

## **SPONSORSHIP CARD**



83<sup>rd</sup> Session of Badger Boys State –
June 14-20,2026 University of Wisconsin-Eau Claire

## **Sponsor Information**

| oonsoring Organization / Individual:  |   |
|---|---|
| Email Address:  | Phone Number:   |
| Address:  |   |
| I agree to sponsor (#)delegate(s) at the \$400.00 sponsors                                  | to sponsor (#)delegate(s) at the <b>\$400.00</b> sponsorship fee for a total donation of \$ |
| Assignment Preference (check one of the following and specify your preference as necessary) |   |
| I authorize Badger Boys State to use my sponsorship(s) to su                                | pport delegate(s)   |
| who reside or attend school anywhere in Wisconsin.  |   |
| who reside or attend school within my Wisconsin county:                                     |   |
| who attend one of the schools listed here:  |   |

In the event no delegates from your assignment preference need a sponsor, Badger Boys State will help find an interested delegate elsewhere to benefit from the sponsorship and attend the program.

Due to limited space, please return this card ASAP to: Badger Boys State, P.O. Box 388, Portage, WI 53901. Payments can be made by check to Badger Boys State.

Please contact us with any questions by emailing info@badgerboysstate.org or calling 608.745.1090.