## NEW LONDON Fast Break Club



| Grant        | Madsen Memorial 3 <sup>rd</sup> and 4 <sup>th</sup> Grade Boys Basketball Tournament  |
|--------------|---|
| WHEN:        | Saturday, February 1, 2025  |
| WHERE:       | New London High School<br>1700 Klatt Road<br>New London, WI 54961   |
| ENTRY FEE:   | \$200 per team. Entries will be accepted on first paid, first served basis. All checks should be made payable to "New London Fast Break Club" and sent to:  |
|              | New London Fast Break Club, Inc.<br>PO Box 412<br>New London, WI 54961  |
| FORMAT:      | 3 games guaranteed.   |
| TEAMS:       | Open to all 3 <sup>rd</sup> and 4 <sup>th</sup> grade boy's school and/or traveling teams. No AAU or All Star teams All players must reside in the same district. Players may attend different schools, but they must be residents of the district. |
| AWARDS:      | 1 <sup>st</sup> place - trophies 2 <sup>nd</sup> place - medals (max. 12 per team)  |
| CONCESSIONS: | Concessions will be available throughout the tournament. Please support our program by patronizing our concessions. No carry-ins will be allowed. A variety of food and beverages will be served.   |
| DEADLINE:    | Friday, January 24, 2025  |
| QUESTIONS:   | To hold a spot, or if you have any questions, contact:  |
|              | Mike Madsen New London Fast Break Club (920) 570-2347 newlondonboyshoops@gmail.com  |
| TEAM NAME    | GRADE: 3 <sup>rd</sup> 4 <sup>th</sup>  |
| COACH'S NAM  | E PHONE (H)   |
| ADDRESS      | PHONE (C)   |
| CITY         | ZIP   |
| EMAIL        |   |