

Neversink Agricultural Society

142<sup>nd</sup> Annual

# LITTLE WORLD'S



# FAIR



**Grahamsville Fairgrounds**  
**August 19 – 21, 2022**



8230 State Rt. 55, Grahamsville, New York  
Visit Our Website at [www.grahamsvillefair.com](http://www.grahamsvillefair.com)

# ***Welcome to the 142<sup>nd</sup> Little World's Fair!***

A Proud Sponsor  
Established  
March 16, 1798

## **Neversink Town Board**

**Chris Mathews**  
*Supervisor*

**Keith Zanetti**  
*Councilman*

**Scott Grey**  
*Councilman*

**Nicole Gorr**  
*Councilwoman*

**Richard Coombe Jr.**  
*Councilman*

**Lisa Garigliano**  
*Town Clerk*

**Preston Kelly**  
*Highway Superintendent*

***Best Wishes to the  
Neversink Agricultural  
Society for  
Another Successful Fair!!***

# ENTRY BOOKLET

(Rules and Regulations)

## 142<sup>nd</sup> ANNUAL FAIR

Of the Neversink Agricultural Society, Inc.

Grahamsville, New York

**Friday, Saturday and Sunday**

**AUGUST 19<sup>th</sup> – 21<sup>st</sup>, 2022**

Admissions.....	2
Beef.....	12
Culinary Arts.....	14-15
Dairy .....	11
Entry Forms .....	19-21
Fine Arts and Hobbies.....	17-18
Flowers, House Plants and Landscaping .....	15-16
Fruits & Vegetables.....	14
General Rules.....	3-4
Goats .....	12
Home Arts I, II & III.....	16-17
Legal Protection and State Health Regulations .....	5-10
Pleasure Horses.....	13
Rabbits .....	13
Sheep.....	12
Watermelon Eating Contest .....	48
Youth Fair Eligibility .....	4

## Admission

4 & Under and 75 & Older .....	<b>FREE</b>
Ages 5 through 11.....	\$3.00
Ages 12 through 74.....	\$6.00

## Fair Hours

<b>Friday</b> .....	9:00 am - 10:00 pm
<b>Saturday</b> .....	9:00 am - 11:00 pm
<b>Sunday</b> .....	9:00 am - 6:00 pm

## Ride Prices

Individual Tickets .....	\$1.25
Sheet of 20 Tickets .....	\$25.00
Sheet of 40 Tickets .....	\$40.00
<b>Bracelet for Unlimited Rides - Friday &amp; Sunday</b> .....	\$22.00
<b>Bracelet for Unlimited Rides - Saturday</b> .....	\$25.00

Rides begin at noon each day for the general public. Sensory Friendly hour will be held on Saturday from 11am – noon for sensory sensitive riders only

**Rides and Midway by Shamrock Shows!**

**ATM ON SITE!**

## Officers of the Society

President.....	Larry Bracken
Vice-President.....	John Garigliano
Treasurer .....	Nicole Gorr
Secretary .....	Ann Bivins
Immediate Past President.....	Ken TerBush

## Society Members & Directors

Tara Berescik	Nicole Gorr
Ann Bivins	Jessica Doyle
Ken Bivins	Ben Knight
Larry Bracken	James Schulte
Kyle Butler	James Sheeley
John Garigliano	Ken TerBush
Mike Garigliano	Walt Zeitschel

## Honorary Life Directors

Pete Furman	Alton Hall
Phil Coombe Jr.	Wayne Zanetti
Gary TerBush	

## Associate Members

Thomas Byrne	Anthony Garigliano
Sean McAndrew	

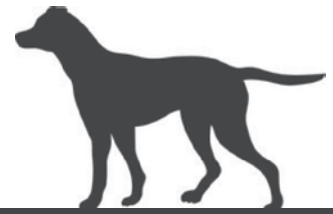
## Fair Committee Coordinators

General Superintendent.....	Jessica Doyle
Advertisements & Sponsorships .....	Nicole Gorr & Jessica Doyle
Arts and Crafts Building .....	Ann Bivins
Craft Pavilion .....	Jessica Doyle
Culinary & Horticulture .....	Nicole Gorr
Electric .....	Walt Zeitschel
Entertainment Committee .....	Nicole Gorr & Jessica Doyle
Fair Book .....	Nicole Gorr
Grants and Proposals.....	Larry Bracken
Grounds & Maintenance .....	Ben Knight, John Garigliano, James Schulte, Jim Sheeley, Mike Garigliano, Walt Zeitschel, & Ken TerBush
Livestock .....	Larry Bracken
Parking .....	Ben Knight & Jim Sheeley
Sanitation .....	Mike Garigliano, Larry Bracken
Tickets .....	James Schulte, John Garigliano



# **DOGS – ARE NOT PERMITTED ON THE FAIRGROUNDS!**

**August 19th-21st, 2022**  
**EXCEPTIONS – Service Dogs**



## **LIVE ANIMALS AS PRIZES -**

Under Section 358-a of Article 26 of the NYS Agriculture and Markets Law, live animals are not allowed to be given away as prizes in any game, drawing, contest, sweepstakes or other promotion. The Exceptions are purebred livestock and fish. Animals can be given away as part of a bona fide educational program. Enforcement is carried out by peace officers or agents of an incorporated SPCA.

## **NOTICE**

Proof of current rabies vaccine is required and MUST be included with papers for the following animals: Cattle, Sheep, Horses, Dogs, Cats, and Ferrets. Any animal from outside of NY State, must meet All NY import health requirements and fair regulations. This includes having an interstate health certificate.

**All Animals will be subject to inspection prior to fair entry to determine acceptance or immediate rejection.**



**Except for the Show's Participants . . .**  
**SNAKES are NOT to be brought onto the fairgrounds.**  
**Snakes (*pets or otherwise*) are strictly forbidden on fairground property.**

**Note:** All entry forms for the Fair must be received by the Secretary postmarked no later than August 1st. Any entry form received after that date will not be accepted, **except where noted in the Fair Book** and will be subjected to the late fee where applicable. **PLEASE SEE INDIVIDUAL DEPARTMENT RULES.**

Arts, crafts, culinary and vegetables, having already been registered, may be brought to the Fairgrounds on the Wednesday prior to the fair from 5:00pm to 8:00pm, and also, on the Thursday prior to the fair from 9:00am to 4:30pm. Judging will be at 5:00 pm on Thursday. **ANY ITEM BROUGHT IN AFTER JUDGING HAS STARTED WILL NOT BE ACCEPTED.**



## **General Rules for Entries**

1. All entries shall be of home product or manufacture.
2. Entries are not to be entered for premiums at more than one annual fair. However, it may be entered at any fair for exhibition.
3. Entry forms received by the Secretary must be postmarked no later than August 1st. Post entries will be accepted in classes where identified. Any entry postmarked after that date will be considered a post entry.
4. Entry tags will NOT be mailed to the exhibitor; they may be picked up at the **Secretary's Booth**.
5. There is no charge for making entries, except where noted.
6. **Entries may not compete for more than one premium.**
7. Entry tags must be attached to the exhibit.
8. Entries must be in place by 4:30pm on Thursday and remain until 6:00pm on Sunday, except open livestock and horses. Trailers must be removed from grounds following the show.
9. Entries may be removed on Sunday at 6:00pm. All entries must remain in place until the release time to be eligible for premium.
10. All dogs on exhibition must be on a lead at all times.

11. Visitors are requested not to handle articles on exhibit.

12. The Society assumes no responsibility in case of loss or damage.

13. Should an exhibitor misrepresent his exhibit, and a premium be awarded upon it, the premium may be withheld.

14. Exhibitors are not to be present during the examination by the judges. Any interference will exclude an exhibit from competition or premiums.

15. Exhibitors awarded premiums will be designated by premium cards or ribbons which will be affixed when the award is made.

16. Exhibitors must have the same number on the entry tag as is in the book.

17. Exhibitors are not to write on entry tags until premiums are awarded.

18. All livestock entered are subjected to Department of Agriculture and Markets Part 351 Livestock Health Requirements.

### Judges

1. Will report interference or refusal to comply with Rules and Regulations to the Superintendent.

2. Will not award premiums to any exhibit improperly named.

3. Are not to be exhibitors or invested in the department in which they are awarded premiums.

4. Will exclude exhibitors during examination and awarding of premiums.

5. Will not award premiums on exhibits of exceedingly small worth.

6. Will record their names after a list of awards in the Secretary's book.

### Youth Fair Eligibility

Exhibits are open to youth meeting requirements set forth by the two accepted certifying agencies: 4-H Program of Cornell Cooperative Extension and the Agriculture Education/National FFA Organization, (i.e. age, membership, ownership, specific class requirements, etc.)

Please refer to the Youth Fair Book or contact the 4-H Secretary to determine when entries may be brought to the Fairgrounds. Dogs should be brought at the time they are to be exhibited. Youth Fair Rules and Regulations Premium Books may be obtained by contacting the 4-H Office at (845) 292-6180.

Cornell Cooperative Extension of Sullivan County and the Neversink Agricultural Society assumes no responsibility in case of loss or damage to exhibits. All exhibits in the department must be owned or managed by exhibitors and must have been made or grown during the present year. Health and registration papers for all Youth Fair livestock must accompany the animal to the fair.

For complete information regarding Youth Fair entries, please call the Sullivan County 4-H Office at (845) 292-6180 or write to CCE:  
64 Ferndale-Loomis Road, Liberty, NY 12754.

Open class entry blanks may be found in this book and health and registration papers will be required upon arrival at the livestock barns.

## **Sullivan County Youth Fair**



To be held in connection with  
The Grahamsville Little World's Fair  
Wednesday, August 17th - Sunday, August 21st



*Sponsored By:*

Neversink Agricultural Society, Inc.  
4-H Program of Cornell Cooperative Extension of  
Sullivan County Agriculture Education  
National FFA Organization  
State of New York Department of Agriculture and Markets

### **Housing for Animal Exhibits**

1. Open class Livestock Exhibits — will be given housing in the barns “as determined by the Superintendent of Livestock and with the 4-H Agent.” Reservations will be accepted by the Secretary of the Neversink Agricultural Society with entry form.
2. Animals housed in barns — all animals housed in barns supervised by the General Superintendents named are subject to all rules and regulations pertaining to housing set forth in Youth Fair Premium Book and in Part 351 of NYS Agriculture and Markets Livestock Health Requirements.
3. Enforcement in barns — the General Superintendent of the Youth Fair/Neversink Agricultural Society, along with the NYS Agricultural and Markets Inspector will have full enforcement duties in the barn areas. All persons using these areas will be subject to the rules as mentioned and will be held accountable to these persons.

### **Premiums**

The Directors of the Neversink Agricultural Society reserve the right to give special premiums where in their judgment the merit of the exhibit warrants it. The treasurer will mail out all premium money within six weeks after receiving the premium. All premiums not called for by January 1st, after the Annual Fair, shall be forfeit to the Society.

### **Legal Protection**

Laws relating to Agricultural Societies and the power vested in the General Superintendent and Board of Managers.

**Chapter 112, Section 31** — Other illegal sales and selling — (d) within 200 yards of the grounds or premises upon which any state, county, town, or other agricultural or horticultural fair is being held unless such grounds or premises are within the limits of a city containing one hundred and fifty thousand inhabitants or more.

**Laws of 1892, Chapter 284** — ANACT in relation to Agricultural and Horticultural Associations. Section 1 — In addition to the powers not vested by statute in the Board of Managers of any Agricultural or Horticultural Association, the officers of such association shall have the power to regulate and prevent all kinds of theatrical, circus, and mountebank

exhibitions and shows, as well as huckstering, or traffic of fruits, goods, wares, and merchandise of whatever description for gain of the fair days and within a distance of two hundred yards of the fair grounds of said association, if in the opinion of said officers the same shall obstruct or in any way interfere with the free and uninterrupted use of the highways around and approaching such fair grounds; and be under the same control of the officers of said association within that space; and the same fines and penalties shall be incurred for any violation of the rules and regulations of said officers of any such association, within two hundred yards of the fairgrounds as is now by law incurred for any violation of the rules and regulation within the grounds of any such association. No booths or tents for show or exhibition or for sale of refreshments or victuals, or for any other purpose, shall be erected within two hundred yards of the fair grounds. Any person violating the regulations will be arrested and prosecuted according to the above statute.

**Laws of 1893, Chapter 603** — An Act to amend Chapter 36 of the Laws of 1859 entitled, “An ACT to Entitle Agricultural Societies to Extend More Perfect Protection to Their Property and Property of Exhibitors at Fairs, and to Allow the Board of Managers to Appoint a Police for That Purpose.” Section 1 — Chapter 36 of the Laws of 1859 is hereby amended as to read as follows:

1. The Board of Managers or executive committee of any agricultural and horticultural society of the state is hereby authorized to appoint as many citizens as this state, policemen, as shall be necessary for their exhibition, whose duty it shall be to preserve order within the grounds of said society, to protect the property within such grounds, eject all persons who shall be improperly within the grounds of said society, who shall neglect or refuse to pay the fee or observe the rules prescribed by the society. Said policemen shall have the same power during the time said exhibition shall continue that a constable may have, by law, in serving criminal process and making arrests.

