Jul 2023



### **Guardianship in Nebraska**

When persons are unable to make responsible decisions about their finances, property, living situations or care because of their age, physical or mental condition, a petition can be filed with the county courts to appoint a Guardian or Conservator. According to the Nebraska Supreme Court, when a Guardian is appointed a ward retains all the rights that a citizen of the United States would have, except those that the court grants to the Guardian. The rights that the ward retains include:

- Right to privacy, both regarding the body and with communications with others via mail, phone, or personal visits;
- Right to appropriate services based on their needs;
- Right to have the guardian take into account their desires and preferences;
- Right to a safe, sanitary living environment;
- Right to the least restrictive living arrangements as possible;
- Right to not be discriminated against based on race, religion, creed, sex, age, marital status, sexual orientation or political affiliations;
- Right to have explanations of any medical procedures or treatment;
- Right to have personal information kept confidential;
- Right to speak privately with an attorney, ombudsman or advocate; and
- Right to petition the court to terminate a guardianship or to bring a grievance against a Guardian.

For more FAQs on guardianship go to; https://supremecourt.nebraska.gov/programs-services

### Thank You for joining us in our mission!

"Serving Jesus Christ by enabling people with developmental disabilities to creatively explore and live full meaningful lives in their communities" ABLED, INC. 7562 UPTON GREY LN LINCOLN NE 68516 402-904-7433 WWW.ABLEDINC.COM

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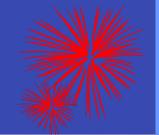
PAIGE STYSKAL Administrative Assistant

### **FEEDBACK**

We want to make ABLED the best agency. Please use the link at the top of this email to let us know how we're doing and provide suggestions. Your survey comments are anonymous, unless you choose to submit your name.

You may also contact us by phone, email, mail or on our website at www.abledinc.com.

# Fourth of July Event at the Tagart Family Barn





Pulled Pork and Fireworks Display Courtesy of Anthony Styskal

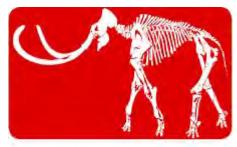


# Platte River Picnic Event Jun 22nd



### **MORRILL HALL**





# UNIVERSITY OF NEBRASKA

## JUNE 15th





# UPCOMING ABLED EVENTS

July 17 Movie Ticket Pick Up, 1pm July 31 Pioneers Park Picnic, 11am Aug 12 Storm Chasers & Crowder, 5:30pm

Apin us! There's something for everyone!



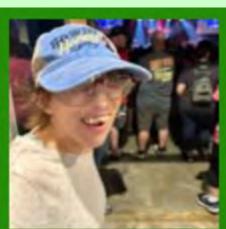




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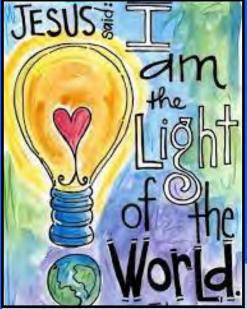


### **STAY ACTIVE © BE HEALTHY © ENJOY SUMMER**









# WHAT DID JESUS MEAN?

"I am the Light of the world" is the

second of seven "I AM" declarations of Jesus, recorded only in John's gospel, that point to His unique divine identity and purpose. In declaring Himself to be the Light of the world, Jesus was claiming that He is the exclusive source of spiritual light. No other source of spiritual truth is available to mankind.

There are two types of light in the world. We can perceive one, or both, or neither! When we are born into this world, we perceive physical light, and by it we learn of our Creator's handiwork in the things we see. However, although that light is good, there is another Light, a Light so important that the Son of God had to come in order to both declare and impart it to men.

John 8:12 records, "When Jesus spoke again to the people, He said, 'I am the Light of the World. Whoever follows me will never walk in darkness but have the light of life.'" The metaphor used by the Lord in this verse speaks of the light of His Truth, the light of His Word, the light of eternal Life. Those who perceive the true Light will never walk in spiritual darkness.

We take a candle into a room to dispel the darkness. Likewise, the Light of Jesus Christ has to be taken into the darkness of sin that engulfs the hearts and lives of those who are not following Him. That's the condition behind having this Light—that we follow Him. If we do not follow Him, we will not have this light, this truth, this eternal life.

We should always be ready to give an account of the hope that we have, for the gospel Light we have is not to be covered, but made obvious for all to see and benefit from, that they, too, may leave the darkness and come into the Light.