

God LOVES Us

From the desk of Reverend Arlene Raedel

I send greetings to my fellow Spiritualist and friends.

Today is March 14th in the year 2021. Amazing isn't it, well today I will simply share a prayer *given by spirit* for this day and then I would like to include a passage from the *Hebrew Holy Book* simply because it defines so well who we, as spiritual people, are and what we possess as keepers of the Universal energy. So first here is the prayer:

Heyah Heyah Creator

We are here.

We are here with bowed heads

We see the cooling of the earth

We feel the crispness of the Winds

We come out of our world

We come into our hearts

We now open our spirits to you

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The Earth is quiet now and resting after She has given us food for our continuing
Teach us now with the world so quiet
Teach us so in the time of the new hair on the Mother Earth we still stand renewed
in your light as warriors of your Peace and speakers and singers of your truth.

AHO

And now the Hebrew Holy Book: because we as spiritualist are three thoughts. We are a science, a religion, and a philosophy: This defines *one aspect or belief system* of the religion:

1 Corinthians 12, New International Version

Concerning Spiritual Gifts

12 Now about the gifts of the Spirit,^(A) brothers and sisters, I do not want you to be uninformed.^(B) ² You know that when you were pagans,^(C) somehow or other you were influenced and led astray to mute idols.^(D) ³ Therefore I want you to know that no one who is speaking by the Spirit of God says, "Jesus be cursed,"^(E) and no one can say, "Jesus is Lord,"^(E) except by the Holy Spirit.^(G)

⁴ There are different kinds of gifts, but the same Spirit^(H) distributes them. ⁵ There are different kinds of service, but the same Lord. ⁶ There are different kinds of working, but in all of them and in everyone^(I) it is the same God^(J) at work.

⁷ Now to each one the manifestation of the Spirit is given for the common good.^(K) ⁸ To one there is given through the Spirit a message of wisdom,^(L) to another a message of knowledge^(M) by means of the same Spirit, ⁹ to another faith^(N) by the same Spirit, to another gifts of healing^(O) by that one Spirit, ¹⁰ to another miraculous powers,^(P) to another prophecy,^(Q) to another distinguishing between spirits,^(R) to another speaking in different kinds of tongues,^{(a)(S)} and to still another the interpretation of tongues.^(b) ¹¹ All these are the work of one and the same Spirit,^(T) and he distributes them to each one, just as he determines.

Unity and Diversity in the Body

¹² Just as a body, though one, has many parts, but all its many parts form one body,^(U) so it is with Christ.^(V) ¹³ For we were all baptized^(W) by^(c) one Spirit^(X) so as to form one body—whether Jews or Gentiles, slave or free^(Y)—and we were all given the one Spirit to drink.^(Z) ¹⁴ Even so the body is not made up of one part but of many.^(AA)

¹⁵ Now if the foot should say, “Because I am not a hand, I do not belong to the body,” it would not for that reason stop being part of the body. ¹⁶ And if the ear should say, “Because I am not an eye, I do not belong to the body,” it would not for that reason stop being part of the body.

¹⁷ If the whole body were an eye, where would the sense of hearing be? If the whole body were an ear, where would the sense of smell be? ¹⁸ But in fact God has placed^(AB) the parts in the body, every one of them, just as he wanted them to be.^(AC) ¹⁹ If they were all one part, where would the body be? ²⁰ As it is, there are many parts, but one body.^(AD)

²¹ The eye cannot say to the hand, “I don’t need you!” And the head cannot say to the feet, “I don’t need you!” ²² On the contrary, those parts of the body that seem to be weaker are indispensable, ²³ and the parts that we think are less honorable we treat with special honor. And the parts that are unpresentable are treated with special modesty, ²⁴ while our presentable parts need no special treatment. But God has put the body together, giving greater honor to the parts that lacked it, ²⁵ so that there should be no division in the body, but that its parts should have equal concern for each other. ²⁶ If one part suffers, every part suffers with it; if one part is honored, every part rejoices with it.

²⁷ Now you are the body of Christ,^(AE) and each one of you is a part of it.^(AF) ²⁸ And God has placed in the church^(AG) first of all apostles,^(AH) second prophets,^(AI) third teachers, then miracles, then gifts of healing,^(AJ) of helping, of guidance,^(AK) and of different kinds of tongues.^(AL) ²⁹ Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰ Do all have gifts of healing? Do all speak in tongues^(d)?^(AM) Do all interpret? ³¹ Now eagerly desire^(AN) the greater gifts.

Love Is Indispensable

And yet I will show you the most excellent way.

13 If I speak in the tongues^(A) of men or of angels, but do not have love, I am only a resounding gong or a clanging cymbal. ² If I have the gift of prophecy^(B) and can fathom all mysteries^(C) and all knowledge,^(D) and if I have a faith^(E) that can move mountains,^(E) but do not have love, I am nothing. ³ If I give all I possess to the poor^(G) and give over my body to hardship that I may boast,^(H) but do not have love, I gain nothing.

⁴ Love is patient,^(I) love is kind. It does not envy, it does not boast, it is not proud.^(J) ⁵ It does not dishonor others, it is not self-seeking,^(K) it is not easily angered,^(L) it keeps no record of wrongs.^(M) ⁶ Love does not delight in evil^(N) but rejoices with the truth.^(O) ⁷ It always protects, always trusts, always hopes, always perseveres.^(P)

⁸ Love never fails. But where there are prophecies,^(Q) they will cease; where there are tongues,^(R) they will be stilled; where there is knowledge, it will pass away. ⁹ For we know in part^(S) and we prophesy in part, ¹⁰ but when completeness comes,^(T) what is in part disappears. ¹¹ When I was a child, I talked like a child, I thought like a child, I reasoned like a child. When I became a man, I put the ways of childhood^(U) behind me. ¹² For now we see only a reflection as in a mirror;^(V) then we shall see face to face.^(W) Now I know in part; then I shall know fully, even as I am fully known.^(X)

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¹³ And now these three remain: faith, hope and love.^(Y) But the greatest of these is love.

Love to you and may you all prosper.

I lift my pen with gratitude for being allowed to serve.

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