2. Any justice of the peace of the county in which said grounds are situated may, while on said grounds, hold court of special session having the same duties, power and jurisdiction of offenses committed on said grounds and within two hundred yards beyond the boundaries

thereof as is held by a court of special sessions of a town of said county over offenses committed in that town.

3. All fines and penalties received by a justice of the peace under the provision of the foregoing section shall before the close of the fair and exhibition at which the same shall be received, be handed over by him to said society for its use and benefit together with a report in writing of all proceedings had by him during said fair and exhibition; said report shall be in all respects the same as the annual account rendered for criminal proceedings by a justice of the peace of a town to the board of town auditors thereof and he shall receive as his compensation thereof for his legal fees out of the treasury of said society.

4. The justice shall include in his annual report to the board the offenses committed and the proceedings had, and the disposition made by him of all said fines and penalties.

5. The justice shall enter in his regular criminal docket, and used by him in said town, the full proceedings of all matters coming before him under his act, stating each case separately; and the record of said full proceedings shall be kept open for public inspection on said grounds during fair exhibition.

**Penal Code, Section 416** - Any person who wrongfully and fraudulently enters any agricultural fair grounds without paying the entrance fee is guilty of a misdemeanor.

For All Departments -  
**ALL ENTRIES MUST REMAIN IN  
PLACE UNTIL RELEASE TIME  
6:00PM SUNDAY IN ORDER TO  
RECEIVE PREMIUM.**

### **ATM On-Site!**

There will be an ATM available on the fairgrounds for all three days.

## **State of New York**

### **Department of Agriculture and Markets**

#### **Part 350 — Standards for Conduct of Fairs**

**350.1—Fair sponsor definition:** For purposes of this part, a fair sponsor shall mean any organization that receives money from the state for the promotion of agriculture and domestic arts pursuant to Article 24 of the Agriculture and Markets Law.

**350.2—No fee for 4-H, F.F.A., Junior Fair or School Department Exhibits:** No entry fees shall be charged for 4-H Club, F.F.A., and junior fair exhibits entered for competition in their own classes, or for entries in the school department.

**350.3—Prompt, Full Payment of Premiums:** All premiums advertised and awarded must be paid promptly and in full, without deduction in the guise of donations or otherwise, notwithstanding any statement to the contrary or in modification thereof announced or stated in the exhibitor book.

**350.4—No awards for unworthy exhibit:** No premium should be awarded by any judge or paid by any fair sponsor for an unworthy exhibit.

**350.5—Premium amount to attract well-balanced exhibits:** The amount of premium offered in the various departments should be such as to secure well-balanced exhibits, in the light of the types of agriculture carried on in the territory served by the fair.

**350.6—No exhibits by judges in departments they oversee:** No judges shall be permitted to enter exhibits in competition for premiums in the department with which they are connected.

**350.7—Exhibits to be plainly labeled:** All exhibits must be plainly labeled so that the full significance of the exhibits will be made clear.

**350.8—Reexhibition in domestic department:** No article shall be exhibited in the domestic department if it has been previously exhibited therein, unless permitted by official action of the board of directors of the fair sponsor.

**350.9—Ownership of Exhibits entered in fairs and shows:**

(a) All exhibits shall be entered in the name of the exhibit owner; provided, however, that any animal exhibit entered in a youth fair, youth exhibition, or 4-H show or exhibition may be entered in the name of the exhibitor.

(b) Exhibits shall have been owned by the exhibitor for a period of at least 30 days prior to the entry of the exhibit; provided, however, that any animal exhibit entered in a youth fair, youth exhibition or 4-H show or exhibition shall have been in the care of the exhibitor for a period of at least 60 days prior to entry of the exhibit.

(c) Proof of ownership of any exhibit shall be provided by the exhibitor, upon request, to the fair sponsor.

(d) The fair sponsor may limit the number of breeds shown by any exhibitor.

**350.10—Rejection or refusal of an exhibit:** Any fair sponsor shall reserve the right to reject or refuse, and to order the removal of, any exhibit which, in the opinion of its board of directors, is not eligible or worthy of showing or has not met the livestock health requirements set forth in Part 351 of this Title.

**350.11—Compliance with an enforcement of livestock health requirements:** Each fair sponsor shall comply with and enforce the livestock health requirements set forth in Part 351 of this Title.



**NYS Department of Agriculture and Markets  
Division of Animal Industry  
10B Airline Drive, Albany, NY 12235  
(518) 457-3502  
Animal Health Requirements for  
Admission to New York State and County Fairs  
(Part 351 of NYS Agriculture  
and Markets Regulations)**

**General Prohibitions and Requirements**

- No person shall bring or have present an animal on the fairgrounds during a fair which is not qualified under NYS regulations.
- No person shall present an interstate or intrastate certificate of veterinary inspection that has been altered by anyone other than the issuing veterinarian.
- Animals demonstrating clinical signs or other evidence of infectious, contagious or communicable diseases shall not be allowed on the fairgrounds during a fair.
- Representatives of the Commissioner may deny admission to, or require removal from, the fair premises or require the segregation of any animal showing signs of or exposed to any infectious, contagious or communicable disease.

Note: The fair board of directors has the authority to reject unworthy or unsightly exhibits for reasons other than infectious, contagious or communicable disease (Part 350.10). The state veterinarian or animal health inspector will bring questionable exhibits to the attention of the fair board.

- All animals presented that originate from a location other than New York shall meet all New York State importation regulations appropriate to the species in addition to the fair animal health requirements.

**Certificates of Veterinary Inspection (CVI)**

- Cattle, sheep, goats, swine, llamas, alpacas, deer, and misc. ruminants require a valid CVI to enter the fairgrounds.
- The CVI must be issued by a Category 2 accredited veterinarian.
- All animals must be officially identified. **ALL MANMADE ID MUST BE RECORDED.** Refer to Animal Identification section below for more information.
- Only one species is allowed per certificate.
- The type and duration of certificate required depends on the origin of the livestock.

**New York Origin Livestock:**

- A valid intrastate CVI (A1-61) is required.
- Each animal must be individually identified on the CVI (see below).
- The CVI must be issued on or after May 1 of the current year.

**Out of State Origin Livestock:**

- All animals entering New York State must satisfy import health and test requirements for that species and be accompanied by a valid interstate CVI.
- The interstate CVI is valid for 30 days from the date of CVI inspection. During the fair season (July 1 through Labor Day) valid CVI's can be used multiple times for entrance into fairs. The initial entrance into a NY fair must be within 30 days of

official noting the location of the initial fair. A change in health status or eligibility of an animal necessitates the generation of a new CVI.

- Questions regarding import requirements should be directed to the Division of Animal Industry at (518) 457-3971, or at the division's import/export homepage:  
<https://www.agriculture.ny.gov/animals/animal-import-export>

**Animal Identification**

**• ALL MANMADE ID MUST BE RECORDED**

- Cattle/swine must be identified by an official USDA approved eartag. Radio frequency identification (RFID) eartags, commonly referred to as "840 RFID tags," are strongly recommended.

- SWINE ONLY: nursing piglets do not have to be individually identified if the sow is correctly identified on the CVI and the number of piglets in the litter is noted on the CVI

- Sheep and goats must be identified by official scrapie identification (see sheep and goat sections below)

- Llamas and alpacas must be identified by official eartag or microchip

- Misc. ruminants must be identified by unique eartag or microchip.

- A complete written description is sufficient identification for horses entering New York accompanied by a CVI. The description must match the EIA test record. Horse sketches and descriptions should reference color pattern, hair whorls, chestnuts, scars and other markings as necessary to uniquely identify the horse. Tattoos and microchips if any should be included. "Bay, no markings" is not an acceptable description for a CVI or EIA test record.

- NOTE: If you are exhibiting animals identified by microchip, a working reader must be supplied by the exhibitor.

- For questions on animal identification please contact your veterinarian or our office at (518) 457-3502.

**Rabies Vaccination**

- Rabies vaccination is required for all species for which there is a USDA licensed vaccine available (cattle, horses, sheep, dog, cat, ferret) and that are 4 months of age or older on the date of admission to the fair.

- For most rabies vaccines, the earliest age allowable for primary vaccination is 3 months. Animals that are vaccinated prior to 3 months of age will need to be re-vaccinated according to label before entering fairgrounds.

- Vaccine must have been administered within the past 12 months. The exception is Imrab LA vaccine used in sheep which protects for 3 years after the second annual vaccination.

- The rabies vaccination requirement must be met on the day of admission even if the animal was previously admitted to a fair when too young to vaccinate.

- **NOTE:** Individual fairs can require animals for which there is no approved rabies vaccine to be vaccinated for rabies. The requirements outlined above would apply. The fair is responsible for notifying exhibitors. The New York State Fair requires rabies vaccination for all livestock species entering the grounds.

**Acceptable Proof of Rabies Vaccination**

- Acceptable proof of rabies vaccination must include a signed written statement from the veterinarian administering the vaccine or a valid certificate of veterinary inspection that has



- Acceptable proof of vaccination must include the name of the product used, the date of administration and the duration of immunity if longer than one year.
- If the statement of rabies vaccination is included on an EIA test record, it must be signed separately in addition to the required EIA test record signature.
- NOTE: Rabies titers are not acceptable proof of rabies protection and cannot be used to meet entry requirements.
- Acceptable proof of vaccination for dogs is a valid vaccination certificate or a copy of the dog license that contains the rabies vaccination information.

### **BVD-PI Testing**

- All cattle, llamas and alpacas exhibited at NY county fairs or the State Fair must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The testing veterinarian is responsible to make sure the proper test is conducted. This is a once in a lifetime test that must be reported on the required certificate of veterinary inspection. The issuing veterinarian is responsible for verifying the validity of the test, the identification of the animal and recording the test date on the CVI. If a previous test is not verifiable the test must be repeated

### **Cleaning and Disinfection**

- All buildings on the fairgrounds housing animals must be cleaned and disinfected prior to the opening of the fair and between groups of animals when housing is rotated (Section 50.2 of Agriculture and Market regulations).

### **Animal Deaths**

- Occasionally animal deaths occur at a fair. If a death occurs it must be reported to the state veterinarian in charge as soon as possible for review. The animal must be promptly removed from the public exhibit area to a secure location and held for the veterinarian prior to disposal.

### **Calving, Kidding, and Lambing**

- Any cattle, goats, or sheep that calve, kid, or lamb while at a county fair or the State Fair will be ordered removed from the fairgrounds along with their offspring, unless the animals are part of a birthing demonstration.

### **Commingling of Sheep and Cattle**

- Due to the potential spread of malignant catarrhal fever from sheep to cattle, it is strongly recommended that cattle be kept separate from sheep.

### **Commingling of Swine and Poultry**

- Due to the potential spread of influenza virus, it is recommended that swine and poultry be housed in separate locations.

### **Isolation on Returning Home**

- The owner or custodian shall keep show animals biologically separate from the herd or flock for a period of at least two weeks after returning to the premises of origin. If any illness is noted in the exhibition animals, the owner should contact their veterinarian immediately.

## **INDIVIDUAL SPECIES REQUIREMENTS**

### **Horses**

- Certificate of Veterinary Inspection (CVI) is not required for New York origin horses. CVI is required for imported horses. Extended Equine CVIs (EECVIs) are acceptable. For more information on EECVIs, visit <http://www.globalvetlink.com>.
- Negative Equine Infectious Anemia (EIA) test is required for all horses 6 months of age or older. The horse must be accompanied by a valid negative EIA test record, signed by a Category 2 accredited veterinarian. The sample collection date for the qualifying EIA test must have been on or after January 1st of the previous year for New York origin horses. For imported horses, the EIA test must have been conducted within 12 months prior to entry. The EIA test certificate must include a complete description of the horse.
- Rabies vaccination is required for all horses 4 months of age or older (see above).

### **Cattle**

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.
- Rabies vaccination is required for all cattle 4 months of age or older (see above.)
- All cattle must be must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The date and results of the testing must be noted on the certificate of veterinary inspection.
- All cattle must be vaccinated against bovine respiratory disease complex including bovine respiratory syncytial virus, bovine virus diarrhea, infectious bovine rhinotracheitis and parainfluenza with a product administered in a manner and time frame adequate to confer protective immunity for these diseases for the duration of the fair.

