**Please carefully read and follow these instructions to ensure a successful event:**

Thank you for your support of the 2019 Maricopa Music Fest Lip Sync contest for Maricopa Youth Scholarships. We are excited that you will be part of this very important community endeavor.

Here are details for your booth set up at The Copper Sky Recreation Complex, 44345 M.L.K. Jr. Blvd, Maricopa, AZ 85138.

When you reach our check-in tent, a volunteer will give you an arm band.  Then you will be shown your booth location.  Booth locations are final.

**Booth Set Up**
Set up is Saturday, October 26, 2019 from 9am to 12pm. Breakdown is from 7-9pm.

**Vendor Space**
Each vendor has space for a 10x10 booth/tent. All vendor booths must be properly anchored in case of high winds or storms. City instructions are on this site as a downloadable.
 **Clean-up**
Each vendor is responsible for keeping their area clean. Five trash bins will be available in the area for use.

**Parking**
Parking is not assigned and open to the public on a first come first serve basis. There is a lot directly next to our event location. Next to the Aquatic Center.

Please see the downloadable map, located on this site.
 **Stage give-a-way**
Each Vendor is invited (not required) to provide a stage give-away. Ticket winners will be drawn, the vendor company will be announced, and winner will pick up their prize at your booth. Please confirm your participation by Oct 1.

**Step & Repeat**
In appreciation and as an extra added value, vendor logos are included on the event step & repeat.

**Food/Display**
Vendors are not permitted to prepare food in their booth to give away to attendees. Signs may only be displayed in your own booth space.

**Electric**
Electric power is not provided, those who need that type of service must bring their own generators. Whisper-quiet generators are required. Connection to any utilities provided by the Festival is at user's own risk.
 **Map/Schedule**
The Festival map and schedule are attached to this website

**Contacts:**
Site Managers:  Antonio Hickman C: 520--510-3150; Oterius Hamman C: 314-705-9887; Kent O'Jon C: 615-935-4451;

**Festival Director:**

Chrystal O'Jon, C:615-569-9138 or email chrysallenojon@aol.com. (please send suggestions for next year). We strive to do better with each event.

Thanks for taking part in this event!