

| What are the distinguishing  | of a Christian?   |
|--|---|
| If you are saved, then does your   | manner even matter?   |
| thorns, or figs of thistles? 17, Even so excorrupt tree bringeth forth evil fruit. 18, ther can a corrupt tree bring forth good in                                     | em by their fruits. Do men gather grapes of<br>very good tree bringeth forth good fruit; but a<br>A good tree cannot bring forth evil fruit, nei-<br>fruit. <b>19,</b> Every tree that bringeth not forth<br>he fire. <b>20,</b> Wherefore by their fruits ye shall |
| A tree that is corrupt or sickly on the but a healthy tree produces good from about the difference between saints which "believers" are really allowing said "by their | and sinners, but how you can tell<br>God to do a work in their life. He   |
| The of the Flesh   |   |
| Paul used the good fruit/bad fruit a reveals specific things that we shou produce. The "fruit"   | <b>5</b> 7  |

• **Galatians 5:19-21,** Now the works of the flesh are manifest, which are these; Adultery, fornication, uncleanness, lasciviousness, **20,** Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, **21,** Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they which do such things shall not inherit the kingdom of God.



| 1.  | unfaithfulness to marriage.  |
|-----|--|
| 2.  | any sexual activity not between a man                                    |
| ā   | and his wife.  |
| 3.  | Uncleanness - impure   |
| 4.  | Lasciviousness - open and shameless                                      |
| 5.  | Idolatry - worshiping or serving anything other than the true            |
| _   | •  |
| 6.  | sorceries, dabbling in the occult, and                                   |
| i   | ncantations.   |
| 7.  | placing yourself at odds with other people to                            |
| ţ   | ourposely cause a division.  |
| 8.  | Variance - constant arguing and debating.                                |
| 9.  | misplaced zeal; being passionate for                                     |
| t   | he wrong things.   |
| 10. | constant anger; giving in to your temper.                                |
| 11. | self-promoting; putting others down in an                                |
| 2   | attempt to elevate self.   |
| 12. | Seditions; disunity with the church.                                     |
|     | Heresies - sticking by your even when it is errant or hurtful to others. |
| 14. | Envyings mixed with spite.   |
|     | to kill; either physically or with our tongue.                           |
|     | intoxication; partaking of any   |
| S   | substance which causes it.   |

For another list of such "bad fruit" see Romans 1:28-32.

| The | <br>of | the | Sp | oiri | t |
|-----|--------|-----|----|------|---|
|     |        |     |    |      |   |

further the kingdom of God.

|     | Galatians 5:22-23, But the fruit of the Spirit is love, joy, peace, longsuffering,        |
|-----|---|
| gen | tleness, goodness, faith, <b>23</b> , Meekness, temperance: against such there is no law. |
| _   |   |
| 1.  |   |
|     | basic words for "love" in the Greek: agape, phileo (brotherly                             |
|     | love; tender affection), and eros (sexual love). The scriptures                           |
|     | always use "agape" to denote the love shown to us by God be-                              |
|     | coming flesh and dying for us and that same word is used                                  |
|     | here.   |
| 2.  | cheerfulness; calm delight. An outward "fruit" of   |
|     | a true Christian should be a constant calm and happiness even                             |
|     | throughout bad days. Because we know that this life is but                                |
|     | temporary and that we are living our lives to be ready for eter-                          |
|     | nity, then we can calmly face any calamity!   |
| 3.  | security and harmony between individuals.   |
|     | Our relationships with others should be more "peaceful" as we                             |
|     | begin to obey more of God's Word.   |
| 4.  | patience; not easily discouraged.   |
|     | We must not only learn to be more patient with others, but                                |
|     | also to learn to wait for God's perfect timing.   |
| 5.  |   |
|     | words, we must have a willing attitude to work and help and                               |
|     | <ol> <li>gent</li> <li>1.</li> <li>2.</li> </ol>  |



#### - Lesson 8: Christian Character - Page 4

| 6.       | manifesting an overall pure and good                             |
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|          | spirit. When people have been around us, they should not         |
|          | leave feeling "dirty" or "bothered" because of what they have    |
|          | seen or heard. They should be able to detect a quiet sincerity   |
|          | and the innocence of the Holy Ghost within our lives.            |
| 7.       | conviction of the truth. We should                               |
|          | hold on to the principles and doctrines of the Word of God and   |
|          | refuse to waver from them. This also refers to being faithful by |
|          | being reliable, keeping promises, thorough, on time, etc         |
| 8.       | humility; gentleness of spirit and                               |
|          | mildness of response. In other words, we should not allow our-   |
|          | selves to be easily provoked or to instantly react to adverse    |
|          | situations. This is the opposite of a "flare of anger" and re-   |
|          | venge.   |
| 9.       | self-control; not allowing sinful desires to                     |
|          | master you. In other words, we must control our attitudes and    |
|          | appetites and reign them into submission to the Word of God      |
|          | no matter what our "flesh" feels like.                           |
|          |  |
|          |  |
| Things t | to Remember About Our  |

• **Luke 13:6-9**, He spake also this parable; A certain man had a fig tree planted in his vineyard; and he came and sought fruit thereon, and found none. **7**, Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why cumbereth it the ground? **8**, And he answering said unto him, Lord, let it alone this year also, till I shall dig about it, and dung it: **9**, And if it bear fruit, well: and if not, then after that thou shalt cut it down.