### **Sheep**

- Certificate of Veterinary Inspection with animals individually identified with USDA approved individual scrapie identification. Identification must be one of the following: 1) USDA approved tags or 2) a legible USDA approved flock tattoo and individual animal ID number or 3) electronic implant device (microchip) if the sheep is enrolled in the Scrapie Flock Certification Program. For information on scrapie ID, contact USDA at 1-866-USDA-TAG (1-866-873-2824.)
- Rabies vaccination is required for all sheep 4 months of age or older (see above.)
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the flock of origin was inspected after May 1 of the current year and no evidence of contagious, infectious or communicable diseases was found.
- If evidence of soremouth (contagious ecthyma) is found on any sheep, the entire exhibit including the affected animals shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

## **Goats**

- Certificate of Veterinary Inspection with animals individually identified with USDA approved scrapie program identification. Identification must be one of the following:
  - 1) USDA approved tags or 2) a legible registration tattoo or 3) a legible USDA approved herd tattoo and individual animal ID number or 4) electronic implant device (microchip) if the goat is enrolled in the Scrapie Flock Certification Program and/or the electronic implant ID is recorded on the goat's registration paper. For information on scrapie ID, contact USDA at 1-866-USDA-TAG (1-866-873-2824)
- The CVI must contain a written statement from the issuing Category 2 accredited veterinarian that the herd of origin was inspected after May 1st of the current year and no evidence of contagious, infectious or communicable diseases was found.
- If evidence of soremouth (contagious ecthyma) is found on any goat, the entire exhibit including the affected animals shall immediately be removed from the fair premises with the holding pens cleaned and disinfected immediately after removal.

## **Swine**

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.

## **Llamas and Alpacas**

- Certificate of Veterinary Inspection with animals properly identified (see Animal Identification section above.)
- All llamas and alpacas must be negative to an approved test appropriate to detect Bovine Viral Diarrhea persistent infection (BVD-PI). The date and results of the testing must be noted on the certificate of veterinary inspection.

## **Poultry**

- Poultry (with the exception of doves, pigeons and waterfowl) must be accompanied by 1) results of a negative pullorum typhoid test conducted within 90 days prior to exhibition OR 2) proof that the birds originated directly from a US pullorum-typhoid clean flock or equivalent flock.
- Pullorum qualified by 90 day test must be identified by official leg band.
- Proof of NPIP status must be in the form of an NPIP certificate or purchase receipt containing NPIP certification information. If utilizing a receipt it must be dated within 1 year of the date of admission to the fair.

## **Deer/Elk (Cervidae)**

- Certificate of Veterinary Inspection with animals properly identified. See Animal Identification section above.
- Originate from a herd classified as accredited or qualified under USDA tuberculosis regulations.
- A movement permit obtained from the Division of Animal Industry is required for all deer movements. All CWD and TB program requirements must be met before a permit will be issued. Questions regarding movement permits should be directed to the Division of Animal Industry at (518)457-3502.

## **Miscellaneous Ruminants**

- Certificate of Veterinary Inspection with animals properly identified (see Animal Identification section above.)

## **Exhibitor Prefair Guidelines**

### **Cattle, Sheep, Goats, Swine, Llamas and Alpacas, Cervids, Misc. Ruminants**

- Review the animal health requirements booklet including information for your species before your veterinarian arrives to inspect your animals. If you have any questions, **ask**.
- Your veterinarian is responsible for inspecting your animals and completing the certificate of veterinary inspection (CVI). Call early to avoid the last minute rush when mistakes are made and there is no time to correct.
- Make sure USDA approved official eartags are present on cattle and swine and USDA approved scrapie ID is in place on sheep and goats.
- Llamas and alpacas require a microchip or eartag. If a microchip is utilized make sure the veterinarian confirms the microchip ID or places one. If your animal is identified by a microchip, make sure you bring a working reader with you to the fair
- **ALL IDENTIFICATION MUST BE RECORDED.** Make sure it is.
- Review the CVI carefully upon receipt to make sure all the information is correct including any required test or vaccination information.
- **DO NOT** stuff it in an envelope and assume all is well. The time to correct is before pulling them out at the fair. The CVI is your document and you share responsibility if it is incorrect.
- If you are importing livestock from out of state make sure the interstate requirements are met and you have a valid interstate certificate of veterinary inspection.

## **Poultry**

- Schedule pullorum flock inspection and testing well ahead of the fair if your flock is participating in the NPIP program.
- If you are having your birds tested within 90 days of the fair you must go to a pullorum clinic. Available clinics are listed on the Dept. website. No individual testing is available if you miss a clinic.
- Birds qualified by 90 day test must be identified by official leg band
- Bring documentation with you to the fair in the form of a 1) current NPIP certificate, 2) 90 day test chart or 3) purchase receipt with NPIP certification within 1 year of the date of admission to the fair.

## **Horses**

- NY origin horses must be accompanied by a negative EIA test report. The date of sample collection for the qualifying EIA test must have been on or after January 1st of 2020.
- Imported horses must be accompanied by an interstate certificate of veterinary inspection with a negative EIA test within 12 months prior to entry. Rabies vaccination information can be incorporated into the CVI.
- Drawing or photograph must match the horse.
- Rabies vaccination must be within 1 year of arrival at the fair and be documented by a signed rabies certificate or a signed statement on the EIA test chart with the required information (see requirements.)

### **MOST IMPORTANT**

When you are loading your livestock for the trip to the fair, take the time to examine them. Make sure they are the same animals that are on the paperwork and, if they are showing any signs of illness, **LEAVE THEM HOME.**

## **Interstate Health Requirements for Fair Animals**

This document is a supplement to the Animal Health Requirements (AI-202) published for animals exhibited at New York State county fairs and the State Fair. Its purpose is to summarize the import requirements that must be met for livestock entering New York destined for fairs. Please carefully review the Animal Health Requirements. Note that individual county fairs may require rabies vaccination in species not required by the state. Contact the specific fair for their requirements. Fair contact information is available at [www.nyfairs.org](http://www.nyfairs.org). Further assistance can be obtained by contacting the Division of Animal Industry (DAI) at (518) 457-3502 or your State Veterinarian's office. You can also go to the following link on our Dept website:  
<http://agriculture.ny.gov/animals/animal-import-export>

### **Interstate Certificate of Veterinary Inspection (ICVI)**

An interstate CVI is required for cattle, horses, swine, sheep, goats, llamas/alpacas, deer/elk and misc. ruminants moving interstate. Extended Equine CVIs (EECVIs) are acceptable for horses. More information on EECVIs is available at [www.globalvetlink.com](http://www.globalvetlink.com) and from your veterinarian. Note that interstate CVIs must be issued by a Category 2 accredited veterinarian. The interstate CVI is valid for 30 days from the date of CVI inspection. During the fair season, from July 1 through Labor Day, interstate CVIs can be used multiple times as long as the initial entrance to a NY fair is within 30 days of CVI inspection and the CVI is initialed by a NY state official at the fair. All documentation must accompany the animals. Animals not meeting the interstate and/or fair requirements will not be allowed on the grounds. Individual ID is required on all animals. Animals with incomplete or illegible ID will be rejected. Where rabies vaccination is required, the information can be included on the health certificate.

#### **Horses**

Horses 6 months of age or older must test negative for equine infectious anemia (EIA). The sample collection date for the qualifying EIA test must be within 12 months prior to the date of entry. The horse must be clearly and completely identified. Rabies vaccination is required for all horses 4 months of age and older on the date of admission to a fair. Vaccination must be within the past 12 months.

#### **Cattle**

Cattle must be identified by official USDA approved eartag. Radio frequency identification (RFID) eartags, commonly referred to as an "840 RFID tags," are strongly recommended. Cattle from all states must test negative for BVD-PI with results and test date noted on the CVI. For cattle from the New England states, New Jersey, Ohio and Pennsylvania, no additional testing (other than the BVD-PI test) is required. For information on other states, you can contact DAI at (518) 457-3971 or check the Department website at <https://agriculture.ny.gov/animals/animal-import-export>. Vaccination for rabies is required for all cattle 4 months of age or older on the date of admission to a fair. Vaccination must be within the past 12 months. Bovine respiratory disease complex vaccination is also required.

#### **Sheep**

Sheep can enter with CVI only. No tests are required. All sheep must be identified by 1) a USDA approved eartag, 2) a legible USDA approved flock tattoo with individual ID, or 3) electronic implant device (microchip) if the sheep is enrolled in the Scrapie Flock Certification Program. The veterinary statement concerning the flock inspection is required. Rabies vaccination is required for all sheep 4 months of age and older on the date of admission to a fair. Vaccination must be within the past 12 months unless a 3 year vaccination has been used.

#### **Goats**

Goats can enter with CVI only. No tests are required. The veterinary statement concerning the flock inspection is required. All goats must be identified by 1) a USDA approved tag, 2) a legible registration tattoo, or 3) a legible USDA approved herd tattoo with individual animal ID. Electronic implant devices (microchips) are only permitted if enrolled in the Scrapie Flock Certification Program and/or the electronic implant ED is recorded on the goat's registration paper. Note that individual county fairs may require rabies vaccination.

#### **Swine**

Swine can enter with CVI only. No tests are required. Swine must be identified by an official USDA approved eartag. Radio frequency identification (RFID) eartags, commonly referred to as "840 RFID tags," are strongly recommended. Note that individual county fairs may require rabies vaccination.

#### **Llamas/Alpacas**

New world camelids attending a New York county or state fair must be accompanied by a CVI with animals individually identified by microchip or official eartag. They must be test negative for BVD-PI with test date and results noted on the CVI. Note that individual county fairs may require rabies vaccination.

#### **Deer/Elk (Cervidae)**

CWD susceptible cervid species cannot be imported into New York. Non CWD susceptible species require a permit. For information on importing deer contact DAI at (518) 457-3502.

#### **Poultry**

Negative avian influenza and pullorum status is required for all poultry entering NY. Out of state poultry must be accompanied by the NPIP flock certificate if the flock is NPIP certified. Otherwise a CVI is required. Poultry, with the exception of doves and pigeons, must test negative for pullorum within 90 days prior to importation if not from an NPIP Pullorum-Typhoid Clean Flock. In addition, all poultry must be 1) from a source flock in which 30 birds were tested negative for avian influenza within ten days prior to entry into New York State; or 2) from an NPIP U.S. H5/ H7 Avian Influenza Clean or NPIP U.S. Avian Influenza Clean Flock.

For more information, contact DAI at (518) 457-3971

#### **Miscellaneous Ruminants**

Certificate of veterinary inspection and official USDA approved eartag. Note that individual county fairs may require rabies vaccination.

**Neversink Agricultural Society Open Classes**  
**Department 1 - Livestock**  
**Livestock Superintendent: Larry Bracken**

**No Premiums will be given for Best of Breed or Best of Show**

Entries must be postmarked by August 1st to ensure space in barn.

Preference will be as follows: A) 4-H; FFA cattle; B) First come Sullivan County cattle; C) First come out of county cattle

Open Class Livestock is open to any person (regardless of age) wishing to exhibit or make entry of livestock in the "Neversink Agricultural Society - Little World's Fair." Open Class is not limited to youth, therefore entry fee may be charged as per the State of New York Department of Agriculture and Markets. Part 350.19

Entry fees are assigned in each section. NO REFUNDS will be given on entry fees for animals not exhibited. NO EXCHANGING fees from one exhibitor to another.

**Section 1 — Dairy (No Horns)**

Judging: Saturday, August 20, 2022 at 10:00am

Entry Fee -- \$2.00/ Post Entries -- \$15.00

Placing of First, Second and Third with premiums being paid at a

Minimum of \$20.00, \$10.00 and \$5.00, however, premiums may be adjusted due to the number of entries.

Trophies for Champion Classes

**Bull Class**

	<u>Ayrshire</u>	<u>Brown Swiss</u>	<u>Guernsey</u>	<u>Jersey</u>	<u>Holstein</u>	<u>Milking Shorthorn</u>
Junior Bull Calf Born after 11/30/21 and over 4 months of age	1	14	27	40	53	66

**Junior Classes**

**All Animals NOT in Milk**

	<u>Ayrshire</u>	<u>Brown Swiss</u>	<u>Guernsey</u>	<u>Jersey</u>	<u>Holstein</u>	<u>Milking Shorthorn</u>
Spring heifer calf Born after 3/1/22 and over 4 months of age	2	15	28	41	54	67
Winter heifer calf Born 12/1/21 – 2/29/22	3	16	29	42	55	68
Fall heifer calf Born 9/1/21 – 11/30/21	4	17	30	43	56	69
Summer yearling heifer Born 6/1/21 – 8/31/21	5	18	31	44	57	70
Spring yearling heifer Born 3/1/21 – 5/31/21	6	19	32	45	58	71
Winter yearling heifer Born 12/1/20 – 2/29/21	7	20	33	46	59	72
Fall yearling heifer Born 9/1/20 – 11/30/20	8	21	34	47	60	73
Junior Champion & Reserve						

**Senior Classes**

Animals in milk

No milking facilities on grounds – must provide your own

	<u>Ayrshire</u>	<u>Brown Swiss</u>	<u>Guernsey</u>	<u>Jersey</u>	<u>Holstein</u>	<u>Milking Shorthorn</u>
Two year old (freshened) Born 9/1/19 – 8/31/20	9	22	35	48	61	74
Three year old cow Born 9/1/18 – 8/31/19	10	23	36	49	62	75
Four year old cow Born 9/1/17 – 8/31/18	11	24	37	50	63	76
Five year old cow Born 9/1/16 – 8/31/17	12	25	38	51	64	77
Dry Cow	13	26	39	52	65	78
Senior Champion & Reserve Female						
Grand Champion & Reserve Female						

## Section 2 — Beef (No Horns)

Judging: Sunday, August 21, 2022 at 9:30am

Entry Fee -- \$2.00 / Post Entries -- \$15.00

Placing of First, Second and Third with premiums being paid at a

Minimum of \$20.00, \$10.00 and \$5.00, however, premiums amounts may be adjusted due to the number of entries.

