## ALBERNI FISH & GAME CLUB MEMBERSHIP APPLICATION/RENEWAL RECORD

| □ New Membership Appl  | ication               |               |               |             | bership Renewal |
|--|-----------------------|---------------|---------------|-------------|-----------------|
| Date   |                       | <b>AFGC</b> # |               |             |                 |
| Name – Primary Member_   |                       |               |               |             |                 |
| Spouse:  |                       |               |               |             |                 |
| Mailing Address  |                       |               |               |             |                 |
| City   |                       | Prov          | ]             | Postal Code |                 |
| Phone  |                       | Email:        |               |             |                 |
| Date of Birth  |                       |               |               |             |                 |
| Family Members (Famil<br>Last Name   | Fi                    | rst Name      | Α             | ge          | Date of Birth   |
|  |                       |               |               |             |                 |
|  |                       |               |               |             |                 |
|  |                       |               |               |             |                 |
|  |                       |               |               |             |                 |
| Authorization to Trans<br>This information is required b<br>known that this info will only | y the Federal Firearn | ns Regulatio  |               |             |                 |
| Last Name  | First Name            | Intl          | Date of Birth | (m/d/yr)    | RPAL#           |
|  |                       |               |               |             |                 |
|  |                       |               |               |             |                 |
| Date   | Signat                | ture          |               |             |                 |
| If under 19: Parent/Guardia  |                       |               |               |             |                 |
| Mail to: Alberni Fish  | 1 & Game Club         | PO Box        | x 1188 Port   | Alberni,    | BC V9Y 7M1      |