

DISTRICT COMMITTEE CHAIRMAN FORM

District No: _____ Date Elected: _____ Date Installed: _____

TITLE	NAME	ADDRESS	PHONE NUMBER	EMAIL ADDRESS
Americanism				
Athletic Officer				
Badger Boys State				
Boy Scouts				
Oratorical				
Shooting Sports				
Blood Donor				
Camp American Legion				
Children & Youth				
Legion Riders				
Legislative				
Publicity/Newsletter				
POW/MIA				
Public Relations				
Sons of the American Legion				
VA&R				