Ribbons for Champion Classes

	<u>Angus</u>	<u>Hereford</u>	<u>Simmental</u>	<u>Other pure</u>	<u>Cross</u>
Junior heifer calf Born 1/1/22 – 5/31/22	1	10	19	28	37
Senior heifer calf Born 9/1/21 – 12/31/21	2	11	20	29	38
Summer yearling heifer Born 5/1/21 – 8/31/21	3	12	21	30	39
Junior yearling heifer Born 1/1/21 – 4/30/21	4	13	22	31	40
Senior yearling heifer Born 9/1/20 – 12/31/20	5	14	23	32	41
Market Class – Feeder Calf Under 700 pounds	6	15	24	33	42
Market Class – Lightweight 700 – 999 pounds	7	16	25	34	43
Market Class – Heavyweight 1000 pounds and over	8	17	26	35	44
*Cow/Calf	9	18	27	36	45
Junior Champion & Reserve					
Senior Champion & Reserve					
Grand Champion & Reserve					

\*Any cow/calf pair may be exhibited provided the calf issued-owned by exhibitor. Birth date of calf must be January 1 of current year or later. Calf must be the natural offspring of the cow, not an embryo transplant. Owner of the cow must be the recorded owner of the calf.

## Section 3 — Sheep

Judging: Friday, August 19, 2022 at 3:00pm

Entry Fee -- \$2.00 / Post Entries -- \$5.00

Placing of First, Second and Third with premiums being paid at a

Minimum of \$20.00, \$10.00 and \$5.00, however, premiums amounts may be adjusted due to the number of entries.

	<u>Cheviot</u>	<u>Dorset</u>	<u>Suffolk</u>	<u>Other</u>
Ewe Lamb – Born on or after 1/1/22	1	6	11	16
Yearling Ewe – Born 9/1/21 – 12/31/21	2	7	12	17
Mature Ewe – Born before 9/1/21	3	8	13	18
Market Class – Under 100 lbs	4	9	14	19
Market Class – 100 lbs and over	5	10	15	20

## Section 4 — Goats

Judging: Friday, August 19, 2022 at 4:00pm

Entry Fee -- \$2.00 / Post Entries -- \$5.00

Placing of First, Second and Third with premiums being paid at a

Minimum of \$20.00, \$10.00 and \$5.00, however, premiums amounts may be adjusted due to the number of entries.

	<u>Alpine</u>	<u>Nubian</u>	<u>Saannen</u>	<u>Toggenburg</u>	<u>LaMancha</u>	<u>Boer</u>	<u>Pygmy</u>
Doe Kid – Under 5 months	1	11	21	31	41	51	61
Doe Kid – 5 to 9 months	2	12	22	32	42	52	62
Doe Kid – 9 – 16 months	3	13	23	33	43	53	63
Doe Kid – 16 – 24 months	4	14	24	34	44	54	64
Doe Kid (in milk) – 1 year, under 2	5	15	25	35	45	55	65
Doe – 2 year, under 3	6	16	26	36	46	56	66
Doe – 3 years and over	7	17	27	37	47	57	67
Doe (dry)	8	18	28	38	48	58	68
Wether (under 1 year)	9	19	29	39	49	59	69
Wether (over 1 year)	10	20	30	40	50	60	70



## Section 5 — Pleasure Horse Show

### Superintendent: Megan Diehl Blumenthal

Entries must be postmarked by August 1st or post entry fee applies

**Current Coggins and Rabies must be present at time of registrations.**

Judging: Friday, August 19, 2022

Registration opens at 8:00am and show is at 9:00am

Entry Fee -- \$5.00 / Post Entries -- \$15.00

Placing of First, Second and Third with premiums being paid at a

Minimum of \$20.00, \$10.00 and \$5.00, however, premiums amounts may be adjusted due to the number of entries.

Walk/Jog Western Showmanship	1	Walk/Trot English Showmanship	17
Novice Western Showmanship	2	Novice English Showmanship	18
Youth Western Showmanship	3	Youth English Showmanship	19
Open Western Showmanship	4	Open English Showmanship	20
Walk/Jog Western Pleasure	5	Walk/Trot English Pleasure	21
Walk/Jog Western Equitation	6	Walk/Trot English Equitation	22
Walk/Jog Western Command	7	Walk/Trot English Command	23
Novice Western Pleasure	8	Novice English Pleasure	24
Novice Western Equitation	9	Novice English Equitation	25
Novice Western Command	10	Novice English Command	26
Youth Western Pleasure	11	Youth English Pleasure	27
Youth Western Equitation	12	Youth English Equitation	28
Youth Western Command	13	Youth English Command	29
Open Western Pleasure	14	Open English Pleasure	30
Open Western Equitation	15	Open English Equitation	31
Open Western Command	16	Open English Command	32

Youth division is defined as age 18 or under by January 1st of the current year. Walk/Trot/Jog entries may not have shown in any division at a canter or lope.\* Decisions of the judge are final.

Divisions may be combined or split at the discretion of the judge and superintendent.

\*All riders 18 and under must wear a helmet when riding as per NYS Law.

\*Novice division for riders in their first or second year cantering or loping

## Section 6 — Rabbits

Judging: Sunday, August 21, 2022 at 9:00am

### GENERAL INFORMATION AND SHOW RULES

#### Official ARBA Sanctioned Show

[www.arba.net](http://www.arba.net)

Eric Stewart  
Executive Director  
[Eric@arba.net](mailto:Eric@arba.net)

#### Dues:

Adults \$20.00 – 1 year, \$50.00 – 3 years

Two Adult Combo: \$30.00 – 1 year,  
\$75.00 – 3 years

Family \$30.00 + \$5/child – 1 year, \$75.00 + \$10/  
child – 3 years

#### \*99th ARBA National Convention

**October 29-November 2, 2022**

**Reno, NV**

#### SHOW RULES

1. This show will be governed by the latest show rules and Standard of Perfection of ARBA.
2. All entries must include entry fee.
3. All entries and pre-entry fees must be postmarked no later than August 7th.
4. Judging will be by private ear number.
5. Sick rabbits will be removed from the show area.

#### Show Secretary – Ann Bivins

Carry Case Only

Entries must be postmarked by  
August 7th or Day of Show fee applies

Pre-Entry Fee Per Rabbit - \$2.00 / Day of Show Fee - \$4.00

**Separate Entry Form in Booklet**

Trophies Awarded — No Premiums

Not all classes have entries.

Due to late entries we will not have a program book. **Please be prepared with rabbits and listen to class calls for order of Section.**

## **Department 2 – Vegetables and Fruits**

\$50 Best of Show Prize Will Be Awarded

Maximum Premium Money for Department 2 will be \$200.00  
Premiums amounts may be adjusted due to the number of entries.  
Ribbons: Blue/Red/White

1. All entries must have been grown by the exhibitor and must be labeled plainly with the variety name. Please include the variety name on the entry form where applicable. All classes will be judged as to market quality (which includes uniformity in size, form, color and freedom from blemish, as well as edible quality) and trueness to type. Varieties distinctly off type will be disqualified.

2. All entry forms for the Fair, must be received by the Secretary postmarked no later than August 1st. Arts, Crafts and Vegetables having already been registered may be brought to the fair grounds on Wednesday from 5pm to 8pm and Thursday from 9am to 4:30pm. Judging will begin at 5pm on Thursday. Any item brought in after judging has started will not be accepted.

3. All produce must be washed, trimmed and clean. All entries must be displayed on a clean, white, paper plate to which the entry tag is securely attached.

4. There are no age restrictions for this department. All entries will be judged at the adult age level.

### **Section 1—Vegetables**

#### **Class:**

1. Asparagus (5 stalks)
2. Beans, Lima (exhibit 12 of each kind)
3. Beans (12)
4. Beet (5)
5. Broccoli (1 head)
6. Cabbage (1 head)
7. Carrots (5)
8. Cauliflower (1 head)
9. Celery (1 plant)
10. Cucumbers (5)
11. Eggplant (1)
12. Endive (1 plant)
13. Gourds (6 or more)
14. Herbs, any variety (1 plant or bunch of not less than 5 stems of each, potted or in water)
15. Kale
16. Kohlrabi (5)
17. Lettuce (1 plant)
18. Muskmelon (1)
19. Onions (5)
20. Parsley Plant
21. Parsnips (5)
22. Peas, Sugar Snap (12 pods)
23. Peas, Snow (12 pods)
24. Peppers, Hot (3 any variety or color)
25. Peppers, Sweet (3 any variety or color)
26. Peppers, Other (3 any variety or color)
27. Potatoes, Red (5)
28. Potatoes, White (5)
29. Potatoes, Yukon Gold (5)
30. Pumpkin (1)
31. Radishes (5)

32. Rhubarb (6 stalks)
33. Rutabagas (5)
34. Salsify (5)
35. Spinach (12)
36. Squash (1)
37. Sweet Corn, bi-color (5)
38. Sweet Corn, white (5)
39. Sweet Corn, yellow (5)
40. Swiss Chard (1 plant)
41. Tomatoes (5)
42. Turnips (5)
43. Watermelon (1)
44. Other Garden Vegetables (3 of each)

### **Section 2—Fruits**

#### **Class:**

45. Apples (5 of each kind)
46. Apples, Crab (12)
47. Berries (1 quart of each kind)
48. Butternits (1 quart)
49. Chestnuts (1 quart)
50. Grapes
51. Peaches (3)
52. Pears (3)
53. Plums (3)
54. Quinces (3)
55. Walnuts (1 quart)
56. Other Fruits

## **Department 3 – Culinary Arts**

\$50 Best of Show Prize Will Be Awarded

Maximum Premium Money for Culinary Arts will be \$250.00  
Premiums amounts may be adjusted due to the number of entries.  
Ribbons: Blue/Red/White

Entries should be packaged in clear wrapper with your entry tag attached securely. Recipes must accompany all entries, including canned foods. These recipes must be typed or written in ink on a 3" x 5" card.

Entries containing any foreign object, i.e. hair, will be automatically disqualified. All canned and dried goods must have been preserved within one year. All entry forms for the Fair must be received by the Secretary postmarked no later than August 1st. Arts, crafts, culinary, and vegetables, having already been registered, may be brought to the fairgrounds on Wednesday from 5pm to 8pm and on Thursday from 9am to 4:30pm. Judging will begin at 5pm on Thursday. **ANY ITEM BROUGHT IN AFTER JUDGING HAS STARTED WILL NOT BE ACCEPTED.** There are no age restrictions for this department. All entries will be judged at the adult level.

### **Exhibit Rules for Cakes**

Except for a cake requiring a special pan, such as angel food, chiffon, or cakes decorated for a special occasion, exhibit a cake that has been baked in a shallow pan-8"x 8"x2", layer cake pan-8"or 9", loaf cake pan-9 1/2"x5"x3". Cakes must be out of the backing pan. Cakes should have a neat appearance, texture consistent with recipe and ingredients used, flavor well blended and pleasant to the taste.

### Exhibit Rules for Pies

Crust should be golden brown, flaky and crisp eating, cut easily with a fork or knife but holds shape when served, with a pleasant flavor. Fruit fillings should be whole fruit or sizes of pieces suited to fruit used. Texture should be tender, but able to hold shape. Flavor should be characteristic of fruit used. No starchy taste. Soft fillings should have a smooth, well-blended consistency, hold shape when served, pleasant flavor characteristic of ingredients.

### Exhibit Rules for Cookies (enter 6 cookies)

Cookies should be of even thickness. Drop cookies should be free from thin edges or spreading and dropped from a spoon and not pressed. All cookies should be free from excess flour on the outside and delicately browned unless recipe states otherwise. Flavor should be free from excessive taste of spice, flavoring, molasses or other sweetening. Texture depends on the type of cookies. Thin-rolled cooked or refrigerator cookies should be crisp. Others should be fine, even grain, and somewhat moist. All cookies should be tender. Bar cookies may be soft or chewy or cake-like inside.

