

WELCOME ANNOUNCEMENT

Please join us in welcoming these amazing new people to ABLED! We're excited to serve them, learn with them and live life with them.

God has answered our prayers for good staff with good hearts to serve. We pray that we will make a difference in their lives in this world and the world to come!



WELCOME!

WE'RE

SO GLAD

YOU'RE

HERE!





If you know someone who would like to receive their services through ABLED, please send them to Pierre Allen, EVP Operations.

Thank You for joining us in our mission!

"Serving Jesus Christ by enabling people with developmental disabilities to creatively explore and live full meaningful lives in their communities" ABLED, INC. 7562 UPTON GREY LN LINCOLN NE 68516 402-904-7433 WWW.ABLEDINC.COM

DAVID D. TAGART

President, CEO 402-202-2284 dtagart@gmail.com

LINDA TAGART

EVP Administration 402-202-6768 Itagart62@gmail.com

PIERRE ALLEN

EVP Operations 402-417-2613 pierreallensr@gmail.com

CORALIE LANG

EVP Compliance 402-310-8907 coralielang71@gmail.com

CHERYL LITTLE

Payroll & Benefits Manager 402-450-7959 clittle091@gmail.com

MAKAELA URBANOVSKY

Program Coordinator

ADAM TAGART

Administrative Assistant

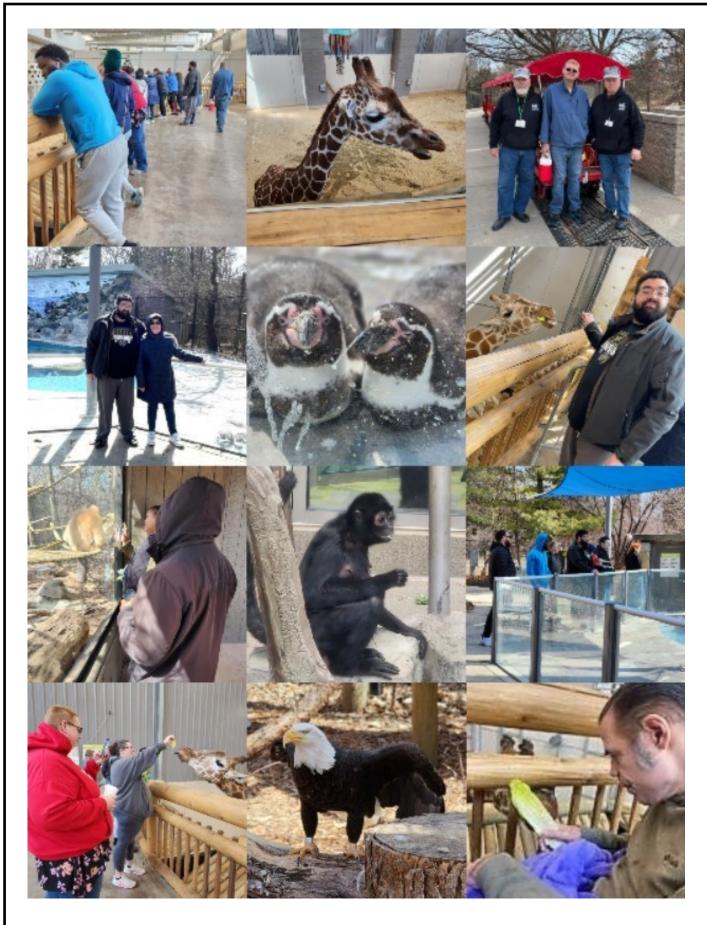
PAIGE STYSKAL

Administrative Assistant

FEEDBACK

We want to make ABLED the best agency. Please use the link at the top of this email to let us know how we're doing and provide suggestions. Your survey comments are anonymous, unless you choose to submit your name.

You may also contact us by phone, email, mail or on our website at www.abledinc.com.



ABLED EVENT . LINCON CHILDREN'S ZOO



ABLED EVENT AT
YORGUTINI
IN HONOR OF
ANDREW TAGART





AUTISM ACCEPTANCE MONTH

April is known for spring, flowers, and Autism Acceptance Month. We work to create relationships empowering everyone in the Autism community to live fully and be connected to the support they need, when they need it.

Like everyone, those living with autism have strengths and weaknesses. Those living with autism can feel overwhelmed by sensory inputs such as sights, sounds, smells, tastes, touch and movement. They can have difficulty understanding others emotions and expressing their own.

On the flip side, those living with autism can stand out in creativity and become incredibly absorbed in something they love. Their hobbies give them a great deal of meaning.



HOR SE SHOW EVENT

A few of us set out to marvel at horses. A few of us got lost. A few of us ate ice cream first. A few of us were captured on photo.

But EVERYONE received free tickets to watch any movie,

on any day, at any time, at any theater.





UPCOMING EVENTS

Paint Yourself Silly Friday, April 21st 4101 Pioneer Woods Dr, Lincoln 1 pm

 Junkstock Vintage Festival Friday, April 28th 1150 River Road Dr, Waterloo 12 pm





SHARE PHOTOS ENTER A DRAWING WIN A GIFT CARD





So they said to Him, 'What then are You doing as a sign, so that we may see, and believe You? What work are You performing? John 6:30

What does John 6:30 mean?

Jesus is explaining the context of His miracles to the crowd. They are hung up on material things, including rituals and sacraments. Not only are they missing the concept of working for heavenly rewards, not earthly rewards, they are trusting in their own good deeds for salvation (Romans 10:2–4). Jesus replies that He, the Son of Man (Daniel 7:13–14), is the real source of eternal life, and that obtaining this life is based only on belief, not on good works. This contradiction to their traditions is offensive to the crowd, so they demand Jesus perform a miracle—a sign, as used elsewhere in the gospel of John—in order to back up His teaching.

This verse demonstrates the length to which mankind will go to resist conclusions we don't like. The crowd listening to Jesus in this passage has followed Him into Capernaum. They began to trail Jesus on account of His many healing miracles (John 6:2). The prior evening, Jesus had fed thousands of people with a miraculous use of bread and fish (John 6:9–14). In other words, it was miracles, particularly one very recent miracle, which brought these people here. And yet, faced with a doctrine they don't like, the people stubbornly refuse to accept it without extravagant, excessive proof.

This same mindset applies even today. The person who says, "I will believe if God shows me this or that miracle" is, actually, fooling themselves (Matthew 16:4). Those who do not wish to believe, prior to a miracle, will not believe, even after a miracle. Saving faith is based on acceptance of God's truth, not on spectacle or emotion. Those who demand a miracle, when they've already been shown ample truth, prove only that they're not really interested in truth, at all (John 6:36).

Check out www.bibleref.com for more information.