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Jesus is the	e, and	
	of "Father, Son, and the Holy Ghost" refer to les or manifestations of the ONE God.	
Fat of t	- emphasizes God's roles as Creator, her of angels, Father of born-again believers, and Father the humanity of Jesus Christ. It always refers to the invisi-Spirit of God.	
and	- refers to both the humanity of Jesus Christ, the flesh that God became for the purpose of man's salion.	
wo a b wa	- emphasizes God's active power in the rld and among men and refers to His work of regenerating eliever to a new life through the infilling of the Spirit. It alys refers God's ability to anoint, baptize, fill, bless, and inell human lives.	
•	im come in my Father's name, and ye receive me not: if another shall come name, him ye will receive.	
John 14:26, But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.		

This explains why the disciples of Jesus obeyed Matthew 28:19 by always baptizing "in the name of Jesus" (see Acts 2:38; 8:16; 10:48; 19:5; 22:16; I Corinthians 1:12-13).



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- **John 10:30-33**, I and my Father are one. 31, Then the Jews took up stones again to stone him. 32, Jesus answered them, Many good works have I shewed you from my Father; for which of those works do ye stone me? 33, The Jews answered him, saying, For a good work we stone thee not; but for blasphemy; and because that thou, being a man, makest thyself God.
- **John 14:8-9**, Philip saith unto him, Lord, shew us the Father, and it sufficeth us. 9, Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?
- Colossians 1:14-15, In whom we have redemption through his blood, even the forgiveness of sins: 15, Who is the image of the invisible God, the firstborn of every creature.
- **Ephesians 4:4**, There is one body, and one Spirit, even as ye are called in one hope of your calling.

The	is the Holy Spirit	
Luke 1:35 tell us that	t God is the Father of Jesus, yet Matthew 1:18-2 the Holy Ghost overshadowed Mary and she con uses to take place is the father	ceived.
Father and the Holy G	Shost must be different terms for the same God!	
	raised up Jesus from the dead in Acts 0, yet Romans 8:11 says that the dead!	
"pour out my Spirit uր	prophesied that oon all flesh" in Joel 2:27-29, yet Peter said the	
	on the Day of scripture in Acts 2:1-4, 16-18. The Holy Ghost m ne Old Testament!	



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4.The Holy Spirit fills the life of a in John 14:17 and Acts 4:31, yet the Spirit of the Father fills hearts in Ephesians 3:14-16 and the Father lives within us in John 14:23.
5.The Holy Ghost is ourin John 14:26, yet God the Father is the God of all comfort who comforts us in all our tribulations in II Corinthians 1:3-4!
6.The Spiritus in I Peter 1:2, yet the Father sanctifies us in Jude 1.
7.All Scripture is given byof God in II Timothy 3:16, yet the Old Testament prophets were moved by the Holy Ghost in II Peter 1:21.
8.Paul states that our bodies are the of God in I Corinthians 3:16-17, then tells us that they are the temples of the Holy Ghost in I Corinthians 6:19.
9.The Spirit of the Father will give us words to say in time of in Matthew 10:20, yet Mark 13:11 states that the Holy Ghost will do so.
The Holy Spirit is the Spirit of
1.Jesus will the believer from death in John 6:40, yet the Spirit will quicken (bring life to) the dead in Romans 8:11.
2.The Spirit raisedfrom the dead in Romans 8:9-11, yet Jesus Christ said that He would raise Himself from the dead in John 2:19-21.
3.In John 14:16, the Father would send another, the Holy Ghost, yet two verses later in John 14:18, Jesus said, "I will not leave you comfortless: will come to you." In verse 17 Jesus told His disciples that He was "with them," but that He would soon be "in them." Jesus explained the difference in John 16:7 when he stated that He had to go away or else the Comforter would not come. After Jesus went away in the Flesh at the ascension, He came back in Spirit form to live INSIDE of His disciples on the Day of Pentecost!



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	in the hearts of Christians in John 14:16, yet
Jesus promised that He would	l abide with His followers to the end of the world
in Matthew 28:20.	
5.Believers are	with the Holy Ghost in Acts 2:4, 38, yet it is
Christ who dwells in us in Cold	
6.Paul told the church at Ephe	esus in Ephesians 3:16-17 that by having the
in the inner	man, we have in our hearts.
7.In Ephesians 5:26, Christ	the church, yet in I Peter 1:2 the
Spirit does.	
8.The Spirit is our	in Romans 8:26, yet in Hebrews 7:25,
Jesus is our intercessor.	

The next section will be available next week