

WHY IS DOCUMENTATION IN HEALTHCARE IMPORTANT?

"Spoken words fly away, written words remain."

Whether you are subcontractor, employee, or administrator at ABLED, there is a duty to have clear and concise communication as members of a healthcare system that exists to serve those in need. Communication through timely, accurate, and objective documentation is an integral component in good professional practice

and the delivery of the quality healthcare
ABLED seeks for our clients. It is important for
the participant to communicate their needs,
and it is important for those who have made
the commitment to help the participant
communicate amongst each other with
effective continuity. Clinical records provide a
way for this effective continuity to take place



among a multidisciplinary team that is entrusted to care for the wellbeing of a single participant—it creates a permanent account of individual considerations and the reasons for decisions all team members can utilize.

No doubt there are many mundane tasks in life that we'd all rather not have to do, but, as experience shows, neglecting to do them would eventually find us in an undesirable state of affairs. Documentation is one of those mundane tasks that can be painfully boring but is nonetheless essential to perform to promote better conditions for the person served. It also ensures the collaborative process that is healthcare remains functioning efficiently. Whatever area you serve others in, healthcare or not, it's important to cultivate a remembrance of the bigger picture that we play but a small part in, and allow that bigger picture to pull us through the small sacrifices to the best of our abilities; with the conviction that they are contributing to a higher quality of life for all people in our community.

Thank You for joining us in our mission!

"Serving Jesus Christ by enabling people with developmental disabilities to creatively explore and live full meaningful lives in their communities" ABLED, INC. 7562 UPTON GREY LN LINCOLN NE 68516 402-904-7433 WWW.ABLEDINC.COM

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FEEDBACK

We want to make ABLED the best agency. Please use the link at the top of this email to let us know how we're doing and provide suggestions. Your survey comments are anonymous, unless you choose to submit your name.

You may also contact us by phone, email, mail or on our website at www.abledinc.com.

You are invited to an ABLED Picnic!

Provided foods: Hot dogs, chips, and ice cream Provided drinks: Water and Gatorade



July 22nd, 11am-1pm @ Holmes Lake Park (Shelter 3 by the volleyball courts)

Appendix K Reminder

On June 30th, Appendix K ended and now requires participants to be integrated in the community a majority of time (51%).

Requirements:

- Limit of 35 hours per week (Mon-Sun)
- Majority of the time in the community per week
- May bill up to 12 hours in one day
- A minority (49% or less) can be in a participant's home, the home of a participant's family or friends, or an SLP home
- A Shared Living home is allowed when it is an approved, active setting that is fully compliant with DHHS regulations, background checks for everyone 13 years and older and on-site monitoring by ABLED and DHHS
- Please note: CANNOT be at the home of day staff

Community Integration is very flexible. The goal of Community Integration is to do things the participants enjoys while teaching them new things. In return we hope staff benefits by enjoying their time and the relationship they build with participants instead of simply trying to pass time at a job or running personal errands.

DHHS Service Definition:

Community Inclusion teaches self-help, appropriate behaviors, socialization, and adaptive skills. This service mostly takes place in the community. Participants decide where and how often they want to go places. This service increases their independence and personal choice, and interactions with people in their community. The provider helps participants with activities of daily living, health maintenance, and supervision. This is a habilitative service.







SUMMER of '22







NEBRASKA HAPPENINGS



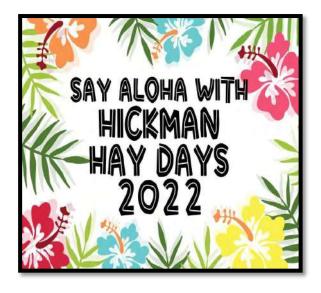
3rd ANNUAL FOOD TRUCK FESTIVAL

On July 23rd from 4pm-11pm Haymarket Park will be hosting the Food Truck Festival. It will be an evening filled with delicious food, live local music and more!

- Admission collected at the entrance:
 \$5 pp or \$20 per car (cash or Venmo)
- Bring a lawn chair to hang out all night
- Family-friendly!

HICKMAN HAY DAYS

The city of Hickman, located 15 miles south of Lincoln, is celebrating its 150th birthday on July 29th. The theme is Aloha! There will be many activities to participate in including a cornhole tournament, Hawaiian shirt contest, limbo competition. To sign up visit: www.hickmanareachamber.org/hickman-hay-days-2022/





LANCASTER COUNTY SUPER FAIR

From July 28th to August 6th the Lancaster Event Center will host the Lancaster County Super Fair. There will be motorsports, free music, fair foods, and much more!

- Admission: \$3 a day per person per entry; CASH ONLY
- Parking: \$5 per day per vehicle per day at gate; CASH ONLY

Visit lincoln.org and visitnebraska.com to discover more events taking place in and around the city of Lincoln.





































Mere Christianity By C.S. Lewis

An excerpt from...

"I am trying here to prevent anyone saying the really foolish thing that people often say about Him: I'm ready to accept Jesus as a great moral teacher, but I don't accept his claim to be God. That is the one thing we must not say. A man who was merely a man and said the sort of things Jesus said would not be a great moral teacher. He would either be a lunatic — on the level with the man who says he is a poached egg — or else he would be the Devil of Hell. You must make your choice. Either this man was, and is, the Son of God, or else a madman or something worse. You can shut him up for a fool, you can spit at him and kill him as a demon or you can fall at his feet and call him Lord and God, but let us not come with any patronizing nonsense about his being a great human teacher. He has not left that open to us. He did not intend to."

> "But What about you?' Jesus asked. Who do you say I am?"" - Matthew 16:15