

Jesus is the _____, _____, and _____

The _____ of "Father, Son, and the Holy Ghost" refer to three roles or manifestations of the ONE God.

1. _____ - emphasizes God's roles as Creator, Father of angels, Father of born-again believers, and Father of the humanity of Jesus Christ. It always refers to the invisible Spirit of God.
2. _____ - refers to both the humanity of Jesus Christ, and the flesh that God became for the purpose of man's salvation.
3. _____ - emphasizes God's active power in the world and among men and refers to His work of regenerating a believer to a new life through the infilling of the Spirit. It always refers God's ability to anoint, baptize, fill, bless, and indwell human lives.

John 5:43, I am come in my Father's name, and ye receive me not: if another shall come in his own name, him ye will receive.

John 14:26, But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

This explains why the disciples of Jesus obeyed Matthew 28:19 by always baptizing "in the name of Jesus" (see Acts 2:38; 8:16; 10:48; 19:5; 22:16; I Corinthians 1:12-13).

John 10:30-33, I and my Father are one. 31, Then the Jews took up stones again to stone him. 32, Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? 33, The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.

John 14:8-9, Philip saith unto him, Lord, shew us the Father, and it sufficeth us. 9, Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

Colossians 1:14-15, In whom we have redemption through his blood, even the forgiveness of sins: 15, Who is the image of the invisible God, the firstborn of every creature.

Ephesians 4:4, There is one body, and one Spirit, even as ye are called in one hope of your calling.

The _____ is the Holy Spirit

1. John 3:16 says that God is the Father of Jesus, yet Matthew 1:18-20 and Luke 1:35 tell us that the Holy Ghost overshadowed Mary and she conceived. _____ causes _____ to take place is the father, so the Father and the Holy Ghost must be different terms for the same God!

2. God the _____ raised up Jesus from the dead in Acts 2:24 and Ephesians 1:17-20, yet Romans 8:11 says that the _____ raised Jesus from the dead!

3. The prophet _____ prophesied that _____ would "pour out my Spirit upon all flesh" in Joel 2:27-29, yet Peter said the outpouring of the _____ on the Day of _____ was the fulfillment of this scripture in Acts 2:1-4, 16-18. The Holy Ghost must be the Jehovah God of the Old Testament!

4.The Holy Spirit fills the life of a _____ in John 14:17 and Acts 4:31, yet the Spirit of the Father fills hearts in Ephesians 3:14-16 and the Father lives within us in John 14:23.

5.The Holy Ghost is our _____ in John 14:26, yet God the Father is the God of all comfort who comforts us in all our tribulations in II Corinthians 1:3-4!

6.The Spirit _____ us in I Peter 1:2, yet the Father sanctifies us in Jude 1.

7.All Scripture is given by _____ of God in II Timothy 3:16, yet the Old Testament prophets were moved by the Holy Ghost in II Peter 1:21.

8.Paul states that our bodies are the _____ of God in I Corinthians 3:16-17, then tells us that they are the temples of the Holy Ghost in I Corinthians 6:19.

9.The Spirit of the Father will give us words to say in time of _____ in Matthew 10:20, yet Mark 13:11 states that the Holy Ghost will do so.

The Holy Spirit is the Spirit of _____

1.Jesus will _____ the believer from death in John 6:40, yet the Spirit will quicken (bring life to) the dead in Romans 8:11.

2.The Spirit raised _____ from the dead in Romans 8:9-11, yet Jesus Christ said that He would raise Himself from the dead in John 2:19-21.

3.In John 14:16, the Father would send another _____, the Holy Ghost, yet two verses later in John 14:18, Jesus said, "I will not leave you comfortless: _____ will come to you." In verse 17 Jesus told His disciples that He was "with them," but that He would soon be "in them." Jesus explained the difference in John 16:7 when he stated that He had to go away or else the Comforter would not come. After Jesus went away in the Flesh at the ascension, He came back in Spirit form to live INSIDE of His disciples on the Day of Pentecost!

4. The Holy Ghost _____ in the hearts of Christians in John 14:16, yet Jesus promised that He would abide with His followers to the end of the world in Matthew 28:20.

5. Believers are _____ with the Holy Ghost in Acts 2:4, 38, yet it is Christ who dwells in us in Colossians 1:27.

6. Paul told the church at Ephesus in Ephesians 3:16-17 that by having the _____ in the inner man, we have _____ in our hearts.

7. In Ephesians 5:26, Christ _____ the church, yet in I Peter 1:2 the Spirit does.

8. The Spirit is our _____ in Romans 8:26, yet in Hebrews 7:25, Jesus is our intercessor.

The next section will be available next week