### Exhibit Rules for Breads

Breads should be baked in a single loaf container about 9" x 5" x 3" or shaped as recommended in recipe. Yeast breads should have uniform golden crust, smooth well-rounded top, slice easily and hold shape. The texture should be moderately fine, even grained and free from large air bubbles. The flavor should be pleasant, well baked, bland and nut-like in taste. Quick breads should be even or slightly rounded, golden brown crust, equally light throughout. Texture should be fine, even grain, not crumbly. Flavor should be characteristic of ingredients. Any nuts or fruits should be evenly distributed.

### RECOMMENDED Requirements for Exhibiting

#### Home Canned Foods

- All canned foods must be processed in standard clear-glass canning jars with self-sealing, two piece lids. Jars must have a vacuum seal. Size of canning jar and product must meet USDA Guidelines.
- Jars must be labeled with contents, type of processing (boiling/pressure), time of process and altitude adjustment. (Time and method of process should agree with USDA/PNW recommendations)
- Appropriate headspace requirements must be followed: Fruits: 1/2 inch Vegetables: 1/2 to 1 inch, Jams and Jellies: 1/4 inch, and Pickles: 1/2 inch

### Section 1 — Canned Fruits and Vegetables & Meats

#### Class:

1. Canned Fruits (in syrup, water or juice)
2. Canned Vegetables
3. Fruit and Vegetable Juices
4. Jams, Jellies, Marmalades, Chutneys, Conserves, and Butters
5. Pickles, Sauces, and Relishes
6. Canned Meats

### Section 2 — Dried Fruits and Vegetables & Meats

#### Class:

7. Fruits
8. Leathers and Chips
9. Vegetables and Seeds
10. Dried Meats

### Section 3 — Baked Goods

#### Class:

11. Breads (yeast)
12. Breads (quick)
13. Cakes
14. Cookies
15. Pies
16. Muffins

### Department 4 - Flowers, Plants, and Landscaping

Entries must be postmarked by August 1st

\$50 Best of Show prize will be awarded

Maximum Premium Money for Department 4 will be \$450.00

Premiums amounts may be adjusted due to the number of entries.

Ribbons: Blue/Red/White

1. All entries in the flower section must have been raised by the exhibitor and must be plainly marked with the variety name. You must list the variety name on your entry form. Entry tags will not be printed for entries without variety name listed. (Example: Daisy, Shasta; Marigold, Petite) Judging will be based on size, form, color, trueness to type, and conformance with class specifications.

2. All house plants must have been grown by the exhibitor for at least 3 months.

3. All entry forms for the Fair must be received by the Secretary postmarked no later than August 1st. Arts, crafts, culinary, and vegetables, having already been registered, may be brought to the fairgrounds on Wednesday from 5pm to 8pm and on Thursday from 9am to 4:30pm. Judging will begin at 5pm on Thursday. ANY ITEM BROUGHT IN AFTER JUDGING HAS STARTED WILL NOT BE ACCEPTED.

4. Exhibitors must supply their own plain container for flowers.

5. Exhibitors must not write on entry tags until premiums are awarded.

6. There are no age restrictions for this department. All entries will be judged at the adult age level.

7. In order to maintain exhibits in good condition, all perishable plant materials must be in water.

8. Entries are limited to three (3) per class, per person

9. NO WEEDS

### Section 1 — Flower Arrangements

#### Class:

1. Wedding Arrangement
2. Party Arrangement
3. Table Arrangement
4. Silk Arrangements

### Section 2 — Roses (1 bloom)

#### Class:

5. Climber
6. Hybrid Tea
7. Miniature
8. Old Garden
9. Any other

### Section 3 — Perennials (1 cut stem)

#### Class:

10. Astilbe
11. Begonia
12. Caladium
13. Coreops
14. Dahlia (over 2")
15. Dahlia (under 2")
16. Daisy
17. Daylily
18. Gladiolus
19. Hollyhock
20. Hosta
21. Oriental Lily
22. Phlox
23. Any Other

#### **Section 4 – Annuals (1 cut stem)**

**Class:**

- 24. Calendula
- 25. Celosia
- 26. Cleome
- 27. Coleus
- 28. Cosmos
- 29. Dusty Miller
- 30. Gaillardia
- 31. Geranium
- 32. Impatiens

#### **Section 5 – Houseplants**

**Class:**

- |                            |                           |
|----------------------------|---------------------------|
| 42. Dish Garden/Terrariums | 44. Foliage               |
| 43. Flowering              | 45. Any Other House Plant |

#### **Section 6 – Landscaping**

**Class:**

- |                       |                           |
|-----------------------|---------------------------|
| 46. Business Building | 49. Recreational Area     |
| 47. Home              | 50. Any Other Landscaping |
| 48. Public Library    |                           |

#### **Section 7 – Landscape Exhibit**

**Class:**

51. A minimum of 100 square feet constructed exhibit. (Persons or organizations wishing to enter this class must notify the Secretary by August 1st to receive space.)

### **Department 5 – Home Arts I**

\$50 Best of Show Prize Will Be Awarded

(in combination with Departments 6 & 7: Home Arts II & III)

Maximum Premiums Money for Home Arts will be \$550.00 Pre-miums amounts may be adjusted due to the number of entries.

**Ribbons:** Blue/Red/White

1. An exhibitor tag must be attached to each article submitted.
2. Entries must be entirely the work of the exhibitor. Previously entered items will not be accepted.
3. The judges selected are fully qualified and their decisions will be final. Judges will in no case award a prize where there is no merit. The judges also reserve the right to refuse those works not suitable for display.
4. Category choices are solely the decision and choice of the entrant. The Fair or Fair Judges will not be responsible for selecting categories for entries.
5. The emphasis will be on high quality workmanship. Soiled or worn articles will not be accepted. Articles entered should be correctly labeled, giving name, material used and manner of making (eg. Tablecloth, linen, embroidered).
6. All entry forms must be received by the Secretary postmarked no later than August 1st. Entries may be brought to the fairgrounds on Wednesday from 5pm to 8pm and on Thursday from 9am to 4:30pm. Judging will begin at 5pm on Thursday. ANY ITEM BROUGHT IN AFTER JUDGING (DANISH SYSTEM) HAS STARTED WILL NOT BE ACCEPTED.
7. There are no age restrictions for this department. All entries will be judged at the adult age level.

#### **Section 1 – Machine Made Clothing**

**Class:**

- |                    |                   |
|--------------------|-------------------|
| 1. Original Design | 2. Kit or Pattern |
|--------------------|-------------------|

#### **Section 2 – Sewing for Fun**

**Class:**

- 3. Any garment or accessory that is patched or applied
- 4. Any other item

#### **Section 3 – Knitting**

**Class:**

- |                           |                                  |
|---------------------------|----------------------------------|
| 5. Accessories            | 9. Bedspread                     |
| 6. Adult Cardigan Sweater | 10. Garments (infant & children) |
| 7. Adult Pullover Sweater | 11. Other Knitted Items          |
| 8. Afghan                 |                                  |

#### **Section 4 – Crocheting**

**Class:**

- |                      |                                  |
|----------------------|----------------------------------|
| 12. Accessories      | 15. Garments (infant & children) |
| 13. Afghan           | 16. Tablecloth or Bedspread      |
| 14. Garments (Adult) | 17. Other Crochet                |

#### **Section 5 – Rugs**

**Class:**

- |                        |                             |
|------------------------|-----------------------------|
| 18. Traditional Hooked | 19. Latch Hooked or Braided |
|------------------------|-----------------------------|

#### **Section 6 – Toy, Animals or Dolls**

**Class:**

- |                  |                      |
|------------------|----------------------|
| 20. Any one item | 21. Graph or Pattern |
|------------------|----------------------|

#### **Section 7 – Miscellaneous**

**Class:**

- |                     |                    |
|---------------------|--------------------|
| 22. Original Design | 23. Kit or Pattern |
|---------------------|--------------------|

### **Department 6 – Home Arts II**

\$50 Best of Show Prize Will Be Awarded

(in combination with Departments 5 & 7: Home Arts I & III)

Maximum Premiums Money for Home Arts will be \$450.00 Pre-miums amounts may be adjusted due to the number of entries.

**All rules from Home Arts I apply to Home Arts II.**

**Ribbons:** Blue/Red/White

#### **Section I – Quilting - Hand**

**Class 1:**

- |             |   |
|-------------|---|
| 1. Appliqué | 3. Patchwork or Pieced Quilt                |
| 2. Coverlet | 4. Quilted Articles other than Bed Covering |

#### **Section II – Quilting - Machine**

**Class 2:**

- |             |   |
|-------------|---|
| 5. Appliqué | 7. Patchwork or Pieced Quilt                |
| 6. Coverlet | 8. Quilted Articles other than Bed Covering |

### **Department 7 – Home Arts III**

\$50 Best of Show Prize Will Be Awarded

(in combination with Departments 5 & 6: Home Arts I & II) Maximum Premium Money will be \$250.00 Premiums amounts may be adjusted due to the number of entries.

**All rules from Home Arts I apply to Home Arts III**

**Ribbons:** Blue/Red/White

#### **Section 1 – Needlepoint (work done on mesh or canvas)**

**Class:**

- |                    |                   |
|--------------------|-------------------|
| 1. Original Design | 3. Kit or Pattern |
| 2. Bargello        |                   |

### **Section 2 – Crewel**

#### **Class:**

4. Original Design                      5. Kit or Pattern

### **Section 3 – Embroidery**

#### **Class:**

6. Any article (except crewel work)

### **Section 4 – Counted Thread/Cross Stitch**

#### **Class:**

7. Original Design                      8. Graph or Pattern

### **Section 5 – Punch Embroidery**

#### **Class:**

9. Original Design                      10. Graph or Pattern

### **Section 6 – Candlewicking**

#### **Class:**

11. Original Design                      12. Graph or Pattern

### **Section 7 – Miscellaneous**

#### **Class:**

13. Original Design                      14. Kit or Pattern

## **Department 8 – Fine Arts**

\$50 Best of Show Prize Will Be Awarded

Maximum Premium Money for Fine Arts will be \$550.00 Premiums amounts may be adjusted due to the number of entries.

**Ribbons:** Blue/Red/White

1. All exhibits must be entered in the name of the maker of the article.
2. In awarding premiums, special attention will be given to cleanliness, neatness, workmanship, and style of the article submitted.
3. All entries in Sections 7, 8, 9, & 10 MUST BE FRAMED AND HAVE A HANGING DEVICE.
4. Judges will in no case award a prize where there is no merit.
5. All entry forms must be received by the Secretary postmarked no later than August 1st. Entries may be brought to the fairgrounds on Wednesday from 5pm to 8pm and on Thursday from 9am to 4:30pm. Judging will begin at 5pm on Thursday. ANY ITEM BROUGHT IN AFTER JUDGING (DANISH SYSTEM) HAS STARTED WILL NOT BE ACCEPTED.

### **Section 1 – Pottery**

#### **Class:**

1. Hand built Decorative Piece    3. Wheel thrown Decorative Piece  
2. Hand built Functional Piece    4. Wheel thrown Functional Piece.

### **Section 2 – Ceramics**

#### **Class:**

5. Hand built Decorative Piece    7. Wheel thrown Decorative Piece  
6. Hand built Functional Piece    8. Wheel thrown Functional Piece

### **Section 3 – Sculpture**

#### **Class:**

9. Hand built Decorative Piece    11. Wheel thrown Decorative Piece  
10. Hand built Functional Piece    12. Wheel thrown Functional Piece

### **Section 4 – Metal**

#### **Class:**

13. Holloware                      14. Jewelry

### **Section 5 – Stained Glass**

#### **Class:**

15. Handmade                      16. Pattern

### **Section 6 – Tole and Decorative Painting**

#### **Class:**

17. Metal, Glass or Other                      18. Wood

### **Section 7 – Painting (No Paint by Numbers)**

#### **Class:**

19. Acrylics                      21. Watercolors  
20. Oils

### **Section 8 – Sketches**

#### **Class:**

22. Black & White                      23. Color

### **Section 9 – Etching**

#### **Class:**

24. Black & White                      25. Color

### **Section 10 – Photography**

#### **Class:**

26. Digital Photography                      27. Traditional

### **Section 11 – Quilling**

#### **Class:**

28. Original Design                      29. Graph or Pattern

### **Section 12 – Wood or Wood Carving**

#### **Class:**

30. Any Original Functional Piece                      31. Any Decorative Piece

## **Department 9 – Hobbies**

**All rules from Fine Arts apply to Hobbies**

(Maximum Premiums for Hobbies will be \$100.00) Premiums amounts may be adjusted due to the number of entries.

