

# The Maricopa Music & Auction Experience

Sponsored by: Maricopa Music Fest, LLC / [www.maricopamusicfest.com](http://www.maricopamusicfest.com)

March 9, 2019

@The Duke At Rancho El Dorado Golf Course 5-9PM

42660 W Rancho El Dorado Pkwy, Maricopa, AZ 85239 <https://www.thedukegolf.com>

**Cost: Adults \$30 Children \$10**

**Benefits The Maricopa Veterans Care Center 82-3338661 & Human Traffic Victims**

BE A SPONSOR AND CHANGE LIVES (100% of all auction items go to beneficiaries)

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Dear Business Owners,

To enhance the Maricopa Music Event experience, which will benefit the Maricopa Veterans Care Center & Zonta Maricopa (to support human traffic victims) we are inviting Maricopa businesses and organizations to participate with MMF as a sponsor/partner.

The sponsorship is a flat \$500 and offers a return on your sponsor investment via advertising, highway signage, radio, customer interaction, social media and vendor space.

Receive Inclusion: a. Meet & Greet Social b. Donor Reception & Auction c. Celebratory Dinner & Entertainment. Help us balance the scales for Veterans suffering with PTSD. Our vision is to be a free PTSD resource of services for the traumatized. (Please check or initial all applicable items).

Sponsor Fee \$500 deadline January 15, 2019 non-refundable \_\_\_\_\_

Vendor Only Fee \$25 deadline January 15, 2019 non-refundable \_\_\_\_\_

Sponsor Benefits Inclusion:

1. Music/Dinner Event
2. Auction & Donor Reception
3. Vendor Space (Table & Table Skirt) with Event Badge

Our Promotion Highway Signage, Radio, Social Media & Local Newspaper

Entertainment:

The Dina Preston Band has performed over 20 international tours in 43+ countries representing Arizona and the United States as "Ambassadors of Goodwill".

[www.dinaprestonband.com](http://www.dinaprestonband.com) & Eric Seats & The 333's House Band, DJ & Dancing.

Name	Date
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Add	City	ST	Zip
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I agree to be a Sponsor \_\_\_\_\_ or Vendor \_\_\_\_\_ of this event and agree with the \$500 or a \$25 fee to be paid to: Maricopa Music Fest, LLC. Please initial

\_\_\_\_\_ Date \_\_\_\_\_

**Event Producers:**

Chrystal Allen-O'Jon - 615.569.9138 [music@maricopamusicfest.us](mailto:music@maricopamusicfest.us) or [chrysallojon@aol.com](mailto:chrysallojon@aol.com)

Kent O'Jon - [kentojon@gmail.com](mailto:kentojon@gmail.com)

Antonio Hickman - 520.510.3150 [artistrelations@maricopamusicfest.us](mailto:artistrelations@maricopamusicfest.us), or [atmybest104@icloud.com](mailto:atmybest104@icloud.com)

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## Sponsor/Vendor Instructions

Thank you for your support of the 3rd Annual Maricopa Music Event. We are excited that you are joining us, and we look forward to seeing you very soon!

**Booth Set Up & Tech Load-In** for Saturday March 9, is from 2PM to 4PM. All vendors should drive into the load-in area (will be made available on event website) to set-up. First come, first serve, no assigned areas. Event Producers reserve the right to set-up volunteer and staff booths where needed.

**Vendor Check In** A tent will be setup for both sponsors and vendors so that “day of” updates and instructions can be provided. **No outside food or alcohol to be allowed, or sold on the venue property.**

When you reach the **check-in tent**, a volunteer will give you your wristbands and lanyard if needed, which will give you access for the day. Then you will be able to scout and setup your booth. Wristbands must be worn all day to identify you.

Parking is free to the public. Temporary load-in and load out areas will be designated.

### Cleaning-Up

When cleaning up, please take your trash to the nearest garbage or recycle area to assist us with clean up and diminishing your carbon footprint.

Vendors must remain open throughout ALL event hours and must have their booth open. Tables and two chairs will be provided by venue. Connection to any utilities are available at the venue.

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The venue map and tentative performance schedule will be sent a month before the event.

**Wifi:** Event Producers will acquire a The password for wifi will be provided onsite, if available.

**Charging Stations:** For Cell Phones and Laptops etc..., will be 3 areas for your convenience.

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