The Word of God tells us that when we begin to study,we must start by understanding who Jesus
Christ really is according to scripture:
Colossians 2:8-9 8, Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. 9, For in him dwelleth all the fulness of the Godhead bodily.
TLB 8,Don't let others spoil your faith and joy with their philosophies, their wrong and shallow answers built on men's thoughts and ideas, instead of on what Christ has said 9, For in Christ there is all of God in a human body.
1 Timothy 3:16, And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles believed on in the world, received up into glory.
means to "be made visible."
was God made visible in the flesh

Who died on the cross and shed His blood for us? _

purchased with his own blood.

Acts 20:28, Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath



• Isaiah 9:6, For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace.

and of God				
The names — These are the names of God and can be used to denote the true God, or a false god such as an idol or a human claiming to be a god.				
a singular - Nehemiah 9:17 - means "god."				
b plural - Exodus 7:1 - means "a powerful god."				
c Aramaic version of Eloah - Daniel 2:18.	•			
d singular - means "almighty."				
Notice that "Eloah" is singular and "Elohim" is plural. In the Hebrew language, plurality can mean "more than one," or it can also be used to mean "majesty or rank."				
This is called by scholars the				
" El" names				



a.El-Shaddai - The	God - Genesis 17:1.		
b.El-Elyon - The	God - Genesis 14:18.		
c.El-Roiy - The God of	or		
The God that	All - Genesis 16:13.		
d.El-Olam - The	God - Genesis 21:33.		
The nanto God that represents the fact the			
a singu Joshua 3:11.	ılar - means "ruler or master" -		
b ruler and master" - Genes	plural - means "God is our sis 15:2.		
, I AM, and Yahweh" are all the same name			
Jehovah names			
a.Jehovah-jireh - the Lord will see and			
b.Jehovah-rapha - the Lord - Exodus 15:26.	that		



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c.Jehovah-nissi - the Lord our
(ie He'll fight our battles) - Exodus 17:15.
d.Jehovah-m'kaddesh - the Lord that
- Exodus 31:13.
e.Jehovah-shalom - the Lord our
- Judges 6:24.
f.Jehovah-saboath - the Lord of
- I Samuel 1:3.
g.Jehovah-elyon - the Lord
- Psalm 7:17.
h.Jehovah-raah - the Lord my - Psalm 23:1.
i.Jehovah-hoseenu - the Lord our
- Psalm 95:6.
j.Jehovah-tsidkenu - the Lord our
- Jeremiah 23:6.
k.Jehovah-shammah - the Lord is
- Ezekiel 48:35.
• Matthew 1:23-25, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. 24, Then Joseph being raised from sleep did as the angel of the Lord had bidden him, and took unto him his wife: 25, And knew her not till she had brought forth her firstborn son: and he called his name JESUS.
The name "Jesus" literally means has
become

Philippians 2:9-10, Wherefore God also hath highly exalted him, and given him a name which is above every name: 10, That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth.



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How	_ Gods are There?			
The ONLY number associated with the person of God in scripture is				
• Deuteronomy, 6:4 Hear,	O Israel: The LORD ou	r God is one LORD.		
This is the	_	and is the most important		
verse to the Jewish p	people.			
hosts; I am the first, and not, neither be afraid: ha	I I am the last; and bes eve not I told thee from	Israel, and his redeemer the LORD of side me there is no God 8, Fear ye that time, and have declared it? ye are yea, there is no God; I know not any.		
hath declared this from a LORD? and there is no G	ancient time? who hath od else beside me; a ju	ea, let them take counsel together: who told it from that time? have not I the ust God and a Saviour; there is none belithe ends of the earth: for I am God,		
Ephesians 4:6, One God a all.	and Father of all, who is	s above all, and through all, and in you		
• James 2:19,Thou believes ve, and tremble.	st that there is one God	; thou doest well: the devils also belie-		
Chronicles 17:20; Psalms	s 71:22; 86:10; Isaiah 1 ariah 14:9; Malachi 2:10	omy 5:7; 32:39; 2 Samuel 7:22; I L:4; 5:19; 5:24; 37:16; 42:8; 44:24; D; Romans 3:30; I Corinthians 8:4; 8:6; Revelation 4:2.		
is the One God of th	20	Testament		



