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# ***NEW LONDON***

## ***Fast Break Club***



### **2024 – 2025 REGISTRATION FOR BOYS BASKETBALL (GRADES 3 – 8)**

**FEES:** \$80 for one child, \$120 for two or more children from the same family.

- Fee covers practices and warm-up shirts
- Saturday camps held in early Fall
- A uniform is required for tournaments.
  - New uniforms are an additional cost of approximately \$60

#### **HOW TO REGISTER:**

1. Complete the attached form (must be mailed by Friday, September 27, 2024)  
New London Fast Break Club  
PO Box 412  
New London, WI 54961



### **ADDITIONAL INFORMATION**

**Fast Break Club Mission:** The mission of the Fast Break Club is to develop fundamentals, teamwork, self-confidence, and sportsmanship in New London youth basketball players. The purpose of the Fast Break Club is to promote and provide different levels of basketball opportunities to any boy attending a school (public, parochial, or home) in the New London School District. The Fast Break Club includes boys in grades K – 12.

**Uniforms:** All boys participating in a tournament will need a uniform. The same uniform is used for HOV and Traveling Tournament Teams. All grade levels will wear the same uniform; therefore, athletes can utilize the same jersey and shorts year after year, size permitting. Uniforms should be ordered directly from Macaport (1817 N. Shawano St, New London, WI 920-359-0057). **The cost is approximately \$60/uniform and must be paid when ordered. Please order by October 1.**

**Website/Facebook:** Our website [www.newlondonboyshoops.com](http://www.newlondonboyshoops.com) is a great tool for finding information. News regarding upcoming Fast Break Club sponsored events (skills camps, events at Varsity games, etc.) can be found, as well as Board of Directors and monthly meeting information. Don't forget to like us on Facebook, too. We welcome team pictures to post as well. We will post upcoming information and exciting updates for instant notification.

**Get Involved!** Although not required, we strongly encourage parents of participants to get involved as much as possible in the Fast Break Club. The monthly meetings are held at 6:00 PM the first Wednesday of every month, August through May. Send us an email if you would like to join us!

Email us at [newlondonboyshoops@gmail.com](mailto:newlondonboyshoops@gmail.com) if you have any questions.

#### **Session A (3<sup>rd</sup> – 6<sup>th</sup> grade)**

- Practices are typically held twice a week (practices will start after parent meeting on October 9)
- Heart of Valley Games (November 2, 9 and 16)

#### **Session B (3<sup>rd</sup> – 8<sup>th</sup> grade)**

- Practices are typically held twice a week
- Tournaments on Saturdays or Sunday as scheduled by coach. Whatever grade your child is in that is typically how many tournament he plays in.

**7<sup>th</sup> and 8<sup>th</sup> Grade Boys** – start after school ball is done, at least two practices a week and play in 7 or 8 tournaments as scheduled by your coach.

# ***NEW LONDON***

## ***Fast Break Club***



### **2024 – 2025 PLAYER REGISTRATION FORM**

Due Friday, September 28, 2024

New London Fast Break Club  
P.O. Box 412  
New London, WI 54961



Use QR code to register on line or fill out the info below.

PLAYER NAME \_\_\_\_\_ PARENT/GUARDIAN NAME(S) \_\_\_\_\_

HOME PHONE \_\_\_\_\_ ALTERNATE PHONE \_\_\_\_\_ ALTERNATE PHONE \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP \_\_\_\_\_

EMAIL(S) \_\_\_\_\_ GRADE \_\_\_\_\_ SCHOOL \_\_\_\_\_

PLAYER WARM-UP SHIRT SIZE: (circle one) Youth **S M L** or Adult **S M L XL XXL**

\*\*\* The New London Fast Break Club will purchase this for your child.

*Parents interested in coaching or helping with a team, please indicate here:*

NAME \_\_\_\_\_ PHONE \_\_\_\_\_ GRADE LEVEL \_\_\_\_\_

**LIABILITY INFORMATION:** Be aware that basketball involves an element of risk or danger for all participants and may cause serious injury, death, or property loss. The New London Fast Break Club does not provide nor cover medical or hospital insurance for participants in our program.

I hereby authorize the officers of the New London Fast Break Club to act for me according to their best judgment in any emergency requiring medical attention. I accept full financial responsibility for liability and cost of treatment for any injury.

In case of an accident/illness, list any conditions/medications which medical personnel must know to render emergency treatment:

\_\_\_\_\_  
\_\_\_\_\_

I have read and understand the liability and disclosure information above:

PARENT/GUARDIAN SIGNATURE(S) \_\_\_\_\_ DATE \_\_\_\_\_

EMERGENCY PHONE \_\_\_\_\_

EMERGENCY CONTACT OTHER THAN PARENT \_\_\_\_\_ PHONE \_\_\_\_\_