**Ribbons:** Blue/Red/White

### **Section 1 – Rugs**

#### **Class:**

1. Knotted                      2. Painted                      3. Woven

### **Section 2 – Wall Hanging**

#### **Class:**

4. Batik                      6. Hooked or Woven  
5. Decorative Stitchery                      7. Knotted (“Macrame”)

### **Section 3 – Woodworking**

#### **Class:**

8. Basketry                      10. Any Original Article  
9. Refinishing

### **Section 4 – Weaving**

#### **Class:**

11. Traditional                      12. Contemporary

### **Section 5 – Leathercraft**

### **Section 6 – Dried Flowers and Plants**

#### **Class:**

13. Arrangements                      15. Wreaths  
14. Wall Décor                      16. Any Other Item



### **Section 7 – Hobbies - Kits for Adults**

Entries may include any article in the above classification made by a purchased kit. In awarding premiums, special attention will be given to cleanliness, neatness, and workmanship of the article exhibited. Judges will in no case award a prize where there is no merit.

### **Section 8 – Miscellaneous Hobbies**

#### **Department 10 – Arts and Hobbies for Young Adults**

**All rules from Fine Arts apply to Arts and Hobbies for Young Adults (Ages 12-17)**

(Maximum Premium Money for Arts and Hobbies for Young Adults will be \$200.00)

Premiums amounts may be adjusted due to the number of entries.

**Ribbons:** Blue/Red/White

#### **Section 1 – Class 1 - Original**

Entries may include any article in the above classification made by young adults age 12-17. Special exhibits or articles made for school may also be used. Entry forms must give description of entry and age of the young adult, as age will be considered in the judging.

#### **Section 2 – Class 2 - Kits**

Entries may include any article in the above classification made by young adults age 12-17. Special exhibits or articles made for school may also be used. Entry forms must give description of entry and age of the young adult, as age will be considered in the judging.

### **Department 11 – Arts and Hobbies for Children**

All rules from Fine Arts apply to Arts and Hobbies for Children. **Any picture or drawing must be matted or framed. Coloring pages not excepted.**

(Maximum Premium Money for Arts and Hobbies for Children will be \$100.00)

Premiums amounts may be adjusted due to the number of en-tries.

**Ribbons:** Blue/Red/White

#### **Section 1 – Original**

Entries may include any article in the above classification made by children up and including age 11. Special exhibits or articles made for school may also be used. Entry forms must give description of entry and age of the child, as age will be considered in the judging.

#### **Section 2 – Kits**

Entries may include any article in the above classification made by children up and including age 11. Special exhibits or articles made for school may also be used. Entry forms must give description of entry and age of the child, as age will be considered in the judging.

# **Congratulations & Good Luck**



## **from the Officers and Members of the Neversink Fire Department**

# ENTRY FORM

Neversink Agricultural Society

Must be postmarked no later than August 1st

Please see individual department rules.

**THIS FORM MAY BE DUPLICATED**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Age: (For Children's Entries): \_\_\_\_\_ Age: (For Adult's Entries): \_\_\_\_\_

Department	Section	Class	Description of Item

If showing livestock, do you require space? ☐ YES ☐ NO

How many days? \_\_\_\_\_ How many spaces? \_\_\_\_\_

*Additional space is provided on the back.*

**RABIES NOTICE:** This fair will require that an animal being exhibited is actively immunized against rabies. Proof of current rabies vaccine is **REQUIRED** and **MUST** be included with the health papers for the following: Cattle, Sheep, Horses, Dogs, Cats, and Ferrets. Any animal from outside of New York State, must meet all New York import health requirements and fair regulations. This includes having an interstate health certificate. Out-of-state exhibitors should call: **(518) 457-3971**.

**ANY ARTICLE NOT ENTERED IN THE RIGHT CLASS WILL BE DISQUALIFIED.**

**PLEASE MAIL ENTRY TO:**

Secretary, Neversink Agricultural Society  
P.O. Box 242, Grahamsville, New York 12740  
ALL ENTRIES MUST REMAIN IN PLACE  
UNTIL RELEASE TIME 6:00PM SUNDAY TO  
RECEIVE PREMIUM

# Grahamsville Fair Open Horse Show Entry Form

Rider's Name: \_\_\_\_\_

Age as of Jan 1<sup>st</sup>: \_\_\_\_\_

Address: \_\_\_\_\_

(Youth Entries under 18 Only)

Entry Number: \_\_\_\_\_

Horse's Name: \_\_\_\_\_

- \_\_\_\_\_ 1. Walk/Jog Western Showmanship
- \_\_\_\_\_ 2. Novice Western Showmanship
- \_\_\_\_\_ 3. Youth Western Showmanship
- \_\_\_\_\_ 4. Open Western Showmanship
- \_\_\_\_\_ 5. Walk/Jog Western Pleasure
- \_\_\_\_\_ 6. Walk/Jog Western Equitation
- \_\_\_\_\_ 7. Walk/Jog Western Command
- \_\_\_\_\_ 8. Novice Western Pleasure
- \_\_\_\_\_ 9. Novice Western Equitation
- \_\_\_\_\_ 10. Novice Western Command
- \_\_\_\_\_ 11. Youth Western Pleasure
- \_\_\_\_\_ 12. Youth Western Equitation
- \_\_\_\_\_ 13. Youth Western Command
- \_\_\_\_\_ 14. Open Western Pleasure
- \_\_\_\_\_ 15. Open Western Equitation
- \_\_\_\_\_ 16. Open Western Command
- \_\_\_\_\_ 17. Walk/Trot English Showmanship
- \_\_\_\_\_ 18. Novice English Showmanship
- \_\_\_\_\_ 19. Youth English Showmanship
- \_\_\_\_\_ 20. Open English Showmanship
- \_\_\_\_\_ 21. Walk/Trot English Pleasure
- \_\_\_\_\_ 22. Walk/Trot English Equitation
- \_\_\_\_\_ 23. Walk/Trot English Command
- \_\_\_\_\_ 24. Novice English Pleasure
- \_\_\_\_\_ 25. Novice English Equitation
- \_\_\_\_\_ 26. Novice English Command
- \_\_\_\_\_ 27. Youth English Pleasure
- \_\_\_\_\_ 28. Youth English Equitation
- \_\_\_\_\_ 29. Youth English Command
- \_\_\_\_\_ 30. Open English Pleasure
- \_\_\_\_\_ 31. Open English Equitation
- \_\_\_\_\_ 32. Open English Command

## For Office Use Only:

Negative

Coggins: \_\_\_\_\_

Proof of

Rabies: \_\_\_\_\_

**Novice division for riders in their first or second year cantering or loping.**

**Youth division is for riders age 18 or under as of January 1, 2022 who show at a lope or canter. Open division is for riders of any age who show at a lope or canter. Walk/Trot/Jog entries may not have shown in any division at a canter or lope and may not cross enter in any other division.**

\_\_\_\_\_ Number of Classes x \$5 = \_\_\_\_\_

Make Checks Payable to "Neversink Agricultural Society"

## INTENT NOT TO SUE

The undersigned hereby acknowledges that she/he is fully aware that participation in a horse show or other equine event involves inherent risk of injury due to the behavior of the animals involved and natural conditions. The undersigned hereby waives the right to institute a law suit for damages against or to recover damages from the Neversink Agricultural Society based on any injury that occurs due to such inherent risk. The undersigned also affirms that she/he is solely responsible for choosing and maintaining the horse and equipment that the undersigned uses and that the undersigned waives any claim for damages against the Neversink Agricultural Society based on an injury due to the behavior of any animal that participates in a horse show sponsored by the Neversink Agricultural Society due to any Equipment failure or defect. The undersigned further acknowledges Neversink Agricultural Society is not responsible for the conduct of other participants in such horse show and their animals and hereby waives any claim for damages against Neversink Agricultural Society based on injury due to contact of another participant in such event or other participant's animal.

Exhibitor's Signature \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

(For exhibitors 18 years and Under)

**RELEASE:** I make these entries at my own risk and subject to the rules of this Show and I agree for myself and my representative to be bound hereby.

**PLEASE NOTE:** All riders 13 years of age and under or competing in 13 & under classes must wear a helmet meeting or exceeding ASTM F1163 (Safety Equipment Institute Certified) Equestrian Standard per New York State Law No. VAT126

# Little World's Fair Sanctioned ARBA Rabbit Show

## EXHIBITOR INFORMATION

Name: \_\_\_\_\_ Rabbitry Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone/Email: \_\_\_\_\_

	EAR#	BREED	VARIETY/GROUP/COLOR	CLASS	SEX	ENTRY FEE
1						
2						
3						
4						
5						
6						
7						
8						
9						
10						
11						
12						
13						
14						
15						
16						
17						
18						
19						
20						

**TOTAL Entry Fee:**

**Entry Fee Per Rabbit: \$2.00. Post Entry: \$4.00.** Make checks payable to: **Neversink Agricultural Society**  
Mail to: **Secretary, Neversink Agricultural Society, P.O. Box 242, Grahamsville, NY 12740**



## Lawn and Landscaping Service

Over 25 Years of Custom Lawn Mowing Experience!

“If it grows by day, have it cut by KNIGHT”

Benjamin Knight

421 Mutton Hill Road

Neversink, NY 12765

845-985-0516 or 845-665-3348



## Blooming Green Firewood Division

“Use our wood to stay warm during cold winter KNIGHTS”



# COLONIAL FAMILY of FUNERAL HOMES

*Unique Farewells for Unique Lives*

**Anthony L. Perito, Funeral Director**

***Personal & Professional Service***

***Funeral Arrangements***

***Pre-Planning***

***Monuments & Engraving***

***Veteran's Care***

**At your service at five locations in Sullivan County:**

***Colonial Ramsay Funeral Homes***

275 South Main Street  
Liberty, NY 12754  
845-292-7160

3534 Route 55  
Kauneonga Lake, NY 12754  
845-583-5445

55 St. John Street  
Monticello, NY 12701  
845-794-2700

***Colonial Memorial Funeral Home***

396 State Route 52  
Woodbourne, NY 12788  
845-434-7363

***Colonial Bryant Funeral Home***

29 Pearl Street  
Livingston Manor, NY 12788  
Phone: 845-439-4333

**Website: [www.colonialfamilyfuneralhomes.com](http://www.colonialfamilyfuneralhomes.com)**

**Email: [colonialbryantfuneralhome@gmail.com](mailto:colonialbryantfuneralhome@gmail.com)**

***Best Wishes to the  
Neversink Agricultural Society on its  
142<sup>nd</sup> Grahamsville Little World's Fair***

# **COOMBE, & BENDER COMPANY**

---

**Financial Planning & Investment Management**

**Philip Coombe III, CFP®  
Catherine M Coombe, CFP®  
Alan G Coombe  
Lynn McDonald**

**P.O. Box 333  
6872 Route 209  
Wawarsing, NY 12489  
(845) 647-4800**

**[pcoombe@coombefinancial.com](mailto:pcoombe@coombefinancial.com)**

**Website: [coombebender.com](http://coombebender.com)**



***The Care You Need.  
Close to Home.***



### **Emergency Care**

Quality care  
with average  
wait times  
under 10  
minutes



### **Specialty Services**

Digital Diagnostic Imaging

MRI | CT Scan | Ultrasound | X-Ray | 3D Mammogram

Occupational Therapy  
Cardiac Rehabilitation  
Ambulatory Surgery  
Pain Management  
Physical Therapy  
Orthopedics  
And more!



### **Rural Health Network**

Cardiac Wellness  
Program  
Nutrition Support  
Group  
Free Strength  
Training  
And more!

**Contact Us 845.647.6400 | [ERHNY.org](http://ERHNY.org)**

*Getting Better. Together.*



*Innovation – Integrity - Insurance  
Since 1867*



***Proud Supporter of the  
142<sup>nd</sup> Little World's Fair!***

**Personal & Business Insurance  
Risk Assessments - Insurance Consultations  
Contact us for a Quote!**

*Including*

Homeowners \* Auto \* Boat \* Umbrella \* Flood \* Landlords  
Mobile Homes \* Renters \* Motorcycles \* Snowmobiles  
Small & Large Commercial Insurance \* Business Owners  
Contractors \* Municipalities \* Warehouses \* Aviation  
And More!

