



VENDOR APPLICATION

APRIL 17-27 2025

RENOFEST.ORG
INFO@RENOFEST.ORG

Business Information

Business Name: _____ Application Date: _____

Primary Contact * : _____ On-Site Contact (if different) _____

Address: _____

City: _____ State: _____ Zip Code: _____

Work/Office Phone (____) _____ Home Phone (____) _____

Cellular Phone (required) (____) _____ Text (required) (____) _____

Email Address (required) _____

Americans with Disabilities Act (ADA) accommodation needs: _____

**The "Primary Contact" should be capable of signing a legal contract in the name of the interested entity. Secondary Contact is for communication on site, if different.*

Social Media

Please share your social media accounts:

Facebook: _____ Instagram: _____

Tiktok: _____

Product / Exhibit / Promotion Listing

- Vendors:**
- Food and/or Beverage (No Alcohol) * **MUST ATTACH FULL MENU & \$2 TUESDAY ITEM**
 - Sales and/or Professional Services (Medical Services, realtors, insurance, ect.)
 - Registered 501(c)(3) (No sales, food or beverage) ** **ATTACH CERTIFICATION LETTER**

Name each specific item to be sold (include brand names), exhibited or promoted (use separate sheet if additional space is needed).

ALL PRODUCTS & EXHIBITS MUST BE APPROVED AND ONLY ITEMS LISTED ABOVE WILL BE CONSIDERED FOR INCLUSION IN A CONTRACT.

Space Request (one application for each trailer/tent/etc. required)

VENDER SPACES *this is an outdoor only event.

***Only one business/company per vender booth**

Tent/Booth/Stand

Trailer

RV/Motorhome/truck

Please indicate the size of your vehicle or stand:

Concession Trailer: _____ Tent: _____ Stand: _____

*** A color photo or detailed drawing of vendor / exhibit display or stand MUST be submitted with application. If photo or drawing is NOT included, the application will NOT be considered. Please email info@renofest.org and attach with this application.**

Pricing & Sizes & Payments

Standard Sizes * You can purchase more than one booth if more space is needed.

- **Food & Beverage Standard** 10' X 15' \$850 x Number needed ____ = \$ _____
 - **Sales/Professional Services** 10' X 10' \$500 x Number needed ____ = \$ _____
 - **Registered 501©3** 10' X 10' \$350 x Number needed ____ = \$ _____
- Security/Cleaning Deposit \$100.00**
Plus Processing Fee

RENTAL OPTIONS

Upon acceptance, you will receive information on RV parking rental opportunities and booth rental options, including canopies, tables, and chairs.

PAYMENTS (Online or Check)

After receiving an acceptance email you will have to days to make the payment via online or check payment is available.

Payment is due within 10 days of acceptance, unless other arrangements are made. If paying by check, make payable to Nevada State Fair. Latest accepted checks must be postmarked by April 1, 2025. *No walk-ins allowed.

CANCELLATION POLICY

Booth fees are non-refundable unless written notice of cancellation is submitted to the Nevada State Fair at least 45 days prior to the event. Refunds, minus a 25% processing fee, will be issued within 30 days after the event.