</u></b>
<b>Misdemeanors:</b>	<b><u>46</u></b>
<b>Drug Violations:</b>	<b><u>03</u></b>
<b>Juvenile:</b>	<b><u>22</u></b>
<b>Warrants Served:</b>	<b><u>85</u></b>
<b>Citations:</b>	<b><u>11</u></b>

**Accidents Reported/Investigated:**

<b>Property Damage only:</b>	<b><u>54</u></b>
<b>Personal Injury:</b>	<b><u>03</u></b>

<b>Officer Hours Spent in Court:</b>	<b><u>06</u></b>
<b>Officer Training Hours Logged</b>	<b><u>221</u></b>