**Phone: (845) 647-9100**

**116 Canal Street, Ellenville, NY 12428**

**Email: [skmain@sprague-killeen.com](mailto:skmain@sprague-killeen.com)**

**Website: [www.sprague-killeen.com](http://www.sprague-killeen.com)**





**ARROWHEAD RANCH & RETREAT**  
**PARKSVILLE, NY**

**HISTORICAL MAGICAL MOUNTAINTOP GETAWAY**  
**- HOTEL COMING SOON -**

- **SCENIC CAMPGROUNDS**
- **PRIVATE LAKE**
- **CAFÉ & GROCERY STORE**
- **LOCAL EXCURSIONS**
- **MUSIC & WORKSHOPS**
- **PRIVATE EVENTS**

**ARROWHEADRANCH.ORG • 888.867.2798**

## **Catskill Veterinary Services, PLLC**

230 Rock Hill Drive, Rock Hill NY 12775

(845) 796-5919

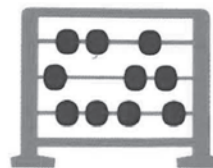
[www.catskillvetservices.com](http://www.catskillvetservices.com)

- **Full Service**
- Veterinary Hospital**
- **Large and Small Animals**
- **HOUSE CALLS!**

*"From Hamsters to Horses"*

## **Cooper Arias, LLP**

*Accounting & Accountability*



Individual Taxation  
Estates & Trusts  
Not-for-Profit Accounting  
Financial Statements

Corporate, Partnership &  
LLC Taxation  
Government & Fire District  
Auditing

892 State Route 17B  
Mongaup Valley, NY 12762  
845-796-1800

2527 Route 17M  
Goshen, NY 10924  
845-343-2215

133 Route 304  
Bardonia, NY 10954  
845-623-0300

Certified Public Accountants  
[www.cooperarias.com](http://www.cooperarias.com)



social media management  
advertising  
photography  
website design

jenn powell  
designs

www.jennpowelldesigns.com  
jenn@jennpowelldesigns.com



## Danny's Restaurant

Serving Burgers, Pastas,  
Steaks, Seafood & Pizza

178 Kingston Ave  
Wurtsboro, NY 12790  
(845) 888-2000

## JOHN H. ESCHENBERG INC.

3965 Rt 17B, Callicoon, NY 12723  
845-887-5350 • Open 6 days a week • M-F 8-5 Sat 8-1  
JohnEschenberg.com



## First Class Formalwear

A Look that Suits You

311 East Broadway  
Monticello, NY 12701

(845) 796-1039  
www.firstclassformalwear.com

*It comes down to People*  
*Integrity, Safety, Knowledge*

Serving the Capital and  
Mid-Hudson Regions

**CATSKILL  
HUDSON**  
**BANK**  
*Simply Better Banking*

279 Main Street, Grahamsville, NY 12740  
Cheryl Christian, VP/Branch Manager • (845) 985-3055

- Commercial Lending
- Residential Simple Mortgage
- Recognized Cybersecurity

www.CHBNY.com (877) CHBNY 15





*For All Your Footcare Needs*

with offices in

Monticello Liberty Callicoon  
Middletown Monroe Port Jervis

(845) 692-3668 [www.footcargroup.com](http://www.footcargroup.com)

# ***Cochecton Mills, Inc.***

**30 Depot Road  
Cochecton, NY 12726**

**Phone 570-224-4144  
or 845-932-8282  
Fax: 845-932-8865**



## **EAGLE VALLEY REALTY**

Serving the Upper Delaware River Valley Licensed NY & PA, Realtor-MLS

**6569 State Route 97 • Narrowsburg, NY 12764  
845-252-3085**

**[www.eaglevalleyrealty.com](http://www.eaglevalleyrealty.com)**

**Fully Insured**

**Free Estimates**

## **Dean Construction**

**& Home Improvement Corp.**

We provide professional installation of roof, siding,  
windows, doors, decks, gutters and so much more!

**(845) 985-2398**

# Fosterdale Equipment Corp.



Phone: **(845) 932-8611**  
fosterdaleequipment.com  
E-mail: feq@hvc.rr.com  
3137 Route 17B,  
Cochecton, NY 12726

## **KALTER, KAPLAN, ZEIGER & FORMAN** Attorneys At Law

6166 State Route 42  
PO Box 30  
Woodbourne, NY 12788  
Tel: (845) 434-4777  
Fax: (845) 436-8156

47 N. Main St.  
P.O Box 186  
Ellenville, NY 12428  
Tel: (845) 647-4110  
Fax: (845) 647-6232

**kkz@hvc.rr.com**



# JEFF BANK



**Shop Local. Buy Local. Bank Local.**



**(845) 482-4000**

*Still Banking Strong!*

[www.jeff.bank](http://www.jeff.bank)



**Garnet Health**

**MEDICAL CENTER**

Catskills

Is a proud  
supporter of the  
**Grahamsville  
Little World's Fair**

**Exceptional lives here.**

68 Harris Bushville Road  
Harris, NY 12742  
(845) 794-3300

8881 NYS Route 97  
Callicoon, NY 12723  
(845) 887-5530

[garnethealth.org](http://garnethealth.org)



Residential • Commercial

## ALLISON - DEVORE

General Contractors, Inc.

CARL ALLISON  
SCOTT ALLISON

120 Muthig Road  
Hurleyville, NY 12747

(845) 292-7620  
Fax: (845) 292-5143



### NEW YORK MAPLE SYRUP

10 Sugar House Lane  
Grahamsville, NY 12740

[www.catskillmountainsugarhouse.com](http://www.catskillmountainsugarhouse.com)

**845-985-7815**



CHILD CARE RESOURCE AND REFERRAL AGENCY

## Sullivan County needs child care!!

We can help you  
every step of the way...

We offer training  
& all the technical  
support needed  
to open your own  
child care business  
right in your own home!!



7 Community Lane, Liberty, NY 12754

Mail: PO Box 186, Ferndale, NY 12734-0186

Phone: (845) 292-7166 / Toll Free: (877) 292-7190 / Fax: (845) 292-1755

Email: [info@scchildcare.com](mailto:info@scchildcare.com) / Website: [www.scchildcare.com](http://www.scchildcare.com)





# 845-419-0900

A locally owned and family operated food distribution company since 1985.

Specializing in distribution and warehousing  
of frozen, refrigerated and dry food products.

Serving New York State.

47 Steve's Lane • PO Box 256 • Gardiner, NY 12525

6 Interstate Drive • Albany, NY 12206

[WWW.GILLETTECREAMERY.COM](http://WWW.GILLETTECREAMERY.COM)



*Ice Cream, Sherbet, & Yogurt Quarts, Pints & Bulk Tubs*

*Ice Cream & Yogurt Mixes • Sugar Free & Fat Free Products*

*Ice Cream Novelties • Ice Cream Desserts • Cones & Toppings*

*Frozen & Refrigerated Foods • Deep River Snacks*



Best wishes to the Neversink Agricultural  
Society for another successful fair!



**HOST OF THE  
2026 S.C.V.F.A. Parade**

**BANDSAW  
BOB'S**  
**PORTABLE SAWMILL SERVICE**  
**LUMBER & CUSTOM MILLWORKING**  
Neil Terwilliger  
845-798-3328      Grahamsville, NY 12740

Fully Insured



(845) 295-5462

**BOYES & TORRENS CONSTRUCTION, INC.**

Custom Homes, Additions, Garages  
Vinyl Siding - Seamless Gutters - Doors  
Windows - Decks - Kitchens - Baths - Roofing

844 Aden Road  
boyesandtorrens@gmail.com      Parksville, NY 12768

844 Aden Road  
Parksville, NY 12768

 **Justus Asthalter  
Maple Syrup, Inc.**   
*Bringing our family tradition to your table  
for four generations*  
The Boyes Family  
865 Aden Road  
Parksville, NY 12768  
justusmaple@gmail.com  
www.justusmaple.com  
(845) 292-8569  
 **sugarhill**  
CONTAINERS  


**J.B. MAK BUILDING**

*Harman Stoves Authorized Dealer*  
Installation ♦ Services ♦ Cleaning  
*Premium Hardwood Pellets*

Lopi, Avalon & FPX Gas & Wood Stoves / Fireplaces  
Louisiana-Pitt Boss Pellet Grills ♦ Holland Gas Grills  
Ph: 845-292-6338      Fax: 845-292-6352  
4 BON JOVI LANE ♦ LIBERTY, NY 12754  
www.jbmakrental.com

GERALD R. KETCHAM, JR.  
President  
**KETCHAM**  
FENCING  
Est. 1967  
845-386-1161  
19 Borden Street, Otisville, New York  
Fax: 845-386-9964  
www.ketchamfence.com      ketchamfence@yahoo.com

**Jeffersonville Animal Hospital**

Dr. Luann Steele • Dr. Moria L. Norris



89 Schoolhouse Road • P.O. Box 547  
Jeffersonville, NY 12748 • (845) 482-5500

Enjoy the Little World's Fair!  
**LIBERTY AGWAY HOME, GARDEN & PET INC.**  
• Grass Seed      • Mulch      • Shrubs  
• Flowers      • Garden Tools      • Soils  
• Trees      • Hay & Straw  
 **OPEN 7 DAYS**  
**& So Much More!**  
    
Hours: 8am - 5:30pm Mon-Sat • 9am - 3pm Sun  
11 Bon Jovi Lane, Liberty, NY 12754  
845-292-7220 • www.libertyagway.com  
\*Not responsible for typographical errors. Items may not be exactly as shown in photographs.

**Liberty Elks  
Lodge 1545**

21 John Street, Liberty NY 12754 (845) 292-3434

Proud sponsors of

Youth programs  
Hoop Shoot  
Girl Scouts  
Drug awareness



and our newly  
renovated lodge caters  
events of all types

Veterans programs  
Soccer Shoot  
Bowling Leagues  
Community Events  
Dictionary program



# **Mike & Lori Mickelson**

**Phone: (845) 434-7974**

**Fax: (845) 985-5131**

**Mike's Cell: (845) 798-5674**

**Lori's Cell: (845) 798-2327**

**Chris's Cell: (845) 807-9710**

**E-Mail: [lorimickelson@yahoo.com](mailto:lorimickelson@yahoo.com)**





# *The Rose Cottage in De Bruce*



## *A Continuing Tradition of Generous Hospitality*

Within the Catskill Forest Preserve, a century-old tradition of hospitality continues in the hamlet of De Bruce, just steps from the Willowemoc and Mongaup creeks, near Livingston Manor, Roscoe, and the Beaverkill.

In our private preserve you will find wooded trails,  
fields & streams, wildlife & game.

4 Goff Rd (Old Maple Ave) De Bruce, NY 12758  
Call for reservations 845-439-3643 / 845-439-4905  
marilyn.debruce@gmail.com

Directions: Route 17 to Exit 96 (Livingston Manor) 6½ miles along De Bruce Road to the flagpole.



**Best Bed & Breakfast!**  
Readers' Choice Award  
River Reporter  
2021 & 2022

[www.therosecottagebnbinn.com](http://www.therosecottagebnbinn.com)





**WELCOME TO**

**Grahamsville,  
Fairgoers**

Enjoy the 142<sup>nd</sup>  
World's Fair

*Inquire about our  
new airport service!*

**ROLLING V**  
BUS CORPORATION  
South Fallsburg, N.Y.



**rollingv.com • 845.434.0511**

*Enjoy Your Day  
at the Fair*



**Russell Reeves**  
*County Clerk*

# **Shaver Enterprises, Inc.**

*Construction Company*

**INTERIOR & EXTERIOR WORK**

**Dale Shaver**

**11 Groo Road**

**Grahamsville, NY 12740**

**(845) 985-2904**

# Sheeley Oil & Excavating, Inc.

GRAHAMSVILLE, NEW YORK

(845) 985-2231 • Fax: (845) 985-0186



Fuel oil  
Bulldozing  
Driveways Built  
Drainage

Kerosene  
Excavating  
Septic Systems  
Roads Built



**SCHMIDT'S**  
wholesale, inc.  
PLUMBING • HEATING • HVAC • ELECTRICAL • WATER WORKS



*Comfort Aire*®



**Heating Options  
for Every Budget.  
Simple to install,  
Easy to service,  
Built to last.**

**TWO Great Locations:**

150 Jefferson Street, Monticello, NY (845) 794-5900

18 Industrial Drive, Florida, NY (845) 651-5901

Toll Free: (800) 660-4455

[www.schmidtswolesale.com](http://www.schmidtswolesale.com)



SERVICE | PRIDE | INTEGRITY

Congratulations on the  
142<sup>nd</sup> Little World's Fair!

