

**2020 APPLICATION PURE MARKETS  
Sunset Beach Summer Market - Thursdays  
May 7 thru Oct 8                      9:00A to 1:00P**

**Applicant(s) Name(s)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Business Name (if applicable)**

\_\_\_\_\_

**Mailing Address**

\_\_\_\_\_  
\_\_\_\_\_

**City** \_\_\_\_\_

**State** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Phone Contacts** \_\_\_\_\_

\_\_\_\_\_

**Email**

\_\_\_\_\_

**Web Page** www. \_\_\_\_\_

**Description of Products to be sold**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**NC Tax ID #**(no app will be considered without a printed copy)

**Tax ID#** \_\_\_\_\_

**# of booth spaces desired** \_\_\_\_\_

**Additional Comments** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Apps due ASAP. Limited space available**

**PURE MARKETS  
VENDOR ACKNOWLEDGEMENT**

I, \_\_\_\_\_

Doing Business As (DBA) (if applicable)

\_\_\_\_\_

**have read and agree to abide by the Rules&Guidelines of PURE MARKETS In addition, I acknowledge the "Hold Harmless Clause and Insurance" and hereby and forever discharge PURE MARKETS and the Town of Sunset Beach of all manner of actions, suits damages, claims and demands whatsoever in law and equity, from losses or damage to the signer's property while in possession, supervision or auspices of PURE MARKETS.**

**Print Name** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Date** \_\_\_\_\_