

Disclosure Report Cover

Amendment

☐ Yes ☒ No

Use this form for general report and committee information, must be signed and submitted along with other detailed forms.
Do not use this form to update information.

1. Committee Information			
a. Full Name UNION COUNTY DEMOCRATIC COMMITTEE		c. ID Number STA-C3935N-C-001	
b. Mailing Address (include City, State and Zip Code) PO BOX 81 MONROE, NC 28111		d. Date Filed 06/30/2024	
		e. Phone Number (704) 458-6380	
NC STATE BOARD OF ELECTIONS			
JUL 08 2024			
RECEIVED			
2. Report Year 2024 3. Period Start Date (mm/dd/yy) 02/18/2024 4. Period End Date (mm/dd/yy) 06/30/2024 5. Treasurer Full Name KRYSTAL EDWARDS			
6. Type of Committee (Check One) ☐ Candidate Campaign ☒ Party ☐ Joint Fundraiser ☐ PAC ☐ Referendum ☐ Legal Expense Fund		9. Type of Report (check only one type of report from one category) Municipal ☐ Organizational ☐ Thirty-five day ☐ Pre-primary ☐ Pre-election ☐ Pre-runoff ☐ Semi-annual ☐ Mid Year ☐ Year End ☐ Final ☐ Special	
7. Type of Fund (if applicable, check one) ☐ "Booster Fund" ☐ Building Fund ☐ Presidential Election Year Candidates Fund ☐ NC Public Campaign Financing Fund ☐ Other:		State/County ☐ Organizational ☐ Quarterly ☐ First ☒ Second ☐ Third ☐ Fourth ☐ Semi-annual ☐ Mid Year ☐ Year End ☐ Final ☐ Special	
8. Number of Fundraisers this Report 1		Referendum ☐ Organizational ☐ Pre-referendum ☐ Final ☐ Supplemental Final ☐ Annual ☐ Special	
3. Account Information		3. Account Information	
a. Financial Institution Full Name FIFTH THIRD BANK		a. Financial Institution Full Name	
b. Purpose FINANCIAL FUNDING ACCOUNT		b. Purpose	
c. Account Code 0242		c. Account Code	
d. Period Begin Balance \$		d. Period Begin Balance \$	
CERTIFICATION I certify that the Committee or Fund is in compliance with all applicable provisions of Article 22A, 22B & 22D-22M of Chapter 163 of the NC General Statutes and that no funds are commingled with prohibited or other non-disclosed funds. I further certify that this report is complete, true and correct and that I have been trained by the NC State Board			
Pearl L. Hawk Printed Name of Signer		Pearl L. Hawk Signature of Appointed Treasurer	
		07/03/2024 Date	
FOR OFFICE USE ONLY			
Date Received: 7/8/24		Employee: HWS	
Date Postmarked: 7/3/24		Employee: [Signature]	
Date Scanned: 7/12/24		Employee: [Signature]	
Date Data Entered:		Employee: [Signature]	
		Employee: [Signature]	
Delivery Method ☐ Normal Mail ☒ Registered Mail ☐ Hand Delivered ☐ Electronically Filed ☐ Signer has not received mandatory training			
Please Note: This form cannot be used to amend committee information such as the committee address, treasurer, assistant treasurer, custodian of books information, or account information. You must amend the Statement of Organization (CRO-2100A-E) to make committee changes.			

Detailed Summary

Amendment
☐ Yes ☒ No

Use this form to summarize all disclosure reporting forms and to total monetary information

1. Committee Full Name (and Fund if applicable)		2. Type of Report		3. ID Number	
UNION COUNTY DEMOCRATIC COMMITTEE		2024 Second Quarter		STA-C3935N-C-001	
Start of Election Cycle: January 1, 2023		Total this Reporting Period		Total this Election Cycle	
4) Cash on Hand at Start		\$ 12,739.90		\$ 3,508.29	
RECEIPTS					
5) Aggregated Contributions from Individuals (CRO-1205)		\$ 1,671.00		\$ 4,356.44	
6) Contributions from Individuals (CRO-1210)		\$ 5,887.46		\$ 29,015.86	
7) Contributions from Political Party Committees (CRO-1220)		\$ 0.00		\$ 375.00	
8) Contributions from Other Political Committees (CRO-1230)		\$ 0.00		\$ 0.00	
9) Loan Proceeds (CRO-1410)		\$ 0.00		\$ 0.00	
10) Refunds/Reimbursements to the Committee (CRO-1240)		\$ 0.00		\$ 0.00	
11) Other Receipt Sources					
11a) Interest on Bank Accounts (CRO-1250)		\$ 0.00		\$ 0.00	
11b) Contributions from Not-For-Profit Organizations (CRO-1250)		\$ 0.00		\$ 0.00	
11c) Outside Sources of Income (CRO-1250)		\$ 0.00		\$ 100.00	
11d) Legal Expense Fund - Other Sources (CRO-1270)		\$ 0.00		\$ 0.00	
11e) Exempt Purchase Price Sales (CRO-1265)		\$ 0.00		\$ 0.00	
12) TOTAL RECEIPTS (Add lines 5, 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d and 11e)		\$ 7,558.46		\$ 33,847.30	
EXPENDITURES					
13) Disbursements					
13a) Operating Expenditures (CRO-1310)		\$ 3,675.02		\$ 18,970.51	
13b) Contributions to Candidates/Political Committees (CRO-1310)		\$ 0.00		\$ 0.00	
13c) Coordinated Party Expenditures (CRO-1310)		\$ 0.00		\$ 0.00	
14) Aggregated Non-Media Expenditures (CRO-1315)		\$ 361.71		\$ 1,748.45	
15) Loan Repayments (CRO-1420)		\$ 0.00		\$ 0.00	
16) Refunds/Reimbursements from the Committee (CRO-1320)		\$ 0.00		\$ 0.00	
17) In-Kind Contributions (CRO-1510)		\$ 0.00		\$ 375.00	
18) TOTAL EXPENDITURES (Add lines 13a, 13b, 13c, 14, 15, 16 and 17)		\$ 4,036.73		\$ 21,093.96	
19) Cash on Hand at End (Add lines 4 and 12 together, then subtract line 18)		\$ 16,261.63		\$ 16,261.63	
ADDITIONAL INFORMATION					
20) Non-Monetary Gifts Given to Other Committees (CRO-1330)		\$ 0.00			
21) Outstanding Loans (incl. ones from other campaigns) (CRO-1430)		\$ 0.00			
22) Debts and Obligations owed by the Committee (CRO-1610)		\$ 0.00			
23) Debts and Obligations owed to the Committee (CRO-1620)		\$ 0.00			
24) Account Transfers Within the Committee (CRO-1720)		\$ 0.00			
25) Administrative Support (CRO-1710)		\$ 0.00		\$ 0.00	
26) Forgiven Loans (CRO-1440)		\$ 0.00		\$ 0.00	
27) 48-Hour Notice Reports Sum (CRO-2220)		\$ 0.00		\$ 0.00	
28) Contributions to be Refunded (CRO-1215)		\$ 0.00		\$ 0.00	

Mrs. Pearl L Hawk
5822 Silver Creek Dr.
Waxhaw, NC 28173

CERTIFIED MAIL



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\$8.73

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Campaign Finance Dept.
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