*Thank you  
to all of our customers.*

Michael & Lauren Sutton  
Neversink, NY

# **T. Halpin Mechanical Corp.**

d.b.a. Erts Mechanical, Inc

## **Specializing in:**

**Plumbing, Heating, Air Conditioning,  
Buried Water & Sewer,  
Radiant Heat, Water Pumps**

**Established: 1956**

**Bonded & Insured**

**Tom Halpin, President**

**21 Jordan Ave., Liberty, NY 12754**

**(845) 292-4571**

**Fax: (845) 292-8142**

**email: [billing@ertsmechanical.com](mailto:billing@ertsmechanical.com)**

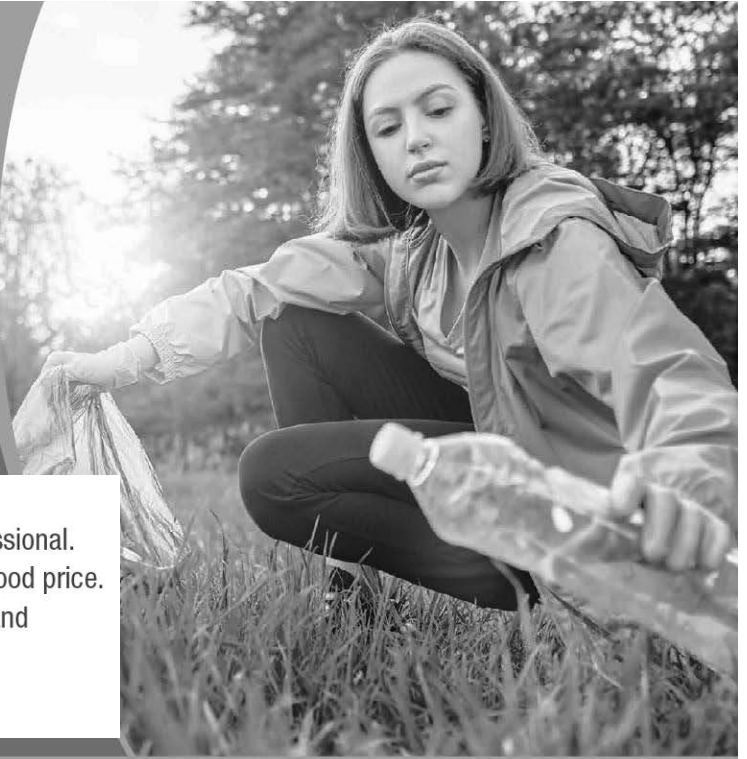


# Weekly residential trash & recycling

Waste management & recycling *since 1986.*



"The Thompson team is very responsive and professional. They provided me a range of flexible options at a good price. Being new to the area they also offered great tips and recommendations and were very welcoming. I highly recommend them." — **Spencer B.**



## Trash pick-up made *easy.*

We are the #1 service provider in Sullivan County for over 30 years. We know our neighbors, we employ local people, and we give back to the community.

- **Scheduled curbside pick-ups**
- **No contracts**
- **Clean-up crews available to help you**
- **Roll off and dumpster rental for those big jobs**



Call now for pick-up!  
**845-796-1032**  
[www.thompsonsanitation.net](http://www.thompsonsanitation.net)



# WYDE Lumber & Supply Co

419 Route 17B  
Monticello, NY 12701

845-794-5770

wyde@verizon.net

Keith Zanetti

NYS Inspections

## **Zanetti's Service Center**

**Complete  
Automotive Service  
Foreign & Domestic  
Truck Repair**

7922 State Route 55  
Grahamsville, NY 12740  
Tel: (845) 985-7786  
Fax: (845) 985-7789



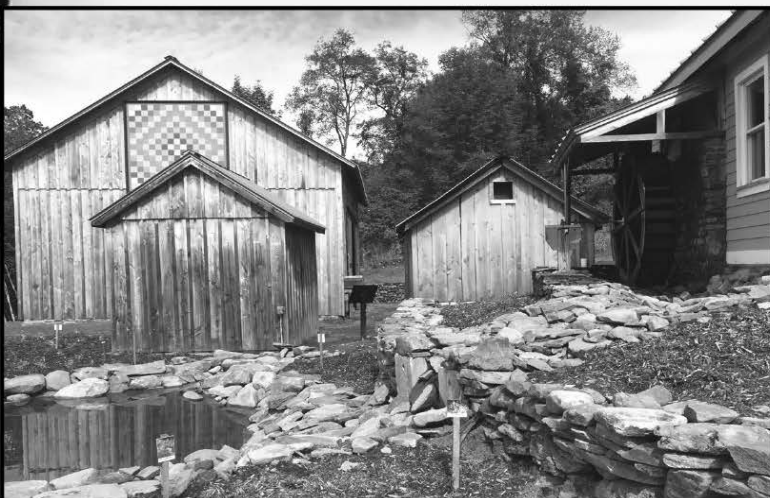
## **Time and the Valleys Museum**

Only a mile away!  
Open weekends, 12 to 4 p.m.



Visit our shed  
**RIGHT HERE**  
on the midway!

Come to the Museum  
and see the interactive  
1930s Family Farm!



332 Main Street (St. Rt. 55) Grahamsville, NY 12740 845 985-7700 [www.timeandthevalleymuseum.org](http://www.timeandthevalleymuseum.org)

**Liberty**

**TRADING POST**

**ACE Hardware**

*It's DEFINITELY worth the trip from anywhere!!*

- Largest Selection of HARDWARE around
- Lawn & Garden Supplies
- Pool Supplies
- Housewares
- Hand & Power Tools
- Cabot, Ready Seal, Flood, Stains
- Ace Paints
- Benjamin Moore Paints
- Clark & Kensington Paints
- Sporting Goods
- Rug Doctor Carpet Cleaners
- Plumbing
- Keys Made
- Clothes & Bedding Closeouts
- Automotive
- Electrical
- Outdoor Furniture
- YETI Coolers
- Weber Grills
- Toys

1966 ROUTE 52 EAST, LIBERTY, NY, 12754  
**845.292.4300 • WWW.ACETRAADINGPOST.COM**

100's of Dollar Items & Closeout Merchandise

OPEN 7 DAYS • MAJOR CREDIT CARDS ACCEPTED & ACE REWARDS



**MATTHEWS PHARMACY**

*"WHERE YOUR HEALTH IS OUR BUSINESS"*

Continuous Operation Since 1848

101 Canal Street, Ellenville, NY 12428  
P: (845) 647-6222 F: (845) 647-1558

**STORE HOURS:**

Mon-Fri 9am-6pm

Sat 9am-3pm

**FIND US ON:**

matthewspharmacy.com

 @MatthewsPharmacyRX

 @TheMatthewsRX

Authorized Dealer & Certified Technicians

**845-292-1000**

**ROSS ELECTRIC**

ESTABLISHED 1945

**LICENSED ELECTRICIANS**

CONTROL YOUR POWER. YOUR LIFE.

**24/7**


**GENERAC**

**THE GENERAC PROMISE**

**USA**

**GENERAC**

**GENERAC**




**Sullivan County Historical Society**

265 Main St - Hurleyville, NY 12747

Exhibits      Programs  
Research      Group Tours

www.scnyhistory.org  
info@scnyhistory.org



P.O. Box 13  
South Fallsburg, NY 12779

Tel: 845-434-5051  
Fax: 845-436-0059

www.MurraysChicken.com



*The Misner Agency is a third-generation independent insurance agency providing comprehensive and competitive insurance plans to satisfied customers since 1928.*

WOODBOURNE • MIDDLETOWN • LIVINGSTON MANOR • WESTTOWN

MISNERAGENCY.COM | 845-434-7755

## NEVERSINK RIVER CAMPGROUNDS

192 Campground Road  
Woodbourne, New York 12788

(845) 434-8926  
(845) 434-2759



## *Daniel Pierce Library's*



## *Annual Giant Pumpkin Party*

**Saturday, October 1st, 2022**

**Grahamsville Fairgrounds**

[www.danielpiercelibrary.org](http://www.danielpiercelibrary.org)

## prestige Enterprises

845-794-8522  
24/7/365



### **Terminal:**

932 Old Rt. 17  
Livingston Manor, NY 12758

### **Terminal:**

Old State Route 17, Monticello, NY 12701  
Fax: (845) 794-0593

### **Terminal:**

403 Harris Road, Ferndale, NY 12734  
Fax: (845) 747-9928

### **Mailing:**

P.O. Box 245 Harris, NY 12742 | Call: (845) 794-8522



Hours of Operation  
M-F 7-5  
Sat. 8-12  
Sun. 9-12

TEL: 845-434-6161  
FAX: 845-434-6997



DELIVERING SINCE 1908

BUILDING SUPPLIES  
LOCKSMITH SERVICE  
BENJAMIN MOORE PAINT  
CABINETS • HARDWARE

13 LAUREL AVENUE  
SOUTH FALLSBURG, NY 12779

STEVEN LEVINE  
PRESIDENT

## Neversink/Rondout Antique Machinery Association

P.O. Box 393,  
Grahamsville, NY 12740  
(845) 985-2548

*Come and attend our Annual Show!*

**Sept. 17 & 18, 2022**

*Meet at the Grahamsville  
Little World's Fairgrounds*

Follow us on Facebook!

Tel: (845) 434-7280

## MONTICELLO BLACK TOP CORP.

Joseph Gottlieb

PO Box 95  
Thompsonville, NY 12784

THE BOLD LOOK  
OF **KOHLER**®



**A. ALPORT & SON INC.**

(845) 434-7500 | [www.alport.com](http://www.alport.com)

Visit our showroom in  
South Fallsburg, NY

# *Neversink General Store*

CATSKILLS | NEW YORK



## Eat, Drink, & Be Married with Neversink Catering

Catering with an emphasis on American Contemporary Cuisine, Executive Chef Jaime Stankevicius brings his culinary creativity to any occasion. For more information and to see our menus, visit our website or call to setup a tasting.

NeversinkGeneralStore.com | (845) 985-2076 | 4 Schumway Road, Neversink, NY 12765



# Grahamsville Little World's Fair

# WATERMELON EATING CONTEST

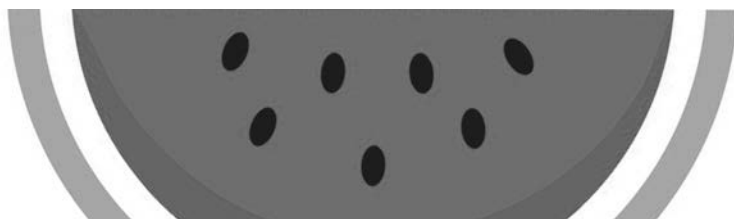
**Hosted by**  
**Nate Gilmore of Gilmore's Melons**

**Things are gonna get messy!**

**Saturday, August 20<sup>th</sup>, 2022**  
**Competitions begin at 11:30 am**  
**on the main stage**

**Participate in one of five age groups:**

- **Ages 7-11**
- **Ages 12-16**
- **Women's Open**
- **Men's Open**
- **Seniors**



**The Grahamsville Little World's Fair**  
**Watermelon Eating Contest**  
**Saturday, August 20th, 2022**  
**11:30 am on the Main Stage**

## ENTRY FORM

Name: \_\_\_\_\_

Street Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Home Phone: \_\_\_\_\_

Birth date: \_\_\_\_\_ Age: \_\_\_\_\_

Class (Circle One):

7-11 years    12-16 years

Women's Open    Men's Open    Seniors

**Certification and Signature:** I certify that the information provided on this entry form is correct and that I have carefully read, understand and accept the terms of the 2022 Watermelon Eating Contest Official Rules (may be found at [www.grahamsvillefair.com](http://www.grahamsvillefair.com)) and Entry Form held by the Grahamsville Little World's Fair (Neversink Agricultural Society) and Nate Gilmore (Gilmore's Melons). My signature indicates my understanding and assumption of the risks and my voluntary participation in this contest.

**Signature of Participant:**

\_\_\_\_\_

Date: \_\_\_\_\_

**Signature of Parent or Legal Guardian**  
**(if under 18 years old):**

\_\_\_\_\_

Date: \_\_\_\_\_

**Please mail or email your completed application to the address below, or submit your completed application to the Grahamsville Fair's Secretary's Booth by start of event on Saturday!**

Neversink Agricultural Society, Inc.  
Watermelon Eating Contest  
P.O. Box 242, Grahamsville, NY 12740  
[info@grahamsvillefair.com](mailto:info@grahamsvillefair.com)

# Thunder View Farms, LLC

Registered Aberdeen Angus



**The Coombe Family**  
**Grahamsville, NY 12740**

## **Genuine Black Angus Beef**

Our Beef is: Home-grown, all natural,  
corn-finished, federally inspected and  
flash frozen and contains NO hormones,  
antibiotics or additives.

**Please order quarters or  
custom cut halves now!**

*Some individual cuts may be available -  
please ask us!*

Questions answered and orders taken  
by Ric or Karen at 985-2189  
from 10:00am - 9:00pm or contact

**tvangus@thunderviewfarms.com**



# *Enjoy a Great* **Little World's Fair**

*"A Time-Tested Tradition for 142 Years"*

Here's wishing you another great year with plenty of fun for the whole family!

From all your friends at the...

**SULLIVAN COUNTY**  
**Democrat**

*'Sullivan County's Hometown Newspaper, since 1891'*

To Advertise or Subscribe  
Call 845-887-5200  
[www.scdemocratonline.com](http://www.scdemocratonline.com)