- Isaiah 35:4-6, Say to them that are of a fearful heart, Be strong, fear not: behold, your God will come with vengeance, even God with a recompence; he will come and save you. 5, Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. 6, Then shall the lame man leap as an hart, and the tongue of the dumb sing: for in the wilderness shall waters break out, and streams in the desert.
- Luke 7:22, Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, to the poor the gospel is preached.
- Isaiah 40:3, The voice of him that crieth in the wilderness, Prepare ye the way of the LORD, make straight in the desert a highway for our God.
- Matthew 3:1-3, In those days came John the Baptist, preaching in the wilderness of Judaea, 2, And saying, Repent ye: for the kingdom of heaven is at hand. 3, For this is he that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Jehovah is . . .

Almighty - Genesis 17:1 I AM - Exodus 3:14-16 Rock - Psalm 18:2; 28:1 Horn of Salvation - Psalm 18:2 Shepherd - Psalm 23:1; Isaiah 40:10-11

King of Glory - Psalm 24:7-10 Light - Psalm 27:1; Isaiah 60:19 Salvation - Psalm 27:1; Isaiah 12:2 Lord of Lords - Psalm 136:3 Holy One - Acts 2:27 Lawgiver - Isaiah 33:22

Judge - Isaiah 33:22 First and Last - Isaiah 41:4; 44:6; 48:12 Only Savior - Isaiah 43:11; 45:21; 60:16 Giver of Spiritual Water - Isaiah 44:3; 55:1 King of Israel - Isaiah 44:6 Only Creator - Isaiah 44:24; 45:8; 48:13 Only Just God - Isaiah 45:21 Redeemer - Isaiah 54:5; 60:16

Jesus is . . .

Almighty - Revelation 1:8
I AM - John 8:58
Rock - I Corinthians 10:4
Horn of Salvation - Luke 1:69
Good Shepherd - John 10:11; Great Shepherd - Hebrews 13:20;
Chief Shepherd - I Peter 5:4
Lord of Glory - I Corinthians 2:8
Light - John 1:4-9; 8:12
Only Salvation - Acts 4:10-12
Lord of Lords - Revelation 19:16 Holy One - Isaiah 12:6

Testator of the First Covenant
ie... Giver of the Law - Hebrews 9:14-17
Judge - Micah 5:1; Acts 10:42
First and Last - Revelation 1:8; 22:13
Savior - Titus 2:13; 3:6
Giver of Living Water - John 4:10-14; 7:38-39
King of Israel - John 1:49
Creator of Everything - John 1:3; Colossians 1:16; Hebrews 1:10
Just One - Acts 7:52
Redeemer - Galatians 3:13; Revelation 5:9



Jehovah Compound and meaning Jesus is our ... **N.T. Scripture** Jehovah-jireh (provider) Provider Hebrews 10:10-12 Jehovah-rapha (healer) James 5:14-15 Healer Jehovah-nissi (banner, victory) Victory I Corinthians 15:57 Jehovah-m'kaddesh (sanctifier) Sanctifier Ephesians 5:26 Jehovah-shalom (peace) Peace John 14:27 Jehovah-sabaoth (Lord of hosts) Lord of Hosts James 5:4-7 Luke 1:32, 76, 78 Jehovah-elyon (Most High) Most High John 10:11 Jehovah-raah (shepherd) Shepherd Jehovah-hoseenu (maker) Maker John 1:3 Jehovah-tsidkenu (righteousness) I Corinthians 1:30 Righteousness Jehovah-shammah (present) Ever Present One Matthew 28:20

• John 20:28-29, And Thomas answered and said unto him, My Lord and my God. 29, Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.

The remaining pages will be available next week