## APPLICATION FOR BOAT INSURANCE **CALLEN INSURES** MIDWEST CITY OK 73110 ☐ AGENT ☐ INSURED MAIL TO: ITEM 1 ☐ Single ☐ Widow(er) Name Age \_\_\_ ☐ Married ☐ Divorced Address Occupation \_\_\_\_\_ Employer \_\_\_ (If housewife, state husband's occupation) ITEM 2 CPO Plan Requested ☐ Yes ☐ Yes Payable Annually? No \_Effective \_\_\_\_\_ To \_\_\_\_\_ Term Total Amount of Insurance \$ Rate Premium Type of Policy Desired: □Full Coverage □\$25 Deductable □\$100 Deductable □\$250 Deductable □\$500 Deductable □\$50 Deductable ITEM 3 - DESCRIPTION OF PROPERTY TO BE INSURED Outboard □Sail ☐ Inboard/Outboard ☐ Inboard Purchased by Applicant Make of Motor Model No., Serial No. and Model Year Make and Length Horse New or Amount of \*Type of Starter Article Model Name of Boat Month Cost Insurance power Year Used \*Recoil, electric, or electromatic ITEM 4 - UNDERWRITING INFORMATION List Drivers Other Than Applicant Age Name Relation to Applicant Percent of Use Yes No 1. 2. Explain YES answers If Inboard-Outboard, maximum speed M.P.H. (Acceptable up to 26 feet in length) in REMARKS section 100% Direct Bill Is property ever loaned or rented to others? □Yes □No Send Policy To: □Yes □No Has applicant sustained any losses in the last 5 years that would be recoverable under this policy? □Agency □Yes □No Has applicant ever been refused this kind or similar kind of insurance? □Insured Is trailer designed to carry the boat and motor listed above? □Yes □No What are primary used of boat and motor? In what waters is property used? \_\_ Where is boat and motor kept in off season? Policy numbers of present Partners Mutual Insurance held by applicant Mail address Loss payable clause to What is the auto driving record of operators of boat? \_\_\_\_\_\_ Birthdates \_\_\_\_\_ License Nos. \_\_\_\_\_ Name of agent or solicitor who solicited business? \_\_\_\_\_\_ Date: \_\_\_\_\_\_

Warranted that the above are True Statements which are made on the basis of the contract, should a Policy be issued.

Do you unqualifiedly recommend the applicant?

ITEM 5 - REMARKS

Agency \_\_\_\_\_ Date Completed \_\_\_\_\_

Address Signature of Applicant \_\_\_\_