" in God

| In this parable, the owner of the vineyard represents, the "dresser of the vineyard" represents your, and the vine represents  |
|--|
| After a period of time, God expects for us to bear fruit. If we do not bear "good fruit" after being "planted" in the vineyard of God, then the inside must be and will be removed from the vineyard. Your outward works do not save you at first, but over a period of time they do reveal the condition of your heart.   |
| Matthew 7:19, Every tree that bringeth not forth good fruit is hewn down, and cast into the fire.  |
| When you begin to bear "good fruit," God will "" us so that we can bear even more fruit.   |
| John 15:2, Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.   |
| If a fruit tree is pruned, and excess branches are removed, then the harvest next year will be more bountiful! Also, the the winter, the the fruit in the springtime. Perhaps you feel as if God is putting you through some and is working in your life again trying to remove any hindrances and the " " in your life. Do not get discouraged, because God is simply preparing you for an even greater harvest of good things! |

We can only bear good fruit by "\_\_\_\_\_



### - Lesson 8: Christian Character - Page 6

• **John 15:4-5**, Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me. **5**, I am the vine, ye are the branches: He that abideth in me, and I in him, the same bringeth forth much fruit: for without me ye can do nothing.

| depart." No matt<br>tough life may se                   | " here means "to stay; to endure; to not er how cold a trial that we may go through, or how em to become, we MUST "abide" with Jesus and trust we cannot help but be  |
|---|---|
| Spiritual   |   |
|   | t certain things that we can add to the "" are guaranteed to produce good fruit.  |
| to virtue knowle<br>and to patience<br>kindness charity | 8, And beside this, giving all diligence, add to your faith virtue; and dge; 6, And to knowledge temperance; and to temperance patience; godliness; 7, And to godliness brotherly kindness; and to brotherly 8, For if these things be in you, and abound, they make you that ye barren nor unfruitful in the knowledge of our Lord Jesus Christ. |
| You "shall neithe<br>if you add these                   | be nor'<br>seven things to your faith:  |
| 1   | courage.  |
| 2   | understanding of the Word and   |
| Ways of   | God.  |
| 3. Tempo  | erance  |



| 4.  | Patience   | endurance.   |
|---|--|--|
| 5.  | reveren  | ce toward the things of God  |
| 6.  | Kindness - lo  | ve for "brothers and sisters"  |
| i   | in the Lord.   |  |
| 7   | agape;   | sacrificial, unselfish love.   |
|   |  |  |
| ruit  | Guidelines   |  |
|   |  |  |
| identify<br>that sho<br>have to<br>wrong i<br>may ap  | evil deeds are black and white. It is y robbery, drunkenness, lying, or mould not be found in a Christian. Be make a to act is not clearly spelled out within the ppear output to act it and | nurder as outward actions<br>But what about when you<br>n a situation where right or<br>e Word of God? Some things |
| Some the sound of | things mayque  | estionable and yet really are  |
|   | gh situations may vary, God has gi   | ven us some definite<br>whether or not something is  |
| whole   | lesome enough to be partaken of b  | by a Christian.  |
|   | of these as "fruit inspection guideling that yourself these  | u are not sure whether it is   |



| 1.Is it something | that causes me to | "be brought       |
|-------------------|-------------------|-------------------|
|                   | the power" of som | ething other than |
| God or His Work   | d?                |                   |

**1 Corinthians 6:12**, All things are lawful unto me, but all things are not expedient: all things are lawful for me, but I will not be brought under the power of any.

**The Message,** Just because something is technically legal doesn't mean that it's spiritually appropriate. If I went around doing whatever I thought I could get by with, I'd be a slave to my whims.

| 2.Is it | to God? |
|---------|---------|
|         |         |

**1 Corinthians 10:31**, Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.

#### 3. Is it profitable and up-building to me?

**1 Corinthians 10:23**, All things are lawful for me, but all things are not expedient: all things are lawful for me, but all things edify not. Just because you have the opportunity to do something does not mean that it is the right choice.

| 4.Is it a | block? |
|-----------|--------|
|           |        |

**1 Corinthians 8:9**, But take heed lest by any means this liberty of yours become a stumblingblock to them that are weak.

5. Is it a \_\_\_\_\_?

**Hebrews 12:1b**, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us.

6.Is it what \_\_\_\_\_ would do?

I John 2:6, He that saith he abideth in him ought himself also so to walk, even as he walked.